



# Albemarle County

## Legislation Details

---

**File #:** 17-572      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Passed  
**File created:** 10/3/2017      **In control:** Board of Supervisors  
**On agenda:** 11/1/2017      **Final action:** 11/1/2017  
**Title:** Hydraulic / 29 Small Area Plan - Draft Plan Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal Summary, 2. Attach.A PC Staff Report, 3. Attach.A1 Draft Hydraulic Small Area Plan, 4. Attach.A2 Staff Analysis

Date	Ver.	Action By	Action	Result
11/1/2017	1	Board of Supervisors	approved	Pass