

# **Albemarle County**

# Legislation Details (With Text)

File #: 19-227 Version: 1 Name:

Type: Resolution Status: Consent Agenda

File created: 3/13/2019 In control: Board of Supervisors

On agenda: 4/3/2019 Final action:

**Title:** FY 19 Appropriations.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Att.A - Appropriations Descriptions, 2. Att.B - Appropriations Resolution

Date Ver. Action By Action Result

**AGENDA DATE: 4/3/2019** 

TITLE:

FY 19 Appropriations

SUBJECT/PROPOSAL/REQUEST: Resolution to approve Appropriations for local government and

school projects and programs

ITEM TYPE: Consent Action Item

STAFF CONTACT(S): Richardson, Kamptner, Allshouse, L., Bowman, Vinzant, Bittle

PRESENTER (S): N/A

**LEGAL REVIEW:** Yes

**REVIEWED BY: Jeffrey B. Richardson** 

**BACKGROUND:** Virginia Code §15.2-2507 provides that any locality may amend its budget to adjust the aggregate amount to be appropriated during the fiscal year as shown in the currently adopted budget; provided, however, any such amendment which exceeds one percent of the total expenditures shown in the currently adopted budget must be accomplished by first publishing a notice of a meeting and holding a public hearing before amending the budget. The Code section applies to all County funds, i.e., General Fund, Capital Funds, E911, School Self-Sustaining, etc.

**STRATEGIC PLAN:** Mission: To enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The total change to the FY 19 budget due to the appropriations itemized in Attachment A is \$1,472,025.00. A budget amendment public hearing is not required because the amount of the cumulative appropriations does not exceed one percent of the currently adopted budget.

#### **RECOMMENDATION:**

## File #: 19-227, Version: 1

Staff recommends that the Board adopt the attached Resolution (Attachment B) to approve the appropriations for local government and school projects and programs as described in Attachment A.

### **ATTACHMENTS:**

Attachment A: Appropriation Descriptions Attachment B: Appropriation Resolution