



# Albemarle County

## Legislation Details

---

**File #:** 16-188      **Version:** 1      **Name:**

**Type:** Report      **Status:** Consent Agenda (no vote)

**File created:** 2/25/2016      **In control:** Board of Supervisors

**On agenda:** 3/9/2016      **Final action:**

**Title:** 2015 Fourth Quarter Building Report, as prepared by the Department of Community Development.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-188 4th Quarter of 2015 Building Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------