



## Legislation Text

File #: 20-214, Version: 1

**AGENDA DATE:** Click to enter a date.

TITLE: Click here to enter text.

SUBJECT/PROPOSAL/REQUEST: Click here to enter text.

**ITEM TYPE:** Choose an item.

**STAFF CONTACT(S):** Click here to enter text.

**PRESENTER (S):** Click here to enter text.

**LEGAL REVIEW:** Choose an item.

**REVIEWED BY:** Choose an item.

BACKGROUND: Click here to enter text.

**STRATEGIC PLAN:** Click here to enter text.

DISCUSSION: Click here to enter text.

BUDGET IMPACT: Click here to enter text.

## **RECOMMENDATION:**

Click here to enter text.

**ATTACHMENTS:** Click here to enter text.