



# Albemarle County

## Legislation Details

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**File #:** 23-118      **Version:** 1      **Name:**

**Type:** Report      **Status:** Discussion

**File created:** 12/12/2022      **In control:** Board of Supervisors

**On agenda:** 1/11/2023      **Final action:**

**Title:** AC44 Phase 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Att.A - Phase 2 Engagement Plan, 2. Att.B - Overview of Updated Comprehensive Plan Structure, 3. Att.C - Framework for an Equitable and Resilient Community

Date	Ver.	Action By	Action	Result
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