

## Albemarle County

## Legislation Details (With Text)

File #: 16-285 Version: 1 Name:

Type: Report Status: Consent Agenda (no vote)

File created: 4/6/2016 In control: Board of Supervisors

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Title: County Grant Application/Award Report

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. GRANT REPORT ACTIVITY from April 2016.pdf

Date Ver. Action By Action Result

**AGENDA DATE: 5/4/2016** 

TITLE:

County Grant Application/Award Report

SUBJECT/PROPOSAL/REQUEST: Summary of grant applications submitted during the time period of

March 17, 2016 through April 14, 2016.

ITEM TYPE: Consent Information Item

STAFF CONTACT(S): Foley, Walker, Letteri, Davis, Allshouse, L. and Shifflett, K.

PRESENTER (S): N/A

**LEGAL REVIEW:** Yes

**REVIEWED BY: Thomas C. Foley** 

BACKGROUND: Pursuant to the County's Grant Policy and associated procedures, staff provides periodic

reports to the Board on the County's application for and use of grants.

**STRATEGIC PLAN:** Grant awards provide funding to support a variety of projects supporting the County's Strategic Plan and the County's Mission to enhance the well-being and quality of life for all citizens through the provision of the highest level of public service consistent with the prudent use of public funds.

**DISCUSSION:** The attached Grants Report provides a brief description of two grant applications made during the time period of March 17, 2016 through April 14, 2016.

This report also includes a comprehensive look at potential Five Year Financial Plan implications if projects and/or programs that are supported by grants are continued with local funding after the grants end. As grant funding ends, recommendations will be included in the County Executive's proposed annual budgets for the Board's consideration as to whether local funding should be used to continue those projects and programs. No County funds will be used to fund the continuation of those projects and programs without Board approval.

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**BUDGET IMPACT:** The budget impact is noted in the summary of each grant.

**ATTACHMENT:** 

Attachment A - Grant Report