



# Albemarle County

## Legislation Details

**File #:** 18-248      **Version:** 1      **Name:**  
**Type:** Special Use Permit      **Status:** Passed  
**File created:** 3/20/2018      **In control:** Board of Supervisors  
**On agenda:** 4/11/2018      **Final action:** 4/11/2018  
**Title:** SP201700016 Caliber Collision. PROJECT: SP201700016 Caliber Collision MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 07700-00-00-011F0 LOCATION: West side of Avon Street Extended (Route 742) approximately 300 feet north of the intersection of 5th Street Station Parkway and Avon Street Extended (Route 742). PROPOSAL: Proposed body shop in a new building of approximately 18,700 which includes approximately 2,200 sq. ft. of office space. The body shop and associated improvements are proposed within the approximately 2.41 acre portion of the property zoned HC Highway Commercial. PETITION: Body shop in the HC Zoning District on a 4.382 acre parcel under Section 24.2.2.17 of the Zoning Ordinance. No dwellings proposed. ZONING: HC Highway Commercial which allows commercial and service; residential by special use permit (15 units/ acre); and RA Rural Area - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots OVERLAY DISTRICT(S): Airport Impact Area, Flood Hazard Overlay District, Steep Slopes – Preserved COMPREHENSIVE PLAN: Industrial which allows manufacturing, storage, distribution, office and commercial activities related to industrial use and research and development; and Parks and Green Systems which allows parks, playgrounds, play fields, greenways, trails, paths, recreational facilities and equipment, plazas, outdoor sitting areas, natural areas, preservation of stream buffers, floodplains and steep slopes adjacent to rivers and streams in Neighborhood 4 of the Southern and Western Urban Neighborhoods Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Transmittal Summary, 2. Attach A - PC Action Letter, 3. Attach B - PC Staff Report, 4. Attach B1 - A - Location Map, 5. Attach B2 - B - Zoning Map, 6. Attach B3 - C - Conceptual Site Grading Landscape Plan, 7. Attach B4 - D - Project Narrative, 8. Attach B5 - E - Elevations, 9. Attach C MInutes PC 03 06 2018, 10. Attach D - Conceptual Site Grading Landscape Plan Dated March 8, 2018, 11. Attach E - Elevations Dated March 12, 2018, 12. Attach F - Staff Modifications to Planning Commission Recommended Conditions, 13. Attach.G - Resolution

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---------|--------|
| 4/11/2018 | 1    | Board of Supervisors | adopted | Pass   |