

**RESOLUTION ENDORSING THE MOORE'S CREEK TRAIL  
AND TRAILHEAD PARK PROJECT  
AND SUPPORTING THE APPLICATION FOR  
TRANSPORTATION ALTERNATIVE PROGRAM (TAP) FUNDS**

**WHEREAS**, the Fifth Street Station Development proposes intersection, bridge and road connections creating bicycle access from Fifth Street to Avon Street, as well as dedicated land and a cash proffer for a multi-use trail, bridge, and node; and

**WHEREAS**, Albemarle County's Comprehensive Plan includes a joint goal with the City of Charlottesville to create dedicated bike-pedestrian connections across physical barriers within the community; and

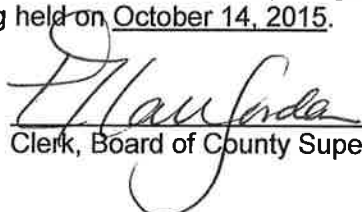
**WHEREAS**, the Thomas Jefferson Planning District Commission (TJPDC) has agreed to sponsor and provide project management for a Moore's Creek Trail and Trailhead Park Project (the "Project"), which will include the design of the multi-use trail, bridge, and node, and the design and construction of additional multi-use trails to provide bicycle route connections as envisioned by the Fifth Street Station Development and supported by the Comprehensive Plan.

**NOW THEREFORE BE IT RESOLVED**, by the Board of Supervisors of the County of Albemarle, Virginia, that it hereby endorses the Moore's Creek Trail and Trailhead Park Project and supports an application for Transportation Alternative Program Funds for this project.

**BE IT FURTHER RESOLVED**, that the Board authorizes the value of the dedicated land and the cash proffer to be used as the local match for the grant, with the proffer funds dedicated to the construction of the elements described in the proffer.

**BE IT FURTHER RESOLVED**, that the County will be responsible for the maintenance and operating costs of facilities constructed on County property with Transportation Alternatives Program funds.

I, Ella W. Jordan, do hereby certify that the foregoing writing is a true, correct copy of a Resolution duly adopted by the Board of Supervisors of Albemarle County, Virginia, by a vote of six to zero, as recorded below, at a regular meeting held on October 14, 2015.

  
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Clerk, Board of County Supervisors

	<u>Aye</u>	<u>Nay</u>
Mr. Boyd	<u>Y</u>	_____
Ms. Dittmar	<u>Y</u>	_____
Ms. Mallek	<u>Y</u>	_____
Ms. McKeel	<u>Y</u>	_____
Ms. Palmer	<u>Y</u>	_____
Mr. Sheffield	<u>Y</u>	_____