### Submit Date: May 25, 2021

| Profile  |                 |                       |              |              |
|--|-----------------|-----------------------|--------------|--------------|
| Which Boards would you like to                                   | o apply for?    |                       |              |              |
| Acquisition of Conservation Easeme                               | ents (ACE) C    | committee : Submitted |              |              |
| Magisterial District *   |                 |                       |              |              |
| ✓ Samuel Miller  |                 |                       |              |              |
| Roger  | W               | Ray                   |              |              |
| First Name   | Middle Initial  | Last Name             |              |              |
| 5030 Sierra View Drive   |                 |                       |              |              |
| Home Address   |                 |                       | Suite or Apt |              |
| Schuyler   |                 |                       | VA           | 22969        |
| City   |                 |                       | State        | Postal Code  |
| Hama, (424) 921 1200   | Homos (40       | 4) 001 0044           |              |              |
| Home: (434) 831-1396 Primary Phone                               | Alternate Phone | 4) 981-0044           |              |              |
|  |                 |                       |              |              |
| therays1940@gmail.com  |                 |                       |              |              |
| Email Address  |                 |                       |              |              |
| Roger W. Ray & Associates, Inc.                                  | Land Surve      | evor                  |              |              |
| Employer   | Occupation      | <u> </u>              |              |              |
| <b>Business Address:</b>   |                 |                       |              |              |
| 663 Berkmar Court Charlottesville,                               | Va 22901        |                       |              |              |
| Date of Employment:  |                 |                       |              |              |
| Jan. 1, 1989   |                 |                       |              |              |
| Years Resident in Albemarle Co                                   | ounty:          |                       |              |              |
| 20   |                 |                       |              |              |
| Previous Residence:  |                 |                       |              |              |
| Geeene County  |                 |                       |              |              |
| Identify Any Spouse, Natural or<br>County Supervisor or Other Co | _               |                       | -            | ing Who is a |
| NONE   |                 |                       |              |              |

| Education   |                       |
|---|-----------------------|
| Education:  |                       |
| High School (1958) Four Years Apprenticeship in Land Su   | rveying (1969-1973)   |
| Activities and Interests  |                       |
| Memberships in Civic, Not-for-Profit, and Similar O   | rganizations:         |
| National Society of Professional Surveyors  |                       |
| Interests:  |                       |
| Agriculture, Forestry and Wildlife  |                       |
| Reasons for Seeking to Serve on the Board, Comm   | ission, or Committee: |
| TO Provide a Public Service. I believe that my 48 years of in Rural Albemarle County will be beneficial to the Commit |                       |
| How did you hear about this vacancy:  |                       |
| From ACE Committee Members.   |                       |

Upload a Resume

| Profile                        |  |              |               |
|--------------------------------|--|--------------|---------------|
| Which Boards would you I       | ike to apply for?  |              |               |
| Acquisition of Conservation Ea | asements (ACE) Committee : Submitte                                      | ed           |               |
| Magisterial District *         |  |              |               |
| ✓ Samuel Miller                |  |              |               |
| Richard First Name             | D Keeling  Middle Initial Last Name                                      |              |               |
| riist name                     | Middle Iffilial Last Name  |              |               |
| 1745 Chopin Dr                 |  | None         |               |
| Home Address                   |  | Suite or Apt |               |
| Charlottesville                |  | VA           | 22903         |
| City                           |  | State        | Postal Code   |
| Home: (434) 760-4076           | Mobile: (434) 760-4076   |              |               |
| Primary Phone                  | Alternate Phone  |              |               |
| stx79@aol.com                  |  |              |               |
| Email Address                  |  |              |               |
| 637560                         | Lawyer   |              |               |
| Employer                       | Occupation   | _            |               |
| Business Address:              |  |              |               |
| 1745 Chopin Dr.                |  |              |               |
| Date of Employment:            |  |              |               |
|                                |  |              |               |
| Years Resident in Albema       | rle County:  |              |               |
| 25                             |  |              |               |
| Previous Residence:            |  |              |               |
| Windsor, VA/ St Croix, USVI    |  |              |               |
|                                | ral or Legal Offspring, Parent, Gra<br>er County Officer, Employee, or A |              | ling Who is a |
| none                           |  |              |               |
|                                |  |              |               |

| Education:  |
|---|
| Univ of VA, BA environmental science 1972 Univ of Richmond, JD 1977   |
| Activities and Interests  |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  |
|   |
| Interests:  |
| Environment. Piedmont/Albemarle native plants   |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| I have been on the ACE committee for the past 18 years and am very familiar with the Boards work and goals to promote conservation easements beneficial to the Albemarle community. With that experience I feel that I can be of continuing value to the Board and community. |
| How did you hear about this vacancy:  |
| Mr. T. Morris informed me I needed to use this form.  |
|   |
| Upload a Resume   |

### Submit Date: Jul 27, 2021

| Profile                             |  |              |                      |
|-------------------------------------|--|--------------|----------------------|
| Which Boards would you li           | ke to apply for?   |              |                      |
| Historic Preservation Committe      | ee: Submitted  |              |                      |
| Magisterial District *              |  |              |                      |
| Samuel Miller                       |  |              |                      |
| nancy<br>First Name                 | a takahashi  Middle Initial Last Name                                      |              |                      |
|                                     |  |              |                      |
| 1630 Owensville Rd Home Address     |  | Suite or Apt |                      |
|                                     |  | ·            |                      |
| Charlottesvle  City                 |  | VA<br>State  | 22901<br>Postal Code |
| Jily                                |  | Otato        | i ostai codo         |
| Home: (434) 979-9807                | Mobile: (434) 906-1299   |              |                      |
| Primary Phone                       | Alternate Phone  |              |                      |
| nat8f@virginia.edu<br>Email Address |  |              |                      |
|                                     | Landscape Architect Professor  |              |                      |
| University of Virginia Employer     | Emeritus  Occupation   |              |                      |
|                                     |  |              |                      |
| Business Address:                   |  |              |                      |
| University of Virginia CAmpbell     | Hall PO Box 400122 Charlottesville, VA                                     | 22904-4122   |                      |
| Data of Franciscoper                |  |              |                      |
| Date of Employment:                 |  |              |                      |
| since 2001                          |  |              |                      |
| Years Resident in Albemarl          | o County:  |              |                      |
| Tears nesident in Albeman           | e County.  |              |                      |
| 45                                  |  |              |                      |
| Previous Residence:                 |  |              |                      |
| NY                                  |  |              |                      |
|                                     | al or Legal Offspring, Parent, Grand<br>r County Officer, Employee, or App |              | oling Who is a       |
| NA                                  |  |              |                      |

| ducation  |
|---|
| ducation:   |
| VA B.S major in Landscape Architecture (1976); UVA M.LA and M.Arch (1985)   |
| ctivities and Interests   |
| emberships in Civic, Not-for-Profit, and Similar Organizations:   |
| SLA; Foundation of State Arboretum of Virginia; University Arboretum and Landscape Committee; inneba Ghana Resilient City Project in the School of Architecture.  |
| terests:  |
| easons for Seeking to Serve on the Board, Commission, or Committee:  ith my background in Landscape Architecture, I would like to provide another voice to help address owth in the county as it impacts preserving the character and ecological health of the county's ndscape. I have served many years on the University's Arboretum and Landscape Committee that views changes to the Grounds landscape. Relevant recent projects include a paper on the history of oservatory Mountain at UVA and a Cultural Landscape Assessment of Battersea Farm in Petersburg A. |
| ow did you hear about this vacancy:   |
| d Lay   |
| V Takahashi 2021.docx   |

## Nancy A. Takahashi

Associate Professor Emeritus | Department of Landscape Architecture | School of Architecture | University of Virginia | P.O. Box 400122 | Charlottesville, Va. 22904-4122 | 434. 906.1299 (c) | nat8f@virginia.edu

#### **EDUCATION**

Master Landscape Architecture | University of Virginia | Charlottesville | May 1985

Master of Architecture | University of Virginia | May 1985

**Bachelor Science Major in Landscape Architecture** | University of Virginia | May 1976

#### **TEACHING**

#### **Distinguished Lecturer [1985 -2020]**

Teaching in the Department of Landscape Architecture in faculty research seminars, foundation design studios, eco-tech courses, and design/build courses. Currently, serving as Department Program Director. Department Chair from 2011-13.

#### RESEARCH

## **Founder, Resilient Communities Winneba Ghana** [fall 2013-present]

Established a long-term research project examining sea level rise impacts on the African historic fishing city of Winneba, Ghana and an adjoining wetlands lagoon. Led research workshops in the summer 2015, 2016, and 2018 in Ghana and US with interdisciplinary faculty/student teams from UVA, University of Ghana, University of Derby UK, and University Education Winneba. Winneba's present and future cultural identity are being examined in the context of traditional sacred landscapes increasingly threatened by development and economic pressures, climate change and sea level rise, vegetation loss, and urban and stream water degradation. Project was awarded an \$85,000 GPOD grant through the UVA Center for Global Innovation and Inquiry in December 2018. Received grants through Dean's Office, and UVA's Center for Global Inquiry and Innovation to bring 16 students to Winneba in March 2018 to work with students and faculty in a seminar at University of Education Winneba. (with co-instructor Guoping Huang)

**Researcher, Mount Jefferson at the University of Virginia [2012-present]** "Downhill / Uphill: Material Flows Between a Mountain and An Academical Village" published in *Landscript Journal 5:* "Material Culture: Disassembling and Assembling Landscapes. Authors Takahashi and G. Anderson. published fall 2017 by Jovis. Investigation into a 158-acre wooded hill tract west of the Academical Village that Thomas Jefferson purchased in building the University of Virginia. Featured speaker in short film *Sharing UVa's Water History*, produced through UVa Bicentennial Committee funding. Awarded Virginia Chapter Merit Award in Fall 2018.

**Battersea Farm Cultural Landscape Study** "Battersea Cultural Landscape Assessment: Recommended Cultural Landscape Treatments and Future Research"

authors Takahashi, G. Keller, E. Mutschlernielsen, H. Courtenay. 2018. A report commissioned to uncover the lost landscape of gardens and enslaved community landscape and quarters of a historically-significant Anglo-Palladian plantation and country house in Petersburg, Virginia.

**Poston Alliance Board** (2015- present) Board member Japanese American group seeking to restore and interpret the buildings and

landscape of the WWII Japanese Internment Camp at Poston, where two generations of my family were imprisoned unlawfully for three years. received NPS Historic Preservation Fund Grants, to restore the original community library built by the Japanese American community.

#### **SERVICE**

White House Kitchen Garden Project (summer 2016).

Member of student/faculty team to design and install garden components for First Lady Michelle Obama's food garden on the White House Grounds.

Board Member, Foundation State Arboretum of Virginia. 2016present

Committee Member, University Arboretum and Landscape Committee. 2015-present

Volunteer consultant. River View Farm at Ivy Creek Natural Area.

Member. Albemarle County Historic Preservation Committee. 2019-present

**Graduate Program Director [2014 to present**] Currently, serving as Department of Landscape Architecture Program Director. Former Department Chair from 2010-13.

**Advisor, Freedom by Design [2014-present]** Landscape Architecture Faculty Advisor to the School of Architecture's Freedom by Design studio to bring wheelchair access to individuals in need.

**Advisor, ecoMOD Project [2006-13]** Landscape Architecture Faculty Advisor to the School of Architecture's EcoMOD studio. Projects: new housing project in Southside Virginia and Charlottesville.

Principal, Hereford Residential College, [2007-2013] Oversaw residential living/ learning community of 200 students. Projects include Hereford Minifarm Food Garden, TJ Demonstration Garden, Student art exhibits in Runk Dining Hall, Hereford Scholars Research Grants Program, and design/ build projects

Fellow, Hereford Residential College, UVA

with students in the School of Architecture.

Landscape Architect, Private Practice. Charlottesville. 1987 to present. Significant projects include:

- -Charlottesville Transit Service Center, Charlottesville Va, with VMDO Architects | 2009.
- -Canal Basin Square Outdoor Transportation Museum Park, Scottsville Va, with VMDO Architects | 2005 Central Virginia AIA Honor Award.
- -Old Michie Building Garden Courtyard, Charlottesville | 1994.
- -UVA Hereford Residential College Landscape Master Plan with VMDO Architects + Williams/ Tsien Architects 1992.
- -State Arboretum of Virginia Master Plan | Merit Award by Virginia Chapter ASLA | 1990.

## Campus Planner, Office of University Planning, Uva. April 1980 to August 1981.

General responsibilities included overseeing all in-house landscape construction and planting projects for the University Grounds. Outlined long-

PROFESSIONA L range landscape recommendations for several problem areas on the Grounds to improve vehicular circulation and parking, inadequate drainage, and upgrade pedestrian and site amenities.

Landscape Architect, Land Design/Research, Inc. Columbia, Maryland. June 1977 to March 1980 Projects included Otterbein and Barre Circle Neighborhood Homesteading Projects, Baltimore, Maryland; and The University of Maryland Campus Master Plan, College Park.

PROFESSIONAL REGISTRATION

Certified Landscape Architect in the State of Virginia (#406-000212).

Fellow / American Society of Landscape Architects

| Profile                              |   |              |                |
|--------------------------------------|---|--------------|----------------|
| Which Boards would you li            | ike to apply for?   |              |                |
| Historic Preservation Committe       | ee: Submitted   |              |                |
| Magisterial District *               |   |              |                |
| <b>№</b> N/A                         |   |              |                |
| Craig<br>First Name                  | T Jacobs  Middle Initial Last Name                                      |              |                |
| 2809 Tatums School Rd                |   | Orange, Va   | a              |
| Home Address                         |   | Suite or Apt |                |
| Orange                               |   | VA           | 22960          |
| City                                 |   | State        | Postal Code    |
| Mobile: (540) 672-7949 Primary Phone | Home: (540) 672-2161  Alternate Phone                                   |              |                |
| info@salvagewrights.com              |   |              |                |
| Lindii Addiess                       |   |              |                |
| salvagewrights                       | builder   |              |                |
| Employer                             | Occupation  |              |                |
| Business Address:                    |   |              |                |
| 441 north madison road orang         | e va 22960  |              |                |
| Date of Employment:                  |   |              |                |
| Years Resident in Albemar            | le County:  |              |                |
| Previous Residence:                  |   |              |                |
|                                      | ral or Legal Offspring, Parent, Gr<br>er County Officer, Employee, or A | =            | oling Who is a |
| n/a                                  |   |              |                |
| Education                            |   |              |                |
| Education:                           |   |              |                |
| BS Mars Hill College                 |   |              |                |

Craig T Jacobs

| Activities and Interests   |
|--|
| Memberships in Civic, Not-for-Profit, and Similar Organizations:     |
| Interests:   |
| Reasons for Seeking to Serve on the Board, Commission, or Committee: |
| Interest in proper preservation of historic structures               |
| How did you hear about this vacancy:                                 |
| Ed Lay   |
| Upload a Resume  |

| Profile                                    |  |               |                |
|--|--|---------------|----------------|
| Which Boards would you                     | like to apply for?   |               |                |
| Pantops Community Advisor                  | y Committee: Submitted   |               |                |
| Magisterial District *                     |  |               |                |
|  |  |               |                |
| Richard                                    | W Ruffin   |               |                |
| First Name                                 | Middle Initial Last Name   |               |                |
| 1425 Trailside Ct., unit 405  Home Address |  | Suite or Apt  |                |
|  |  |               | 00044          |
| City Charlottesville                       |  | _ VA<br>State |                |
|  |  |               |                |
| Mobile: (703) 489-6069 Primary Phone       | Alternate Phone  | _             |                |
| ,  |  |               |                |
| dickruffin@gmail.com                       |  | _             |                |
| Email Address                              |  |               |                |
| Retired                                    | former non-profit executive  |               |                |
| Employer                                   | Occupation   |               |                |
| Business Address:                          |  |               |                |
| Date of Employment:                        |  |               |                |
| Years Resident in Albema                   | arle County:   |               |                |
| 2  |  |               |                |
| Previous Residence:                        |  |               |                |
| 3345 Rancelee Way, Amissv                  | ille, VA 20106   |               |                |
|  | ural or Legal Offspring, Parent, Gran<br>ner County Officer, Employee, or Ap | =             | oling Who is a |
| None                                       |  |               |                |
|  |  |               |                |

#### **Education:**

BA, History, Yale, 1965 MA, Philosophy, Politics and Economics, Oxford, 1967 (Rhodes Scholar)

#### **Activities and Interests**

Memberships in Civic, Not-for-Profit, and Similar Organizations:

Literacy Volunteers (tutor two students), Trinity Episcopal Church and its various outreach programs, Miller Center, Rivanna Trails Foundation volunteer

#### Interests:

Preserving and enhancing natural areas, such as Old Mill Trail, and maintaining an attractive and clean environment in Pantops. Encouraging policies that will improve equity in housing. Improving relationships among all races and ethnicities.

Reasons for Seeking to Serve on the Board, Commission, or Committee:

General interest in our new neighborhood. Desire to better understand the issues that matter to citizens. To do what I can to enhance communications between the county leadership and the citizens of Pantops. To encourage attractive and accessible development along the Rivanna River, the greatest natural asset of the Pantops region.

How did you hear about this vacancy:

Through Sara Robinson

Ruffin CV Modified 2021.doc

Upload a Resume

## Richard W. B. Ruffin 1425 Trailside Ct., Unit 405 Charlottesville, Virginia 22911

RICHARD W. B. RUFFIN earned a B.A. (Phi Beta Kappa) in History from Yale University and an M.A. in Philosophy, Politics and Economics from Oxford University, where he was a Rhodes Scholar.

He served as Communications Officer on a destroyer in the U.S. Navy during the Vietnam War, and afterwards worked as a systems analyst in the Office of the Secretary of Defence.

He left government service in 1971 and devoted himself thereafter to the faith-based work of Initiatives of Change (IofC) (www.iofc.org), formerly known as Moral Re-Armament. It seeks to resolve conflict by building trust across the world's divides and by facilitating honest conversation between opposing groups and individuals. He served as its Executive Director in the United States for 23 years, retiring in February 2003. From 2002 until October 2010, he was Executive Vice-President of Initiatives of Change International, an Association of IofC national chapters and programs in over thirty countries.

He was responsible for the Caux Forums for Human Security (www.cauxforum.net), which for eight years brought together 300 senior diplomats, politicians, intellectuals, civil society leaders and grass roots activists from around the world at the IofC Center for Reconciliation in Caux, Switzerland.

As Executive Director of IofC, he played a key role in launching several initiatives. Prominent among these is The Caux Round Table (<a href="www.cauxroundtable.org">www.cauxroundtable.org</a>), an international network of senior business leaders that seeks to promote a moral capitalism. Its Principles for Business are among the most widely disseminated guidelines for principled business leadership in the world.

Another initiative of national scope is Hope in the Cities (<a href="www.hic.iofc.org">www.hic.iofc.org</a>). Since 1992 it has worked effectively to build trust across racial divides by promoting honest conversations on race, reconciliation and responsibility. It has played an important role in race relations in Richmond, Virginia. It has pioneered the practice of helping communities, such as Richmond, walk through their racial history as a means of healing wounds of the past.

Ruffin has traveled widely in support of IofC programs on every continent.

He has served on several non-profit Boards in the Washington area. After his retirement, he moved to Culpeper County, VA, where he continued to take part in church and community activities.

He was born in Norfolk and has lived most of his life in Virginia. He now lives with his wife, Randy, in Charlottesville, Virginia. They have two grown children.

## Submit Date: May 09, 2021

| Profile                              |   |              |                |
|--------------------------------------|---|--------------|----------------|
| Which Boards would you               | like to apply for?  |              |                |
| Places 29 Hydraulic Commun           | ity Advisory Commitee: Submitted  |              |                |
| Magisterial District *               |   |              |                |
| ✓ Jack Jouett                        |   |              |                |
| James<br>First Name                  | Clemenko  Middle Initial Last Name                                      |              |                |
| 111 Westminster Road                 |   |              |                |
| Home Address                         |   | Suite or Apt |                |
| Charlottesville                      |   | VA           | 22901          |
| City                                 |   | State        | Postal Code    |
| Mahila: (440) 570 5045               |   |              |                |
| Mobile: (410) 570-5315 Primary Phone | Alternate Phone   |              |                |
| ,                                    |   |              |                |
| caps43@yahoo.com Email Address       |   |              |                |
| Booz Allen Hamilton Employer         | Program Manager   |              |                |
| Business Address:                    | Occupation  |              |                |
| 8283 Greensboro Drive, Ham           | ilton Building, McLean, VA 22102  |              |                |
| Date of Employment:                  |   |              |                |
| May 15, 2015                         |   |              |                |
| Years Resident in Albema             | rle County:   |              |                |
| 4                                    |   |              |                |
| Previous Residence:                  |   |              |                |
| Washington, D.C.                     |   |              |                |
|                                      | ral or Legal Offspring, Parent, Gr<br>er County Officer, Employee, or A |              | oling Who is a |
| None                                 |   |              |                |

| Education   |
|---|
| Education:  |
| Graduated Canisius College in 1995 with a B.A. in International Relations   |
| Activities and Interests  |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  |
| Project Managers Institute - I am a member of the Central Virginia chapter.   |
| Interests:  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| I would like to become more involved in the community. This is a great way to learn more about what is happening and to be a participant in local activities. |
| How did you hear about this vacancy:  |
| From a neighbor   |
|   |
| Upload a Resume   |

## Albemarle County Boards & Commissions Submit Date: May 07, 2021 **Application Profile** Which Boards would you like to apply for? Places 29 Hydraulic Community Advisory Commitee: Submitted **Magisterial District** \* ✓ Jack Jouett Michael Corrigan First Name Middle Initial Last Name 1840 Arden Creek Lane Apt 4202 Home Address Suite or Apt Charlottesville VA 22901 State Postal Code City Mobile: (240) 687-1593 Primary Phone Alternate Phone michael.corrigan@ngc.com Email Address Charlottesville Campus Site Northrop Grumman Corporation Director Employer Occupation **Business Address:** 1070 Seminole Trail Charlottesville, VA 22901 **Date of Employment: Years Resident in Albemarle County:** 2 **Previous Residence:** Chicago, IL

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

| Education:   |
|--|
| B.E.E - The Catholic University of America M.S. in Technology Mgmt - University of Maryland - Universit<br>College M.B.A University of Maryland - University College                       |
| Activities and Interests   |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:   |
| Interests:   |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:   |
| As the site director for a large business within this community I felt it important to be in the know as it relates to community happenings as well as having an opportunity to give back. |
| How did you hear about this vacancy:   |
| Diantha McKeel   |
|  |
| Upload a Resume  |

### Submit Date: Jul 06, 2021

| Profile                            |  |              |                |
|------------------------------------|--|--------------|----------------|
| Which Boards would you             | like to apply for?   |              |                |
| Places 29 Hydraulic Commu          | nity Advisory Commitee: Submittee                                | d            |                |
| Magisterial District *             |  |              |                |
| ✓ Jack Jouett                      |  |              |                |
| John First Name                    | N Lewis Middle Initial Last Name                                 |              |                |
| riist ivaine                       | Middle mittal — Last Name  |              |                |
| 100 West Park Drive                |  |              |                |
| Home Address                       |  | Suite or Apt |                |
| Charlottesville                    |  | VA           | 22901          |
| City                               |  | State        | Postal Code    |
| Homo: (424) 465 1612               |  |              |                |
| Home: (434) 465-1613 Primary Phone | Alternate Phone  |              |                |
|                                    |  |              |                |
| jnlewis@arachnerd.com              |  |              |                |
| Email Address                      |  |              |                |
| SPGlobal                           | Information Technology   |              |                |
| Employer                           | Occupation   |              |                |
| Business Address:                  |  |              |                |
| 100 West Park Drive                |  |              |                |
| Date of Employment:                |  |              |                |
| 6/1/2019                           |  |              |                |
| Years Resident in Albema           | arle County:   |              |                |
| 20                                 |  |              |                |
| Previous Residence:                |  |              |                |
| Orange, VA                         |  |              |                |
|                                    | ural or Legal Offspring, Parent<br>ner County Officer, Employee, | =""          | oling Who is a |
| Laura Lewis, Teacher at Burl       | lev MS   |              |                |

# **Education Education:** Ms in Managing Information Systems, McIntire School, University of Virginia 2000 Ba in History, Middlebury College, VT 1990 **Activities and Interests** Memberships in Civic, Not-for-Profit, and Similar Organizations: President, Charlottesville Area Mountain Bike Club (CAMBC) Board Member, Rivanna Trail Foundation (RTF) Interests: Bike/Ped issues. Biking, hiking, outdoor activities. Reasons for Seeking to Serve on the Board, Commission, or Committee: Continue to represent bike/ped issues in my community How did you hear about this vacancy: Diantha McKeel

John N Lewis Resume 2019-04.docx

Upload a Resume

## JOHN N. LEWIS

100 West Park Drive, Charlottesville, VA 22901 | 434-465-1613 | jnlewis@gmail.com

### **IT Leader**

**IT Operations Management**: IT leadership with emphasis on operational efficiency and legacy systems modernization and simplification. IT best practice implementations following international standards (ITIL, ISO27001, NIST, PCI DSS).

**Information Security and Compliance**: implement and drive information security risk management into daily processes.

**Senior Project Manager/Analyst**: translate complex topics to business units while building relationships and working with matrixed environments to drive the delivery of large-scale initiatives.

#### PROFESSIONAL EXPERIENCE

## <u>LUMOS NETWORKS</u> | Waynesboro, Virginia 2018

2011 -

### Vice President, Information Technology (Senior Director 2011-2014)

Led Corporate back-office IT infrastructure, networking, applications, information security, application development, desktop support, project management, and operations leader for \$200+ million annual revenue regional telecom.

- Directly supervised 6 and managed more than 50 employees and contractors, with an average annual ~\$10 Million budget in 6 departments: Infrastructure, Information Security, Software Development, Operations, User Support, and PMO direct reports.
- Smoothly integrated IT applications, staffing, and data through 2 acquisitions (Clarity Communications, NC and DC74 Data Centers, NC), and one merger (Spirit Communications, SC).
- Directed multiple on-premise system upgrades, migrating application stacks to virtualized and segregated architectures.
- Coordinated several enterprise application migrations, including ERP migration from Oracle JDE to EBS.
- Effectively supported 30 enterprise applications, and 60 key departmental applications, with an ongoing focus to reduce legacy complexity through functional consolidation and virtualization.
- Presented technical and analytical updates as subject matter expert at multiple board meetings and assisted with M&A activities by reviewing multiple potential targets IT functions

#### *Key Achievements:*

- Strategically reduced IT operational budget from \$10 to \$7 million by reducing staff, renegotiating contracts, consolidating vendors, and accelerating legacy system retirements and upgrades.
- Directed Lumos effort in the successful IT separation from NTELOS as part of the Lumos spin-off event in 2011.
- Hired and built cohesive IT team of 55 comprising of legacy NTELOS and new staff.

## NTELOS COMMUNICATIONS | Waynesboro, VA

2004 -

2011

#### Manager, IT Assurance Services

Managed corporate information security, business continuity, change management and compliance program to protect corporate revenue and image while meeting regulatory and industry compliance requirements for \$450 million annual revenue regional telecommunications company with 1200 employees.

- Architected corporate information security, business continuity, change management and compliance based on industry standards.
- Built and managed an information security and compliance monitoring, reporting and response infrastructure to improve visibility and accountability of IT user, system and network activity and changes.
- Advised IT assurance risks with executive leadership, including board Policy and Audit Committees.

#### Key Achievements:

- Directed implementation of change control procedures and a software development lifecycle (SDLC) resulting in improved change management processes, controls, and visibility for IT Department.
- Implemented an enterprise information security policy framework to meet internationally recognized standards
- Coordinated corporate IT's Sarbanes Oxley compliance rollout, creating and demonstrating IT controls.
- Successfully led enterprise effort to audit, assess and comply with the industry PCI Data Security Standard.

2004

#### Security Systems Engineer

Engineered city-wide IT security program, business continuity planning, network, and engineering architecture. Part of the IT management/leadership team.

- Designed and executed information security audit, using quantitative risk analysis.
- Performed many senior network engineer duties including building and managing firewalls, VPN, DNS, intrusion detection, web proxy, and monitoring programs; provided guidance to cross-functional internal and external teams.
- Developed and rolled out Charlottesville's first city-wide information technology security policies. Conducted training sessions for all city departments.

#### RETURNBUY | Ashburn, VA 2002

2000 -

Director of Technology Operations and Infrastructure

WOODBERRY FOREST SCHOOL | Woodberry Forest, VA 1997 - 2000

Director of Technology, JV Lacrosse Coach

ILLINOIS STATE MUSEUM |Springfield, IL

1996 - 1997

Internet Developer/Computer Engineer

**QUANTUM RESEARCH CORPORATION** | Bethesda, MD

1993 - 1996

Internet Developer/Project Manager

#### WORKING KNOWLEDGE

#### **Productivity Tools** Microsoft Office, Office 365 (Word, Excel, PowerPoint, Visio, Sharepoint, Teams, Skype, OneDrive); Online Conferencing (WebEx, GoToMeeting, Zoom); Dayforce HRM, Salesforce, Oracle EBS, Metasolv, Google Office (Docs, Sheets, Slides, Drive, etc.)

#### **Hardware and Software Platforms**

VMWare VSphere & HorizonView VDI, HP 3PAR SAN, Windows, Linux, OS X, AS400, Oracle DB, SQL Server, MySQL, DB2, Apache, IIS, Azure, Cisco switch/route. Drupal, A10 Load Balancing, Cisco UCS, Aruba

### **Security**

Tenable/Nessus (vulnerability scanning), Splunk (log analytics), Wireshark (packet capture), Palo Alto (firewall, IDS, Web Filtering), Cylance/Sophos (antimalware). Cisco ASA (firewalls), Ping Identity & Duo Security (SSO), GigaVue

#### **Software Development**

Methodologies: Agile SCRUM, Kanban, Waterfall iterations. REST/SOAP Tools: VersionOne, Visual Studio, Jenkins, Bitbucket, CVS/Git, Oracle SOA, Weblogic

#### **IT Operations Tools**

ServiceDesk+, Nagios, CA UIM, Atlassian Confluence, KACE, MobileIron, 15Five, Microsoft SSIS, SRSS, PowerBI; Sisense, **Commvault** 

#### **Best Practices**

ITIL, PCI DSS, MDM, Least Privilege, Application Centric Architecture, NIST Cybersecurity Framework, ISO270001, OWASP

#### AWARDS AND CONFERENCES

Awards: Ntelos Awards: Shining Star 2010; Lumos Awards: Shining Star 2012; Above and Bevond 2013; Excellence 2014

**Industry Conferences**: RSA Information Security (4x); Oracle OpenWorld (2x); Gartner Security & Risk Summit (2x); Gartner Infrastructure, Operation & Cloud Strategies Summit (2x); TWDI Conference (Transforming with Data Intelligence); DRJ Conference (Disaster Recovery); SplunkLive (3x)

Presenter: Virginia Business Magazine - Cyber Security Roundtable (2017); Oracle OpenWorld (2014); SplunkLive (2009)

**Certifications**: Certified Information Systems Security Professional - CISSP (2002 - 2018). 40 CPE/year.

#### **EDUCATION**

MS, Management Information Systems, McIntire School of Commerce, UVA, Charlottesville, VA 2000

BS, History, Middlebury College, Middlebury, VT 1990

#### **OF INTEREST**

- Charlottesville Area Mountain Bike Club President (2019); Board member (2015 2019). Policy advocacy, fundraising.
- Board member of the Rivanna Trail Foundation. Strategic planning, policy advocacy (2016 current)
- Committee member of Albemarle County's Places29 Hydraulic Advisory Committee (2017 current).
- Hiked Appalachian Trail Virginia to Maine (1995)
- Lived in Venezuela, Bahamas, Qatar, Greece, Lebanon, Sudan, and Chile. Backpacked around world in (1991-1992)

### Submit Date: Jul 19, 2021

| Profile                              |   |              |                      |
|--------------------------------------|---|--------------|----------------------|
| Which Boards would you               | ı like to apply for?  |              |                      |
| Places 29 Hydraulic Commu            | unity Advisory Commitee: Submitted  |              |                      |
| Magisterial District *               |   |              |                      |
| ✓ Jack Jouett                        |   |              |                      |
| Rosemary<br>First Name               | L Miller Middle Initial Last Name   |              |                      |
|                                      |   |              |                      |
| 131 Oak Forest Circle  Home Address  |   | Suite or Apt |                      |
|                                      |   |              | 22001                |
| Charlottesville  City                |   | VA<br>State  | 22901<br>Postal Code |
|                                      |   |              |                      |
| Mobile: (434) 996-4175 Primary Phone | Alternate Phone   |              |                      |
|                                      |   |              |                      |
| rosemaryshep@gmail.com               |   |              |                      |
| Email Address                        |   |              |                      |
| VPM                                  | Donor Relations Officer   |              |                      |
| Employer                             | Occupation  |              |                      |
| Business Address:                    |   |              |                      |
| 23 Sesame Street, Richmon            | nd VA 225 E. Main Street, Charlottesville VA                                    | 4            |                      |
| Date of Employment:                  |   |              |                      |
| April 2020                           |   |              |                      |
| Years Resident in Albem              | arle County:  |              |                      |
| 6                                    |   |              |                      |
| Previous Residence:                  |   |              |                      |
| City of Charlottesville, New         | York City   |              |                      |
|                                      | tural or Legal Offspring, Parent, Grand<br>her County Officer, Employee, or App | -            | bling Who is a       |
| None                                 |   |              |                      |

| Activities and Interests  Memberships in Civic, Not-for-Profit, and Similar Organizations:  Market Central Board of Directors Bennett's Village Advisory Board  |
|---|
| Bachelors degree from George Mason University, Masters in Public Affairs from Baruch College (City University of NY)  Activities and Interests  Memberships in Civic, Not-for-Profit, and Similar Organizations:  Market Central Board of Directors Bennett's Village Advisory Board  Interests:          |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  Market Central Board of Directors Bennett's Village Advisory Board  |
| Market Central Board of Directors Bennett's Village Advisory Board  |
|   |
| Interests:  |
|   |
| Food/restaurants, crafts, travel, hiking  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| We own a home in Oak Forest Circle and have come to love this part of the County! We love taking care of Charlotte Humphries Park and appreciate all the great businesses and neighborhoods nearby. My kid will also be attending Greer Elementary soon. Always looking for ways to steward my community. |
| How did you hear about this vacancy:  |
| Diantha McKeel  |

Upload a Resume

# Albemarle County Boards & Commissions Submit Date: May 07, 2021 **Application Profile**

| Which Boards would you li              | ke to apply for?   |              |                      |
|--|--|--------------|----------------------|
| Places 29 Hydraulic Communit           | y Advisory Commitee: Submitted   |              |                      |
| Magisterial District *                 |  |              |                      |
| ✓ Jack Jouett                          |  |              |                      |
| Cynthia                                | Neff   |              |                      |
| First Name                             | Middle Initial Last Name   |              |                      |
| 100 Roslyn Forest Lane                 |  |              |                      |
| Home Address                           |  | Suite or Apt |                      |
| Check<br>City                          |  | VA State     | 22901<br>Postal Code |
| Olly .                                 |  | State        | Fostal Code          |
| Home: (434) 978-4432 Primary Phone     | Mobile: (434) 825-1622  Alternate Phone                                |              |                      |
| cynthianeff@gmail.com<br>Email Address |  |              |                      |
| Retired                                | Retired  | _            |                      |
| Employer                               | Occupation   |              |                      |
| Business Address:                      |  |              |                      |
| Date of Employment:                    |  |              |                      |
| Years Resident in Albemarl             | e County:  |              |                      |
| 15                                     |  |              |                      |
| Previous Residence:                    |  |              |                      |
| Connecticut                            |  |              |                      |
|  | al or Legal Offspring, Parent, Gra<br>r County Officer, Employee, or A | =            | ling Who is a        |
| none                                   |  |              |                      |
| Education                              |  |              |                      |

| Education:  |
|---|
| BS UCSD   |
| Activities and Interests  |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  |
| Board Chair -Legal Aid Justice Center, Board of Directors - True Child, Board of Directors -Road Forwa<br>PAC, Advisory Council - PHAR, Places29 Hydraulic CAC  |
| Interests:  |
| Community Activism, affordable housing, racial justice, environment/climate change, transportation. land use, the arts, education,  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| I've been involved with Albemarle County since the first iterations of the Places92 Master Plan. I believe strongly that the county's work with all, stakeholders is critically injured. I've been the Chair of this CAC 3 years now. |
| How did you hear about this vacancy:  |
| Diantha McKeel  |
|   |
| Upload a Resume   |

### Submit Date: May 10, 2021

| Profile                              |   |              |                |
|--------------------------------------|---|--------------|----------------|
| Which Boards would you like          | e to apply for?   |              |                |
| Places 29 Hydraulic Community        | Advisory Commitee: Submitted  |              |                |
| Magisterial District *               |   |              |                |
| <b>☑</b> Rio                         |   |              |                |
| Yolanda                              | Y. Speed  |              |                |
| First Name                           | Middle Initial Last Name  |              |                |
| 2416 Commonwealth Drive              |   |              |                |
| Home Address                         |   | Suite or Apt |                |
| Charlottesville                      |   | VA           | 22901          |
| City                                 |   | State        | Postal Code    |
| Home: (434) 825-2389                 | Mobile: (434) 409-2570  |              |                |
| Primary Phone                        | Alternate Phone   |              |                |
| y.y.speed@gmail.com<br>Email Address |   | _            |                |
| Louisa County High School  Employer  | Educator Occupation   | _            |                |
| Business Address:                    |   |              |                |
| 757 Davis Highway Mineral, VA        | 23117   |              |                |
| Date of Employment:                  |   |              |                |
| 8/2013                               |   |              |                |
| Years Resident in Albemarle          | County:   |              |                |
| 13 years                             |   |              |                |
| Previous Residence:                  |   |              |                |
| Tokyo, Japan                         |   |              |                |
|                                      | l or Legal Offspring, Parent, Gra<br>County Officer, Employee, or A |              | oling Who is a |
| n/a                                  |   |              |                |

| Education   |
|---|
| Education:  |
| Associate's degree - Engineering Bachelor's Degree - Applied Studies Master's Degree - Arts in Teacher Master's Degree/Certificate - Curriculum Specialist  |
| Activities and Interests  |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  |
| Non-profit community organizations. I am a member of an international sorority, current president of my school district's education association, and I volunteer with my church - God's House of Faith, and STAMMY 5, LLC |
| Interests:  |
| My community thriving and the immediate community being in the know.  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| I live in the community and I care about this county and city. Also, decisions made by this board affects my immediate community.   |
| How did you hear about this vacancy:  |
| email   |
|   |
| Upload a Resume   |

| Submit Date: May 08, 2021 |  |
|---------------------------|--|
|                           |  |

| Profile   |                    |                  |              |               |
|---|--------------------|------------------|--------------|---------------|
| Which Boards would you                                | like to apply for? | ?                |              |               |
| Places 29 Hydraulic Commur                            | nity Advisory Comn | nitee: Submitted |              |               |
| Magisterial District *                                |                    |                  |              |               |
| <b>☑</b> Rio  |                    |                  |              |               |
| Kimberly  | <u>J</u>           | Swanson          |              |               |
| First Name  | Middle Initial     | Last Name        |              |               |
| 124 Commonwealth Circle                               |                    |                  |              |               |
| Home Address  |                    |                  | Suite or Apt |               |
| Charlottesville                                       |                    |                  | VA           | 22901         |
| City  |                    |                  | State        | Postal Code   |
| Home: (434) 284-7796                                  |                    |                  |              |               |
| Primary Phone   | Alternate Phone    |                  |              |               |
|   |                    |                  |              |               |
| nkawie99@gmail.com Email Address                      |                    |                  |              |               |
| Email Address   |                    |                  |              |               |
| None  | Domestic of        | engineer         |              |               |
| Employer  | Occupation         |                  |              |               |
| Business Address:                                     |                    |                  |              |               |
| Date of Employment:                                   |                    |                  |              |               |
| Years Resident in Albema                              | rle County:        |                  |              |               |
| 13  |                    |                  |              |               |
| Previous Residence:                                   |                    |                  |              |               |
| Identify Any Spouse, Natu<br>County Supervisor or Oth | _                  | -                |              | ling Who is a |
| None  |                    |                  |              |               |
|   |                    |                  |              |               |

| Education:   |
|--|
| B.S. VPI M.S.P.H. UNC-CH   |
| Activities and Interests   |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:   |
| Full member Sigma Xi Phi Beta Kappa  |
| Interests:   |
| Home remodeling Community Parks  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:   |
| I believe paratransit in our community is vital. I was very happy it was available for both my mother and my mother-in-law. I like working on bringing to reality the visions in the Places29 Master Plan, however slowly change may come and meeting new community members. |
| How did you hear about this vacancy:   |
| Ms. McKeel asked if I would serve  |
|  |
| Upload a Resume  |

## Albemarle County Boards & Commissions Submit Date: Jul 07, 2021 **Application Profile** Which Boards would you like to apply for? Places 29 North Community Advisory Committee: Submitted **Magisterial District** \* Rivanna **ROBERT CHISHOLM** First Name Middle Initial Last Name 3025 Copper Knoll Rd Home Address Suite or Apt **CHARLOTTESVILLE** VA 22911 State Postal Code Home: (434) 466-5742 Primary Phone Alternate Phone robertjchisholm@gmail.com Email Address Pioneer Bank Commercial Lender Employer Occupation **Business Address:** 3025 Copper Knoll Rd **Date of Employment: Years Resident in Albemarle County:**

25

#### **Previous Residence:**

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

NA

| Education:  |
|---|
| Please see resume   |
| Activities and Interests  |
| Memberships in Civic, Not-for-Profit, and Similar Organizations:  |
| Finance Committee for Charlottesville Catholic School and Finance Council for Church of the Incarnation. I also served 2 years on the 29 North CAC from 2017-2019 |
| Interests:  |
| Reasons for Seeking to Serve on the Board, Commission, or Committee:  |
| Seeking to have a meaningful impact on the community I live in and where my family is.  |
| How did you hear about this vacancy:  |
| County Website  |
|   |
| Upload a Resume   |

| Profile  |                          |                                   |              |                |
|--|--------------------------|-----------------------------------|--------------|----------------|
| Which Boards would you lik                               | e to apply for?          | ?                                 |              |                |
| Natural Heritage Committee: Su                           | bmitted                  |                                   |              |                |
| Magisterial District *                                   |                          |                                   |              |                |
| <b>☑</b> Rio   |                          |                                   |              |                |
| Michael  | R                        | Callahan                          |              |                |
| First Name   | Middle Initial           | Last Name                         |              |                |
| 630 Bushwood Alley                                       |                          |                                   |              |                |
| Home Address   |                          |                                   | Suite or Apt |                |
| Charlottesville  |                          |                                   | VA           | 22911          |
| City   |                          |                                   | State        | Postal Code    |
| Home: (434) 202-8734                                     | Homo: (70                | 3) 309-8009                       |              |                |
| Primary Phone  | Alternate Phone          | 3) 309-8009                       | _            |                |
|  |                          |                                   |              |                |
| michaelrcallahan2@gmail.com                              |                          |                                   | _            |                |
| Email Address  | Planner, P<br>and Flight | rogram Manager,<br>Rated Military |              |                |
| Retired<br>Employer                                      | Officer Occupation       |                                   |              |                |
| Business Address:  | Occupation               |                                   |              |                |
| Dusiliess Address.                                       |                          |                                   |              |                |
| N/A  |                          |                                   |              |                |
| Date of Employment:                                      |                          |                                   |              |                |
| N/A  |                          |                                   |              |                |
| Years Resident in Albemarle                              | County:                  |                                   |              |                |
| 1  |                          |                                   |              |                |
| Previous Residence:                                      |                          |                                   |              |                |
| 3787 Anslow Dr. Leland (Bruns                            | vick County), NC         | C 28451                           |              |                |
| dentify Any Spouse, Natura<br>County Supervisor or Other | _                        |                                   | =            | oling Who is a |
| N/A  |                          |                                   |              |                |

### Education

### **Education:**

- Master of Urban and Environmental Planning (2001), University of Virginia, Charlottesville, Virginia - Master of Public Administration (1990), Troy State University, Troy, Alabama (European Division) - Bachelor of Environmental Design (1979), Texas A&M University, College Station, Texas

### **Activities and Interests**

Memberships in Civic, Not-for-Profit, and Similar Organizations:

- Certified Planner - American Institute of Certified Planners (AICP) - Certified Master Gardener - Virginia Cooperative Extension, Virginia Tech, and Virginia State University - Community Development Academy Course, University of North Carolina Chapel Hill, School of Government - Member, Virginia Master Gardener Association

### Interests:

Community service; gardening and wildlife biodiversity, community planning, and parks & recreation services

Reasons for Seeking to Serve on the Board, Commission, or Committee:

I participate in volunteer community service programs and projects; I look for opportunities to use knowledge, education, and life experience to help better the communities I've lived in.

How did you hear about this vacancy:

County website

M Callahan Resume 6-10-2021.pdf

Upload a Resume

## MICHAEL R. CALLAHAN, AICP, EMG

630 Bushwood Alley, Charlottesville, VA 22911 434/202-8734 (H) 703/309-8009 (C) michaelrcallahan2@gmail.com

### **CAREER SUMMARY**

Accredited community volunteer providing Sustainable Landscape Management education through the Albemarle/Charlottesville Virginia Cooperative Extension (VCE) office; former North Carolina elected municipal official - served over 23,000 citizens in four-year term; appointed Planning and Parks & Recreation Board Liaisons, and Chairman of local Tourism Development Authority board. Retired Urban and Environmental Planner, Program Manager, and Flight Rated Military Officer (1981-2001).

### **Extension Master Gardener (EMG)**

JAN 2021 - Present

PIEDMONT MASTER GARDENER ASSOCIATION, Charlottesville, Virginia

 VCE Master Gardener Program Graduate (Class of 2021); advocating for increased community food security solutions; regional wildlife biodiversity; and improved regional water quality best management practices

### **Councilman (Elected Position)**

DEC 2015 - DEC 2019

TOWN OF LELAND, North Carolina

Served over 23,000 citizens in four-year elected municipal government term (2015-2019) in Northern Brunswick County; appointed Chairman of 9-member Leland Tourism Development Authority Board; promoted acquisition and repurposing of the North Carolina Rice Festival to include the history and celebration of the people and traditions of the Gullah-Geechee Cultural Heritage Corridor.

- Advocated for increasing affordable/workforce housing in Leland's housing options and Housing Services for elderly and disabled; decision-maker considering proposed residential and commercial land development projects
- Coordinated transit and transportation planning for the region as alternate representative to Cape Fear Metropolitan Planning Organization (MPO)
- Worked cooperatively to protect jurisdictional land use and mitigate risk as Leland's Policy
  Committee member/representative on the Cape Fear Council of Government's Joint Land Use Study
  (JLUS) for the Marine Ocean Terminal at Sunny Point (MOTSU), Southport, NC
- Promoted evaluation and studies to protect existing and proposed residential housing from flooding and inundation from increased frequency and intensity of major storms and seal-level rise; advocated for Climate Action planning for all Town plans

Veteran's Affairs Volunteer Services (VAVS) Lead Coordinator FEB 2014 – DEC 2019 and Mass Care Lead; Deputy Logistics and Logistics-Facilities Lead; and Disaster Action Team Member (Volunteer Positions)

AMERICAN RED CROSS OF EASTERN NORTH CAROLINA, CAPE FEAR AREA CHAPTER Wilmington, North Carolina

Supported sheltering and feeding functions over five southeastern North Carolina counties; member
of disaster event headquarters' (HQ) staff during post-Hurricane Matthew; other responsibilities
included matching volunteers with tasks at Veteran Health Care Centers; supported facilities,
transportation, supply, procurement, warehousing, In-Kind Donations (IKD), and Life Safety & Asset
Protection (LSAP) functions

### **FULL-TIME EMPLOYMENT HISTORY**

### **Program Manager IV (Contract Position)**

SEP 2012 - SEP 2013

VISIONARY INTEGRATION PROFESSIONALS, LLC (VIP)

Alexandria, Virginia

 On-site Task Lead - enhanced, sustained, and formed client and business partner relationships; delivered unique organizational business transition process solutions and products in conjunction with transformation communication strategy for FBI's Facilities and Logistics Services Division (FLSD) and Field Operations Support Section (FOSS)

## Manager, National Capital Region Office, and Senior Program Manager

OCT 2011 - MAY 2012

MARSTEL-DAY, LLC, Alexandria, Virginia

Functional Manager for corporate-leased executive office space in National Capital Region Office -responsible for meeting day-to-day requirements of 11 professional employees; firm's West Coast
Marine Corps Client Program Manager

### **Senior Project Manager (Contract Position)**

JUN - OCT 2011

MARKON, INC., Falls Church, Virginia

• Led firm's Defense Intelligence Agency (DIA) Operations Division theater-wide facilities, logistics planning and program services for contingencies in U.S. Central Command Area of Responsibility

### **Senior Program Manager (Contract Position)**

MAY 2010 - JUN 2011

THE LOUIS BERGER GROUP, INC. (now WSP), Washington, D.C.

• Provided facilities engineering and logistics contract support as senior member of program management team for DIA's Office of Engineering and Logistics Services' (DAL) Operations Division

### **Senior Program Manager and Senior Master Planner**

AUG 2006 – MAR 2010

DEWBERRY & DAVIS, Inc., Fairfax, Virginia

- Firm's Federal Sector management team Air Force Client Manager, Senior Program Manager for Base Realignment and Closure (BRAC) tasks, and Consulting Services Lead for Military Master Planning business line
- Provided program management, master scheduling, and engineering support services for all BRAC
  activities to include mega-project program planning, relocation, development, and construction of
  2005 BRAC recommendations for major reconfiguration of U.S. Army Garrison at Ft. Belvoir, Virginia
- Subcontract and task order manager on \$60M five-year prime award; led three FTE program
  management team supporting Belvoir New Vision Planners (BNVP) joint venture; included
  acquisition and personnel relocation planning for DIA's new facility in Albemarle County, Virginia

# Senior Aviation Planner and Environmental Project Manager (Planner III) FEB 2001-JUL 2006 PARSONS and PARSONS MANAGEMENT CONSULTANTS (joint venture), Washington, D.C.

 Ensured environmental (NEPA) compliance for over 65 airport construction projects, as part of the \$3.5B Dulles Development (D2) program for the Metropolitan Washington Airports Authority (MWAA) at the National Historic Landmark-eligible Washington Dulles International Airport (IAD) and planning for additional development and construction projects at IAD and Ronald Reagan Washington National Airport (DCA); client's agency representative to National Park Service Federal Preservation Institute Prepared and coordinated approval of construction project Categorical Exclusion (CATEX)
documents with FAA's Washington Airports District Office (ADO) – included updating Airport Layout
Plan (APL); supported wetlands banking procurement and permitting strategies - saved time and
resources to reach two new runway milestone approvals

### **EDUCATION**

Master of Urban and Environmental Planning (2001), University of Virginia, Charlottesville, Virginia Master of Public Administration (1990), Troy State University, Troy, Alabama (European Division) Bachelor of Environmental Design (1979), Texas A&M University, College Station, Texas

## **CERTIFICATIONS, TRAINING & PROFESSIONAL AFFILIATIONS,**

- Certified Planner, American Institute of Certified Planners (AICP)
- Accredited Extension Master Gardener (EMG), Virginia Cooperative Extension
- Community Development Academy Course, University of North Carolina Chapel Hill, School of Government
- Member, Virginia Master Gardener Association



Albemarle County

## **Acquisition of Conservation Easements (ACE) Committee**

### **Board Details**

Assist in the implementation of the ACE program. Assist program administrator in program start-up, including development of application materials, intake and review procedures, and marketing materials and a marketing plan. Promote ACE program by providing educational materials to the public and conducting information meetings. Review ranking of applications recommended by program administrator, and make its recommendation to the Board as to which conservation ease¬ments should be purchased. Review list of ranked parcels submitted by program administrator and rank parcels in order of priority it recommends easements shall be purchased. Forward to the Board its recommendation of which easements should be purchased. Annually review the program's eligibility and ranking criteria and recommend to the Board any changes needed to maintain the program's consistency with the comprehensive plan, or to improve the administration, implementation, and effectiveness of the program.

| _  |            |    |     |   |
|----|------------|----|-----|---|
| () | ve         | rv | פוי | w |
| v  | <b>v c</b> |    |     |   |

L Size 12 Seats

Term Length 3 Year

☑ Term Limit N/A

### Additional

### Length of Term

Staggered terms, initially. Four members to serve three-year terms, three members to serve two-year terms, and three members to serve one-year terms. Each term after the initial term shall be for three years.

## Frequency/Times for Meetings:

To be determined.

### Membership:

Ten members.

### Qualifications

Resident of Albemarle County. Knowledge in the fields of conservation, conservation biology, real estate and/or rural land appraisal, farming and forestry. May include members of conservation easement holding agencies and conservation organizations.



## Albemarle County

## **Acquisition of Conservation Easements (ACE) Committee**

## **Board Roster**



## Richard D Keeling

6th Term Aug 07, 2019 - Aug 01, 2021

**Appointing Authority** Board of Supervisors



## Leah B Jung

2nd Term Jun 05, 2019 - Aug 01, 2021

**Appointing Authority** Board of Supervisors



## **Sherry Buttrick**

7th Term Aug 08, 2018 - Aug 01, 2021

**Appointing Authority** Board of Supervisors



## Roger W Ray

1st Term Sep 05, 2018 - Aug 01, 2021

**Appointing Authority Board of Supervisors** 



## stephen t mclean

8th Term Jun 05, 2019 - Aug 01, 2021

**Appointing Authority** Board of Supervisors



### Liz Palmer

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

Category BOS Member



### Randall D Switz

1st Term Nov 20, 2019 - Aug 01, 2022

**Appointing Authority Board of Supervisors** 



### John P Moore

1st Term Sep 11, 2019 - Aug 01, 2022

**Appointing Authority** Board of Supervisors



### **Rob Farrell**

5th Term Sep 04, 2019 - Aug 01, 2022

**Appointing Authority** Board of Supervisors



### Leo Mallek

1st Term Jan 08, 2020 - Aug 01, 2022

**Appointing Authority Board of Supervisors** 



### **David Norford**

1st Term Jun 03, 2020 - Aug 01, 2022

**Appointing Authority Board of Supervisors** 



### **Karen Firehock**

No Term

No Recruitment

**Appointing Authority** Planning Commission

Position PC Liaison

Category PC Member

### **Board Details**

The committee implements the County's Historic Preservation Plan, which is a part of the Comprehensive Plan. The committee aids County Planning staff in identifying local historic properties working with new owners of historic properties; promoting and encouraging preservation by making available information regarding designation procedures, tax credits, and restoration resources; implementing community events to recognize historic resources; and pursuing other voluntary and incentive measures.

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|------------|----|------|---|---|
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|            |    |      |   |   |

L Size 14 Seats

Term Length 3 Year

☑ Term Limit N/A

### Additional

### Length of Term

Members shall serve three-year staggered terms with 1/3 of the membership appointed each year.

### Frequency/Times for Meetings:

Monthly meetings are generally held on the fourth Monday of the month beginning at 4:30 p.m. at the County Office Building.

### Membership:

N/A

### Qualifications

As listed on sheet. Need not be a County resident to apply.



## **Historic Preservation Committee**

### **Board Roster**



### **Ann Mallek**

8th Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



### Ross L. Stevens

2nd Term Jun 05, 2019 - Jun 04, 2022

**Appointing Authority** Board of Supervisors



### **Diane L Brown Townes**

1st Term Jun 19, 2019 - Jun 04, 2022

**Appointing Authority** Board of Supervisors



### Peter V. Daniel

1st Term Apr 07, 2021 - Jun 04, 2023

**Appointing Authority** Board of Supervisors



## **Jared Loewenstein**

5th Term Jun 05, 2020 - Jun 04, 2023

**Appointing Authority** Board of Supervisors



## **Elizabeth G Russell**

3rd Term Jun 05, 2020 - Jun 04, 2023



## **Pete C Cypret**

1st Term May 05, 2021 - Jun 04, 2023

**Appointing Authority Board of Supervisors** 



### **Carter Montague**

2nd Term Jun 05, 2021 - Jun 04, 2024

**Appointing Authority** Board of Supervisors



## K. Edward Lay

3rd Term Jun 05, 2021 - Jun 04, 2024

**Appointing Authority** Board of Supervisors



## Betsy G. Baten

3rd Term Jun 05, 2021 - Jun 04, 2024

**Appointing Authority Board of Supervisors** 



### **Daniel L Gidick**

1st Term Jun 02, 2021 - Jun 04, 2024

**Appointing Authority Board of Supervisors** 



## **Jennie More**

1st Term Jan 15, 2019 - N/A

No Recruitment

**Appointing Authority** Planning Commission

Position PC Liaison

Category PC Member



## Vacancy

**Appointing Authority Board of Supervisors** 



## Vacancy

### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1.Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

### Overview

L Size 15 Seats

Term Length 2 Years

☐ Term Limit 3 Terms

### **Additional**

#### Length of Term

One-third of the initial appointments will be for a one-, two-, or three-year term. The Board of Supervisors will indicate which term length when the first members are appointed. Following appointment of the initial members, new members will be appointed to three-year terms, provided, however, appointments to replace a member failing to complete a term shall be for the unexpired term of that member. Members may be reappointed for successive terms. Members serve at the pleasure of the Board and may be removed from the Committee by a majority vote of the Board.

### Frequency/Times for Meetings:

The Committee will begin its tenure with a series of introductory training sessions regarding master planning and the Pantops Master Plan. After these introductory sessions, Committee members will elect a chair and vice chair, who will work with County staff to prepare meeting agendas and conduct the meetings. The Committee may wish to meet bimonthly or monthly, and may call additional meetings if needed.

### Membership:

The Board of Supervisors shall appoint ten to fifteen members to the Committee with representation from the following: Pantops citizens at large Property owners and Stakeholders Business community members

Civic/neighborhood organizations Representatives from adjoining areas City of Charlottesville neighborhood planners and County Community Development Department employees/representatives will interact with the group as needed. In conjunction with the Rivanna District Planning Commissioner and Board Member, the Pantops Neighborhood Planner will seek to recruit a pool of members that ensures diversity and a broad representation from the Pantops and fringe areas. There will also be a Planning Commission liaison appointed to the Committee who will attend Committee meetings and will report back to the Planning Commission at its regular meetings with a synopsis of the Committee's meetings and activities, as appropriate. The liaison, along with other Commissioners, may identify Planning Commission agenda items or updates that should be provided to the Committee and to citizens living in the greater Master Plan area. The Pantops Neighborhood Planner will coordinate all staff support to the Committee and will ensure that Council meeting agendas, materials and supplies are provided.

### Qualifications

Responsibilities: 1. Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation; 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation; 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and 4) enhancing collaboration among all community stakeholders. 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents. 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested. 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy. 6. Commit to support and work to implement the adopted Master Plan. 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.



### Albemarle County

## **Pantops Community Advisory Committee**

### **Board Roster**



### **Bea LaPisto-Kirtley**

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



### **Ron Brownfield**

1st Term Sep 02, 2020 - Jun 30, 2022

**Appointing Authority** Board of Supervisors



### Richard N. Hiss

3rd Term Jul 01, 2020 - Jun 30, 2022

**Appointing Authority** Board of Supervisors



### **Brian L Mason**

1st Term Jan 06, 2021 - Jun 30, 2022

**Appointing Authority** Board of Supervisors



### Michael R Spatz

2nd Term Jul 01, 2021 - Jun 30, 2023

**Appointing Authority** Board of Supervisors



## **Ida Lee D Wootten**

2nd Term Jul 01, 2021 - Jun 30, 2023



## **Anthony Arsali**

1st Term Jul 01, 2021 - Jun 30, 2023

**Appointing Authority** Board of Supervisors



## **Stephanie Lowenhaupt**

3rd Term Jul 01, 2021 - Jun 30, 2023

**Appointing Authority** Board of Supervisors



## R. Corey Clayborne

1st Term N/A - N/A

No Recruitment

**Appointing Authority Planning Commission** 

Position PC Liaison

Category PC Member



## Vacancy

**Appointing Authority Board of Supervisors** 



## **Vacancy**

**Appointing Authority Board of Supervisors** 



## **Vacancy**

**Appointing Authority** Board of Supervisors



## Vacancy

**Appointing Authority** Board of Supervisors



## Vacancy



## Vacancy

## **Places 29 Hydraulic Community Advisory Commitee**

### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1. Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

### Overview

L Size 14 Seats

Term Length 2 Years

☑ Term Limit 3 Terms

### Additional

### Length of Term

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the council. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

### Frequency/Times for Meetings:

The 3rd Monday of each month at 5:30 pm in the Media Center at Greer Elementary School, unless otherwise noted.

### Membership:

The Board of Supervisors shall appoint eleven members to the Committee.

### Qualifications

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 Hydraulic shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (2) Development Community (1) Business Community (2) School Community – staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (1) Urban Mixed Use (1) Other – RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)



Albemarle County

## **Places 29 Hydraulic Community Advisory Commitee**

### **Board Roster**



### Jaquelin Salazar

1st Term Aug 05, 2020 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



## **Rosemary L Miller**

1st Term Dec 04, 2019 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



## John N Lewis

3rd Term Jul 01, 2020 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



## Yolanda Y. Speed

2nd Term Aug 06, 2019 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



## **James Clemenko**

1st Term Mar 03, 2021 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



## Kimberly J Swanson

3rd Term Aug 06, 2019 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



## **Cynthia Neff**

3rd Term Aug 06, 2019 - Aug 05, 2021



## Michael P Corrigan

1st Term Feb 05, 2020 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



### **Diantha McKeel**

7th Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



## John E. Neal

3rd Term Aug 05, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



## Jane Fogleman

1st Term Jul 01, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



### **MICHELLE D BUSBY**

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



## Samantha R Strong

1st Term Feb 03, 2021 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



### **Vito Cetta**

3rd Term Aug 05, 2020 - Aug 05, 2022



## William C. Love, Jr.

1st Term Jun 03, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## **Christopher Rembold**

1st Term Apr 07, 2021 - Aug 05, 2023

**Appointing Authority** Board of Supervisors



## **Julian Bivins**

1st Term N/A - N/A

No Recruitment

**Appointing Authority Planning Commission** 

Position PC Liaison

Category PC Member

## **Places 29 North Community Advisory Committee**

### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1.Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

### Overview

L Size 13 Seats

Term Length 2 Years

☑ Term Limit 3 Terms

### **Additional**

### Length of Term

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the council. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

### Frequency/Times for Meetings:

The 3rd Thursday of each month at 6:00 pm at the Hollymead Fire Station, unless otherwise noted.

### Membership:

The Board of Supervisors shall appoint eleven members to the Committee.

### Qualifications

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 North shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (1) Development Community (1) Business Community (2) School Community – staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (2) Urban Mixed Use (1) Other – RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)

Albemarle County

## **Places 29 North Community Advisory Committee**

### **Board Roster**



## **Bea LaPisto-Kirtley**

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



### **James A Dean**

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## Susan (Sue) B. Friedman

1st Term Feb 03, 2021 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



### Janelle P Cockrell

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## **Anthony C Pagnucco**

1st Term Nov 04, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## William P McLaughlin

1st Term Aug 05, 2020 - Aug 05, 2022



### Steven R Cameron

1st Term Apr 07, 2021 - Aug 05, 2023

**Appointing Authority Board of Supervisors** 



## **Karen F Gavrilovic**

1st Term Apr 07, 2021 - Aug 05, 2023

**Appointing Authority** Board of Supervisors



## Virginia P. C. Newton

1st Term Apr 07, 2021 - Aug 05, 2023

**Appointing Authority** Board of Supervisors



## R. Corey Clayborne

1st Term N/A - N/A

No Recruitment

**Appointing Authority Planning Commission** 

Position PC Liaison

Category PC Member



## Vacancy

**Appointing Authority** Board of Supervisors



## Vacancy

**Appointing Authority** Board of Supervisors



## Vacancy

### **Board Details**

The Natural Heritage Committee is an advisory committee that maintains the County's Biodiversity Assessment; advises the Board of Supervisors, the Planning Commission, and County staff on applying biodiversity information to land-use decision-making; and supports biodiversity education in the County.

TASKS

- A. Input on and oversight of the maintenance, expansion, updating, and evaluation of the ongoing Biodiversity Assessment begun by the Biodiversity Work Group, and development of a protocol for assessing changes in the state of biodiversity (with reference to planning goals).
- B. Assistance in staff development of an action plan that specifies detailed steps for achieving protection of biodiversity as outlined in the Comprehensive Plan.
- C. Development of policy recommendations to the Board in response to biodiversity issues and information gathered from the Biodiversity Assessment. The Committee should be consulted on programs, regulations, and Comprehensive Plan changes that may affect biodiversity protection.
- D. Development of educational materials and programs on biodiversity.
- E. Provision of periodic reports to the Board of Supervisors on the state of biodiversity in the County.

### Overview

L Size 12 Seats

Term Length 4 Year

☑ Term Limit N/A

### **Additional**

### Length of Term

Initial appointments will include four four-year appointments, four three-year appointments, and four two-year appointments. Thereafter, appointments will be for four years.

### Frequency/Times for Meetings:

First Thursday of each month 5:30 p.m. - 7:30 p.m.

### Membership:

The Board of Supervisors shall appoint ten to twelve members. Applicants need not be County residents. However, total committee membership should consist of some County residents.

### Qualifications

The Committee should include members with expertise or background in one or more of the following fields, to support the Committee's role as a technical advisory group: • natural history (including those with detailed knowledge of local wildlife, plants, and other resources); • terrestrial, aquatic, and landscape ecology; • biological conservation and conservation planning; • population genetics; • forestry; • geology and soils; • geographic information systems for conservation; • science education (adult and youth); • agribusiness. The group should also include local landowners and citizens with interests in biodiversity conservation, farming and forestry, and conservation-oriented rural and urban development. If possible, these general citizen representatives should be residents of the County.



### **Board Roster**



### **Emma Andrews**

1st Term Apr 07, 2021 - Sep 30, 2021

**Appointing Authority Board of Supervisors** 



## **Emily Luebke**

1st Term Dec 06, 2017 - Sep 30, 2021



### **Kennon Williams**

1st Term Apr 04, 2018 - Sep 30, 2021



## **Michael Rodemeyer**

1st Term Dec 06, 2017 - Sep 30, 2021



### **Christine Hirsh-Putnam**

1st Term Nov 01, 2017 - Sep 30, 2021



## Kathryn A Mallek

1st Term Jul 01, 2020 - Sep 30, 2023

**Appointing Authority** Board of Supervisors



## **Peggy L Cornett**

2nd Term Mar 04, 2020 - Sep 30, 2023

**Appointing Authority Board of Supervisors** 



## **Bruce Gatling-Austin**

1st Term Dec 02, 2020 - Sep 30, 2023



## **Lonnie M Murray**

2nd Term Nov 04, 2020 - Sep 30, 2024

**Appointing Authority** Board of Supervisors



## Leah B Jung

1st Term Nov 04, 2020 - Sep 30, 2024

**Appointing Authority** Board of Supervisors



## **Nancy Weiss**

2nd Term Oct 01, 2020 - Sep 30, 2024

**Appointing Authority** Board of Supervisors



## Vacancy