



# Albemarle County

## Legislation Details

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**File #:** 18-530      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/28/2018      **In control:** Board of Supervisors  
**On agenda:** 10/4/2018      **Final action:**  
**Title:** Joint Meeting w/ City Council  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Working Agenda, 2. Memorandums of Understanding

Date	Ver.	Action By	Action	Result
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