



# Albemarle County

## Legislation Details

**File #:** 18-436      **Version:** 1      **Name:**

**Type:** Zoning Map Amendment      **Status:** Tabled

**File created:** 7/30/2018      **In control:** Board of Supervisors

**On agenda:** 8/7/2018      **Final action:**

**Title:** ZMA201800003 Southwood Phase 1. MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 090000000001A0; 090A10000001E0; 076000000051A0 LOCATION: Southwood Mobile Home Park located along Old Lynchburg Road (State Route 631) off of Hickory Street approximately 350 feet from Ambrose Commons Drive. PROPOSAL: Rezone property from residential to a mixed use- mixed income development. PETITION: Rezone 32.5 acres from R2 Residential zoning district, which allows residential uses at a density of 2 units per acre, and Neighborhood Model District (NMD), which allows residential uses at a density of 3-34 units per acres, mixed with commercial, service, and industrial uses, to Neighborhood Model District (NMD). This request includes amending a portion of ZMA200500017 Biscuit Run included on TMP 90A1-1E which is zoned NMD to remove the proffers from the parcel. A maximum of 400 units are proposed for a density of approximately 12 units per acre. A maximum of 120,000 non-residential square footage is also requested. OVERLAY DISTRICT (S): Flood Hazard Overlay District; Steep Slopes- Managed and Preserved PROFFERS: No COMPREHENSIVE PLAN: Parks and Green Systems – parks, playgrounds, play fields, greenways, trails, paths, recreational facilities and equipment, plazas, outdoor sitting areas, natural areas, preservation of stream buffers, floodplains and steep slopes adjacent to rivers and streams; Urban Density Residential – residential (6.01-34 units/acre); supporting uses such as places of worship, schools, public and institutional uses, neighborhood scale commercial, office, and service uses with a Center in the Southern Neighborhood within the Southern and Western Urban Area Master Plan. MONTICELLO VIEWSHED: Yes.

### Sponsors:

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### Code sections:

**Attachments:** 1. SP-18-3\_Southwood\_WS\_August\_7\_Staff\_Report.pdf, 2. SP-18-3 Southwood - Attach A, 3. SP-18-3 Southwood - Attach B, 4. SP-18-3 Southwood - Attach C, 5. SP-18-3 Southwood - Attach D, 6. SP-18-3 Southwood - Attach E

Date	Ver.	Action By	Action	Result
8/7/2018	1	Board of Supervisors	held	