



# Albemarle County

## Legislation Details (With Text)

**File #:** 20-265      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Consent Agenda (no vote)  
**File created:** 3/17/2020      **In control:** Board of Supervisors  
**On agenda:** 4/1/2020      **Final action:**  
**Title:** County Grant Application/Award Report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Att.A - Monthly Grant Report, 2. Att.B - Calendar Year 2019 Grant Award Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**AGENDA DATE:** 4/1/2020

**TITLE:**  
County Grant Application/Award Report

**SUBJECT/PROPOSAL/REQUEST:** Summary of grant applications and awards submitted during the time period of January 16, 2020 through March 16, 2020 and a Calendar Year 2019 Grant Award Summary.

**ITEM TYPE:** Consent Information Item

**STAFF CONTACT(S):** Richardson, Allshouse, L., Bowman, and Bittle

**PRESENTER (S):** N/A

**LEGAL REVIEW:** Not Required

**REVIEWED BY:** Jeffrey B. Richardson

**BACKGROUND:** Pursuant to the County's Grant Policy and associated procedures, staff provides periodic reports to the Board on the County's application for and use of grants.

**STRATEGIC PLAN:** Grant awards provide funding to support a variety of projects supporting the County's Strategic Plan and the County's Mission to enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The attached reports provide a brief description of the applications made from January 16, 2020 through March 16, 2020 as well as a summary of calendar year 2019 grant awards.

**BUDGET IMPACT:** The budget impact is noted in the summary of each grant award.

**RECOMMENDATION:**  
This report is to provide information only. No action is required.

**ATTACHMENTS:**

Attachment A - Monthly Grant Report

Attachment B - Calendar Year 2019 Grant Award Summary