



# Albemarle County

## Legislation Details

---

**File #:** 17-196      **Version:** 1      **Name:**

**Type:** Report      **Status:** Presentations

**File created:** 2/2/2017      **In control:** Board of Supervisors

**On agenda:** 2/8/2017      **Final action:**

**Title:** Health Insurance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------