

# Albemarle County

## Legislation Details (With Text)

| File #:        | 19-382                                 | Version: 1 | Name:    |                           |        |
|----------------|--|------------|----------|---------------------------|--------|
| Туре:          | Report                                 |            | Status:  | Consent Agenda (no        | vote)  |
| File created:  | 6/18/2019                              |            | In contr | rol: Board of Supervisors |        |
| On agenda:     | 7/3/2019                               |            | Final ac | ction:                    |        |
| Title:         | County Grant Application/Award Report. |            |          |                           |        |
| Sponsors:      |  |            |          |                           |        |
| Indexes:       |  |            |          |                           |        |
| Code sections: |  |            |          |                           |        |
| Attachments:   | 1. Att.A - Grant Report                |            |          |                           |        |
| Date           | Ver. Action By                         |            |          | Action                    | Result |

#### AGENDA DATE: 7/3/2019

#### TITLE:

County Grant Application/Award Report

**SUBJECT/PROPOSAL/REQUEST:** Summary of grant applications and awards submitted during the time period of May 16, 2019 through June 15, 2019.

**ITEM TYPE:** Consent Information Item

**STAFF CONTACT(S):** Richardson, Allshouse, L., Bowman, and Bittle

PRESENTER (S): N/A

LEGAL REVIEW: Not Required

#### **REVIEWED BY: Jeffrey B. Richardson**

**BACKGROUND:** Pursuant to the County's Grant Policy and associated procedures, staff provides periodic reports to the Board on the County's application for and use of grants.

**STRATEGIC PLAN:** Grant awards provide funding to support a variety of projects supporting the County's Strategic Plan and the County's Mission to enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The attached Grants Report provides a brief description of the awards received during this time period.

**BUDGET IMPACT:** The budget impact is noted in the summary of each grant award.

#### **RECOMMENDATION:**

This report is to provide information only. No action is required.

### ATTACHMENTS:

Attachment A - Grant Report