## ORDINANCE NO. 19-A() ZMA 2018-00002 AN ORDINANCE TO AMEND THE ZONING MAP FOR TAX PARCEL 07800-00-00-073AB

WHEREAS, the application to amend the application plan that was approved in conjunction with ZMA 2002-00008 for Tax Parcel 07800-00-073AB is identified as ZMA 2018-00002, Hansen Road Office ("ZMA 2018-00002"); and

**WHEREAS**, ZMA 2018-00002 proposes to amend the application plan to increase the building area from 20,000 square feet to 55,000 square feet; and

**WHEREAS**, on June 25, 2019, after a duly noticed public hearing, the Planning Commission recommended approval of ZMA 2018-00002; and

**WHEREAS**, on September 4, 2019, the Albemarle County Board of Supervisors held a duly noticed public hearing on ZMA 2018-00002.

**BE IT ORDAINED** by the Board of Supervisors of the County of Albemarle, Virginia, that upon consideration of the transmittal summary and staff report prepared for ZMA 2018-00002 and their attachments, including the modified application plan and the proffer, the information presented at the public hearings, the material and relevant factors in Virginia Code § 15.2-2284 and County Code §§ 18-25A.2.1(1), 18-33.15(A)2, and 18-33.27(B), and for the purposes of public necessity, convenience, general welfare and good zoning practices, the Board hereby approves ZMA 2018-00002 with the proffer dated August 23, 2019, and the modified application plan entitled "PDMC Rezoning Plan For Hansen Road Office ZMA 2018-00002," prepared by Shimp Engineering, dated February 20, 2018, revised July 12, 2019, as to the square footage set forth above, with all other aspects of the previously approved Application Plans and modifications and requirements reflected in the approval letters dated October 28, 1998 and January 25, 2003.

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I, Claudette K. Borgersen, do hereby certify that the foregoing writing is a true, correct copy of an Ordinance duly adopted by the Board of Supervisors of Albemarle County, Virginia, by a vote of \_\_\_\_\_\_ to \_\_\_\_\_, as recorded below, at a regular meeting held on \_\_\_\_\_\_.

Clerk, Board of County Supervisors

AyeNayMr. Dill\_\_\_\_\_Mr. Gallaway\_\_\_\_\_Ms. Mallek\_\_\_\_\_Ms. McKeel\_\_\_\_\_Ms. Palmer\_\_\_\_\_Mr. Randolph\_\_\_\_\_