



# Albemarle County

## Legislation Details

**File #:** 18-470      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/17/2018      **In control:** Board of Supervisors  
**On agenda:** 9/5/2018      **Final action:** 9/5/2018  
**Title:** Keswick Hall & Golf Club, Expansion of Private Central Water Supply System.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Att.A - Owner Request Ltr-Updated, 2. Att.B - VDH Letter-Updated, 3. Att.C - Groundwater Report, 4. Att.D - Water System Map, 5. Att.E - Resolution

| Date     | Ver. | Action By            | Action  | Result |
|----------|------|----------------------|---------|--------|
| 9/5/2018 | 1    | Board of Supervisors | adopted | Pass   |