



# Albemarle County

## Legislation Details

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**File #:** 21-347      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Work Session  
**File created:** 6/28/2021      **In control:** Board of Supervisors  
**On agenda:** 7/21/2021      **Final action:**  
**Title:** Stream Health Initiative Phase II.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Att.A - Stream Health Initiative Project Update, 2. Att.B - Table 1 - Stream Health Strategies, 3. Att.C - Table 2 - Stream Health Strategies, 4. Att.D - Define Questionnaire Results

Date	Ver.	Action By	Action	Result
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