



# Albemarle County

## Legislation Details

---

**File #:** 16-252      **Version:** 1      **Name:**

**Type:** Information Only      **Status:** Consent Agenda (no vote)

**File created:** 3/16/2016      **In control:** Board of Supervisors

**On agenda:** 4/6/2016      **Final action:**

**Title:** County Grant Application/Award Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-252 GRANT REPORT ACTIVITY from March 2016.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------