

Albemarle County

Legislation Details

File #: 18-348 Version: 1 Name:

Type: Special Use Permit Status: Passed

File created: 5/24/2018 In control: Board of Supervisors

On agenda: 7/11/2018 Final action: 7/11/2018

Title: SP201800001 Keswick Hall and Golf Club. PROJECT: SP201800001 Keswick Hall and Golf Club.

MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL(S): 080000000008Z0; 080000000060A0; 0800000000900 LOCATION: 3733 Keswick Road PROPOSAL: Amend previously approved

SP200800042 to relocate and expand the spa and fitness center, add a pool bar, expand the energy plant, add a new maintenance and laundry building, relocate the existing restaurant in a stand alone building, and add a wing to the existing inn for 38 additional rooms (a total of 86 rooms). In addition, site changes to parking and circulation are proposed. PETITION: Clubs and Lodges; Swim, Golf, Tennis or similar Athletic Facilities; Restaurants, Taverns and Inns under Section 10.2.2 of the zoning ordinance by special use permit on approximately 174 acres. ZONING: RA Rural Areas-agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) OVERLAY DISTRICT (S): Entrance Corridor, Flood Hazard COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre

in development lots) POTENTIALLY IN MONTICELLO VIEWSHED: Yes.

Sponsors:

Indexes:

Code sections:

Attachments: 1. SP201800001 Keswick BOS TSDRAFT 6-21-18, 2. Attach. A - May 22 Staff Report, 3. Attach. A1 -

May 22 Staff Report (Attach A), 4. Attach. A2 - May 22 Staff Report (Attach B), 5. Attach. A3 - May 22 Staff Report (Attach C), 6. Attach. A4 - May 22 Staff Report (Attach D), 7. Attach. A5 - May 22 Staff Report (Attach E), 8. Attach. A6 - May 22 Staff Report (Attach F), 9. Attach. A7 - May 22 Staff Report (Attach G), 10. Attach. A8 - May 22 Staff Report (Attach H), 11. Attach. A9 - May 22 Staff Report (Attach I), 12. Attach. B - May 22 2018 PC Action Letter, 13. Attach. C - PC minutes, 14. Attach. D -

Keswick SUP Concept Plan 6.11.18, 15. Attach.E Resolution March 2018 Plan, 16. Attach.F

Resolution June 2018 Plan

DateVer.Action ByActionResult7/11/20181Board of SupervisorsadoptedPass