



# Albemarle County

## Legislation Details

**File #:** 22-430      **Version:** 1      **Name:**

**Type:** Special Use Permit      **Status:** Public Hearing

**File created:** 9/9/2022      **In control:** Board of Supervisors

**On agenda:** 10/5/2022      **Final action:**

**Title:** SP202200011 and SE202200030 Verizon – Scruby Property Tier III PWSF. PROJECT: SP202200011 and SE202200030 VERIZON - SCRUBY PROPERTY TIER III PWSF MAGISTERIAL DISTRICT: White Hall TAX MAP/PARCEL(S): 05500-00-00-01400 LOCATION: The proposed facility is located adjacent to I-64 approximately 750 feet east of where Route 690 (Greenwood Station Road) crosses I-64. PROPOSAL: The applicant proposes to construct a 142 foot tall monopole tower to be used as a Personal Wireless Facility. The facility will include a lease area with ground equipment. The applicant has also requested a special exception to allow the antenna to be mounted 18 inches from the face of the tower instead of 12 inches. PETITION: Tier III Personal Wireless Service facilities are permitted by special use permit in the RA, Rural Areas district in accord with Chapter 18, Section 10.2.2(48) of the Code of Albemarle. A special exception request may be made in accord with Chapter 18, Section 5.1 of the Code of Albemarle. ZONING: RA, Rural Areas - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) OVERLAY DISTRICT(S): EC-Entrance Corridor - – Overlay to protect properties of historic, architectural or cultural significance from visual impacts of development along routes of tourist access PROFFERS: No COMPREHENSIVE PLAN: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/residential density 0.5 unit/acre in development lots. Rural Areas 3 Comp Plan Area.

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**Attachments:** 1. Scruby PC Transmittal Summary, 2. Att.A - Scruby PC staff report, 3. Att.A1 - Aerial Photo with Critical Resources, 4. Att.A2 - Applicants information, 5. Att.A3 - photo simulations, 6. Att.A4 - ARB Action Memo, 7. Att.A5 - Map of Historic Resources, 8. Att.A6 - County Code 5\_1\_40, 9. Att.A7 - Viewshed Map, 10. Att.A8 - Map showing location of facilities along I64, 11. Att.A9 - Telecommunications Act of 1996 and Stated Code Provisions, 12. Att.A10 - Public Comments, 13. Att.B - Comments from public received after preparation of staff report, 14. Att.C - PC Action Letter, 15. Att.D - Draft PC Minutes, 16. Att.E - Resolution for SP22-11 Approval, 17. Att.F - Resolution for SE 22-30 Approval

Date	Ver.	Action By	Action	Result
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