

# Albemarle County

# Legislation Details (With Text)

File #:	17-587	Version: 1	Name:		
Туре:	Resolution		Status:	Consent Agenda	
File created:	10/13/2017		In control:	Board of Supervisors	
On agenda:	11/1/2017		Final action:		
Title:	FY 2018 Appropriations				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Attach. A-2017-11-01_FY18 Appropriations, 2. Attach. B-2017-11-01_FY18_Appropriations				
Date	Ver. Action B	у	Ac	tion	Result

#### AGENDA DATE: 11/1/2017

#### TITLE:

FY 2018 Appropriations

**SUBJECT/PROPOSAL/REQUEST:** Resolution to approve Appropriations for local government and school division projects and programs.

**ITEM TYPE:** Consent Action Item

**STAFF CONTACT(S):** Walker, Letteri, Kamptner, and Allshouse, L.

PRESENTER (S): N/A

LEGAL REVIEW: Yes

#### **REVIEWED BY: Douglas C. Walker**

**BACKGROUND:** Virginia Code §15.2-2507 provides that any locality may amend its budget to adjust the aggregate amount to be appropriated during the fiscal year as shown in the currently adopted budget; provided, however, any such amendment which exceeds one percent of the total expenditures shown in the currently adopted budget must be accomplished by first publishing a notice of a meeting and holding a public hearing before amending the budget. The Code section applies to all County funds, i.e., General Fund, Capital Funds, E911, School Self-Sustaining, etc.

**STRATEGIC PLAN:** *Mission:* To enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The total increase to the FY 18 budget due to the appropriations itemized in Attachment A is \$ 1,060,901.80. A budget amendment public hearing is not required because the amount of the cumulative appropriations does not exceed one percent of the currently adopted budget.

### **RECOMMENDATION:**

Staff recommends that the Board adopt the attached Resolution (Attachment B) to approve appropriations #2018040, #2018041, #2018042, #2018043, #2018044, #2018045, #2018046, #2018047, #2018048, #2018049, #2018050, #2018051, and #2018052 for local government and school division projects and programs as described in Attachment A.

## **ATTACHMENTS:**

- A Appropriation Descriptions
- **B** Appropriation Resolution