



# Albemarle County

## Legislation Details

**File #:** 17-566 **Version:** 1 **Name:**

**Type:** Special Use Permit **Status:** Passed

**File created:** 9/29/2017 **In control:** Board of Supervisors

**On agenda:** 11/8/2017 **Final action:** 11/8/2017

**Title:** SP201700015 Stony Point Volunteer Fire Co – Tier III Personal Wireless Service Facility. PROJECT: SP201700015 – Stony Point Volunteer Fire Co – Tier III Personal Wireless Service Facility  
MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL: 048000000018D0 LOCATION: 3827 Stony Point Road PROPOSED: Installation of a one hundred and thirty five (135) foot tall steel monopole with 4 antenna arrays. Two special exceptions are requested: the 1st to allow more than three arrays on the monopole, and the 2nd to allow mounting equipment a standoff distance greater than 12" from the monopole. Associated with the proposal is ground equipment located within a 2,500 square feet fenced compound area located on 8.02 acres. PETITION: Section 12.2.2 (16), which allows for Tier III personal wireless facilities in the Village Residential zoning district (reference Section 5.1.40). ZONING CATEGORY/GENERAL USAGE: VR - Village Residential: agriculture, compact residential (0.7 unit/acre); EC - Entrance Corridor: Overlay to protect properties of historic, architectural or cultural significance from visual impacts of development along routes of tourist access. Southwest Mountains Rural Historic District – Yes. PROFFERS: No COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas - preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density (0.5 unit/ acre).

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. SP2017-15 Transmittal Summary, 2. Attach.A October 10, 2017 PC action letter, 3. Attach.B October 10 Staff Report, 4. Attach.B1 October 10 Attach A, 5. Attach.B2 October 10 Attach B, 6. Attach.B3 October 10 Attach C, 7. Attach.B4 October 10 Attach D, 8. Attach.B5 October 10 Attach E, 9. Attach.B6 October 10 Attach F, 10. Attach.C PC minutes, 11. Attach.D Revised Plan 10.10.17, 12. Attach.E SP Resolution, 13. Attach.F SE Resolution

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---------|--------|
| 11/8/2017 | 1    | Board of Supervisors | adopted | Pass   |