



# Albemarle County

## Legislation Details (With Text)

**File #:** 18-302      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Consent Agenda (no vote)  
**File created:** 4/19/2018      **In control:** Board of Supervisors  
**On agenda:** 5/9/2018      **Final action:**  
**Title:** Environmental Quarterly Report - 3rd Quarter FY18  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Att. A - Environmental Quarterly Report (Q3FY18)

Date	Ver.	Action By	Action	Result
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**AGENDA DATE:** 5/9/2018

**TITLE:**  
Environmental Quarterly Report - 3<sup>rd</sup> Quarter FY18

**SUBJECT/PROPOSAL/REQUEST:** Environmental Quarterly Report - 3<sup>rd</sup> Quarter FY18

**ITEM TYPE:** Consent Information Item

**STAFF CONTACT(S):** Richardson, Letteri, Henry, Harper and Lowe

**PRESENTER (S):** N/A

**LEGAL REVIEW:** Not Required

**REVIEWED BY:** Jeffrey B. Richardson

**BACKGROUND:** The Environmental Services Division within the Facilities and Environmental Service Department provides a quarterly update to the Board of Supervisors and County Executives on ongoing environmental programs.

**STRATEGIC PLAN:** Natural Resource Stewardship: Thoughtfully protect and manage Albemarle County's ecosystems and natural resources in both the rural and development areas to safeguard the quality of life of current and future generations. Infrastructure Investment: Prioritize, plan and invest in critical infrastructure that responds to past and future changes and improves the capacity to serve community needs.

**DISCUSSION:** The attached quarterly report is provided to update the Board on initiatives and activities carried out by the Environmental Services Division. Activities are grouped in the following categories: general information, environmental compliance, LCAPP/energy, solid waste and recycling, water quality protection, infrastructure management, staff development and training.

**BUDGET IMPACT:** There is no budget impact with this report

**RECOMMENDATION:**

The report is to provide information only. No action required.

**ATTACHMENTS:** Attachment A - Environmental Quarterly Report - 3<sup>rd</sup> Quarter FY18