



# Albemarle County

## Legislation Details (With Text)

**File #:** 16-298      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Consent Agenda (no vote)  
**File created:** 4/12/2016      **In control:** Board of Supervisors  
**On agenda:** 5/4/2016      **Final action:**  
**Title:** Environmental Quarterly Report - 3rd Quarter FY 16  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Environmental Quarterly Report - Q3-FY16.pdf

Date	Ver.	Action By	Action	Result
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**AGENDA DATE:** 5/4/2016

**TITLE:**

Environmental Quarterly Report - 3<sup>rd</sup> Quarter FY 16

**SUBJECT/PROPOSAL/REQUEST:** Environmental Quarterly Report - 3<sup>rd</sup> Quarter FY 16

**ITEM TYPE:** Consent Information Item

**STAFF CONTACT(S):** Foley, Letteri, Davis, Henry, Harper and Lowe

**PRESENTER (S):** N/A

**LEGAL REVIEW:** Yes

**REVIEWED BY:** Thomas C. Foley

**BACKGROUND:** The attached quarterly report is a summary of environmental compliance and pollution prevention for the Department of Facilities and Environmental Services and Local Government operations prepared by the Environmental Compliance Manager to keep the Board of Supervisors and the County Executive Office current on the activities of the Office of Environmental Compliance Management. This quarterly report will continue to develop as the newly formed Environmental Services Division grows in the newly formed Department of Facilities and Environmental Services.

**STRATEGIC PLAN:** Goal 6: Natural Resources: Thoughtfully protect and manage Albemarle County's ecosystems and natural resources in both the rural and development areas to safeguard the quality of life of current and future generations.

**DISCUSSION:** The attached quarterly report is provided to inform the Board of activities associated with environmental compliance and pollution prevention initiatives for Local Government operations. Questions and comments can be directed to Andy Lowe, the Environmental Compliance Manager.

**BUDGET IMPACT:** There is no budget impact related to this report.

**RECOMMENDATION:**

The report is provided for information only. No action is required.

Attachment A - Environmental Quarterly Report