



# Albemarle County

## Legislation Text

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**File #:** 17-472, **Version:** 1

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**AGENDA DATE:** 9/13/2017

**TITLE:**

FY17 Annual Grant Presentation

**SUBJECT/PROPOSAL/REQUEST:** Summary of grants awarded during FY17

**ITEM TYPE:** Presentation

**STAFF CONTACT(S):** Walker, Letteri, Kamptner, Allshouse, L. and Bittle

**PRESENTER (S):** Holly Bittle

**LEGAL REVIEW:** Not Required

**REVIEWED BY:** Douglas C. Walker

**BACKGROUND:** Pursuant to the County's Grant Policy and associated procedures, staff provides monthly reports to the Board on the County's application for and use of grants. Beginning in FY 15, staff has also provided an overview highlighting the County's annual grant obtainment efforts.

**STRATEGIC PLAN:** Mission: to enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The presentation will provide highlights of grants that received in FY 17, including a financial summary.

**BUDGET IMPACT:** The County's grant obtainment efforts provide additional resources to achieve County priorities.

**RECOMMENDATION:**

This presentation is for information only.