

Albemarle County

Legislation Details (With Text)

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Туре:	Report			Status:	Consent Agenda (no vote)	
File created:	10/13/2017			In control:	Board of Supervisors	
On agenda:	11/1/2017			Final action:		
Title:	Environmental Quarterly Report - 1st Quarter FY18					
Sponsors:						
Indexes:						
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Attachments:	1. Attach. AEnvironmental Quarterly Report _Q1FY18, 2. Attach. BEnvironmental Stewardship Strategic Plan Update					
Date	Ver. Action By	1		Actio	n	Result

AGENDA DATE: 11/1/2017

TITLE:

Environmental Quarterly Report - 1st Quarter FY18

SUBJECT/PROPOSAL/REQUEST: Environmental Quarterly Report - 1st Quarter FY18

ITEM TYPE: Consent Information Item

STAFF CONTACT(S): Walker, Letteri, Henry, Harper, and Lowe

PRESENTER (S): N/A

LEGAL REVIEW: Not Required

REVIEWED BY: Douglas C. Walker

BACKGROUND: The Environmental Services Division within the Facilities and Environmental Services Department provides this quarterly report to the Board and County Executive as an update on ongoing environmental programs.

STRATEGIC PLAN: *Natural Resource Stewardship:* Thoughtfully protect and manage Albemarle County's ecosystems and natural resources in both the rural and development areas to safeguard the quality of life of current and future generations. *Infrastructure Investment:* Prioritize, plan, and invest in critical infrastructure that responds to past and future changes and improves the capacity to serve community needs.

DISCUSSION: The attached quarterly report is provided to update the Board on initiatives and activities carried out by the Environmental Services Division. Activities are grouped in the following categories general information, environmental compliance, solid waste and recycling, water quality protection, infrastructure management, staff development and training. Also attached is an update on the status of Environmental Stewardship Strategic Plan goals related to office buildings and the vehicle fleet.

BUDGET IMPACT: There is no budget impact associated with this report.

RECOMMENDATION:

The report is to provide information only. No action is required.

ATTACHMENTS:

Attachment A - Environmental Quarterly Report - 1st Quarter FY18 Attachment B - Environmental Stewardship Strategic Plan Update