

## Albemarle County

## **Legislation Details**

File #: 20-200 Version: 1 Name:

Type: Resolution Status: Consent Agenda

File created: 2/11/2020 In control: Board of Supervisors

On agenda: 3/4/2020 Final action:

**Title:** Amendment of the County's Purchasing Manual.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Att.A - Resolution, 2. Att.B - Ch. 27 Design-Build Procedures, 3. Att.C - Ch. 28 Construction

Management

Date Ver. Action By Action Result