



# Albemarle County

## Legislation Details

---

**File #:** 19-313      **Version:** 1      **Name:**

**Type:** Report      **Status:** Consent Agenda (no vote)

**File created:** 5/13/2019      **In control:** Board of Supervisors

**On agenda:** 6/5/2019      **Final action:**

**Title:** 2018 Planning Commission Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal Summary, 2. Att. A - Memorandum, 3. Att. B - Indicators of Progress

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------