



Albemarle County

Legislation Details

File #: 21-371 **Version:** 1 **Name:**
Type: Policy **Status:** Consent Agenda
File created: 7/13/2021 **In control:** Board of Supervisors
On agenda: 8/4/2021 **Final action:**
Title: Amendment of the County's Purchasing Manual.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Att.A - Recommended Revisions to the County's Purchasing Manual Chapter 26, 2. Att.B - Recommended Revisions to the County's Purchasing Manual Chapter 22, 3. Att.C - Resolution

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------