

**ORDINANCE NO. 25-3(1)**

AN ORDINANCE TO AMEND AND REORDAIN CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE II, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA.

BE IT ORDAINED by the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article II, Districts of Statewide Significance, Division 2, Districts, of the Code of the County of Albemarle, Virginia, is hereby amended and reordained as follows:

**By Amending:**

- Sec. 3-211 Carter's Bridge Agricultural and Forestal District
- Sec. 3-213 Eastham Agricultural and Forestal District
- Sec. 3-215 Free Union Agricultural and Forestal District
- Sec. 3-218 Hardware Agricultural and Forestal District
- Sec. 3-221 Ivy Creek Agricultural and Forestal District
- Sec. 3-222 Jacobs Run Agricultural and Forestal District
- Sec. 3-227 North Fork Moorman's Agricultural and Forestal District
- Sec. 3-229 Pasture Fence Mountain Agricultural and Forestal District

**CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS**

**ARTICLE II. DISTRICTS OF STATEWIDE SIGNIFICANCE**

**DIVISION 2. DISTRICTS**

**Sec. 3-211 Carter's Bridge Agricultural and Forestal District.**

The district known as the "Carter's Bridge Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on April 20, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 101: parcels 55A, 60.
  - 2. Tax map 102: parcels 17A, 17B, 17B1, 17C, 17D, 18, 19, 19A, 19C, 20B.
  - 3. Tax map 111: parcel 48.
  - 4. Tax map 112: parcels 1, 3, 15, 15A, 16E, 16E1, 16E2, 16F2, 16J, ~~46K~~, 18H, 19E, 19F, 20, 21, 33A, 37D.
  - 5. Tax map 113: parcels 1, 1A, 6A, ~~11F, 11F1, 11F2, 11F3, 11H, 11I, 11J, 11K.~~
  - 6. Tax map 114: parcels 2, ~~25A~~, 30, ~~31B, 31C~~, 31D, 57, 57C, 57D, ~~67C, 67D, 67E, 67F, 67I (part).~~
  - 7. Tax map 122: parcels 4, 4A, 6, 7, 8, 9, 10, 12, ~~12D, 12E, 12N~~, 18, 18D, 33, ~~33A.~~
  - 8. Tax map 123: parcel 13B.
- C. *Review.* The district is reviewed once every five years and will next be reviewed prior to ~~September 18, 2024~~ February 19, 2030.

(Code 1988, § 2.1-4(j); § 3-210, Ord. 98-A(1), 8-5-98; [Ord. 98-3\(1\)](#), 9-9-98; [Ord. 99-3\(2\)](#), 2-10-99; [Ord. 99-3\(4\)](#), 5-12-99; [Ord. 08-3\(1\)](#), 7-9-08; Ord. 09-3(4), 12-2-09; Ord. 12-3(2), 12-5-12; [Ord. 15-3\(1\)](#), 12-2-15; [Ord. 16-3\(1\)](#), 10-5-16; § 3-211, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; [Ord 25-3\( \)](#), 2-19-25)

**Sec. 3-213 Eastham Agricultural and Forestal District.**

The district known as the "Eastham Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on October 2, 1985.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 46: parcels 91B, 91C, 91E.
  - 2. Tax map 47: parcel 17B.
  - 3. Tax map 63: parcels 1, 1A, 1A1, 2, 4, ~~44G, 14H, 14I~~, 26, 26A, 27, 28, ~~28A, 30F~~, 30G, 41A, 41A1, 41A2.
- C. *Review.* The district is reviewed once every ~~five~~ ten years and will next be reviewed prior to ~~August 6, 2024~~ February 19, 2030.

(12-8-93; 5-11-94; Code 1988, § 2.1-4(c); § 3-212, Ord. 98-A(1), 8-5-98; [Ord. 04-3\(2\)](#), 4-14-04; Ord. 09-3(4), 12-2-09; [Ord. 14-3\(1\)](#), 8-6-14; [Ord. 15-3\(1\)](#), 12-2-15; § 3-213, [Ord. 18-3\(1\)](#), 11-7-18; [Ord 25-3\( \)](#), 2-19-25)

**Sec. 3-215 Free Union Agricultural and Forestal District.**

The district known as the "Free Union Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on September 21, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. Tax map 7: parcels 6, 7, 8A, 9, 9A, 9B, 9B1, 9C, 26B, 33.
  - 2. Tax map 16: parcels 4B, 4C, 13A, 13D, 15A, ~~45A3~~, 15C, 15E, 15G, 16B, 17, 26, ~~30B, 36~~, 37, 52B1, 52B2, 54.
  - 3. Tax map 17: parcels ~~8C~~, 17C, ~~18H~~, 20A2, 22.
  - 4. ~~Tax map 29: parcels 1D, 1H (part), 31A.~~
- C. *Review.* The district is reviewed once every ~~five~~ ten years and will next be reviewed prior to ~~September 18, 2024~~ February 19, 2035.

(Code 1988, § 2.1-4(m); § 3-213, Ord. 98-A(1), 8-5-98; [Ord. 98-3\(1\)](#), 9-9-98; [Ord. 08-3\(3\)](#), 10-8-08; Ord. 09-3(4), 12-2-09; § 3-215, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; [Ord. 21-3\(3\)](#), 12-1-21; [Ord 25-3\( \), 2-19-25](#))

**Sec. 3-218 Hardware Agricultural and Forestal District.**

The district known as the "Hardware Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on November 4, 1987.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. ~~Tax map 72: parcel 51C.~~
  - 12. Tax map 73: parcels 38, 41A, 41B1, 41B2, 42, 42A, 43, 44.
  - 23. Tax map 74: parcels ~~6H, 6N~~, 26, 28, 28B.
  - 34. Tax map 75: parcels 4A, 5.
  - 45. Tax map 86: parcels 16, ~~46A~~, 16C, ~~46D~~, 16F, 16F1, 16F2, ~~46H~~, 27, 27A, 27B, 27C.
  - 56. Tax map 87: parcels 10, 13A1, ~~13A2~~, 13E (part consisting of ~~89.186~~ acres), ~~16A~~.
  - 67. Tax map 88: parcels ~~2A, 3M, 3R, 3T, 3U, 3V~~, 6A, ~~20A, 20B, 20C, 20D~~, 20F, 23, 23E, ~~23F, 24, 24A, 24B, 26B2~~ (part), 29, 40, 42.
  - 78. Tax map 99: parcels 10 (part), 29, 52, ~~52B~~.
- C. *Review.* The district is reviewed once every five years and will next be reviewed prior to ~~March 20, 2024~~February 19, 2030.

(Code 1988, § 2.1-4(h); § 3-214, Ord. No. 98-A(1), 8-5-98; [Ord. 00-3\(2\)](#), 7-12-00; Ord. 07-3(2), 9-12-07; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; [Ord. 10-3\(3\)](#), 12-1-10; [Ord. 12-3\(1\)](#), 7-11-12; [Ord. 13-3\(1\)](#), 12-4-13; Ord. 14-13(2), 11-12-14; [Ord. 15-3\(1\)](#), 12-2-15; § 3-218, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(1\)](#), 3-20-19; [Ord 25-3\( \), 2-19-25](#))

**Sec. 3-221 Ivy Creek Agricultural and Forestal District [terminated].**

The district known as the "Ivy Creek Agricultural and Forestal District" was ~~created and continues as follows:~~ terminated on February 19, 2025.

- A. *Date created.* The district was created on November 2, 1998.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
  - 1. ~~Tax map 44: parcels 18, 19, 19A, 19B, 20, 20A, 20B, 20C, 20D, 20E, 20F, 20G, 21A1, 21A2, 21A3, 21C (part).~~

~~2. Tax map 45: parcels 5F, 5F4.~~

~~C. Review. The district is reviewed once every ten years and will next be reviewed prior to December 4, 2023.~~

~~(4-14-93; 2-14-96; Code 1988, § 2.1-4(n); § 3-217, Ord. 98-A(1), 8-5-98; [Ord. 03-3\(1\)](#), 7-9-03; Ord. 09-3(4), 12-2-09; [Ord. 13-3\(1\)](#), 12-4-13; [Ord. 17-3\(1\)](#), 12-13-17; § 3-221, [Ord. 18-3\(1\)](#), 11-7-18); [Ord 25-3\(\)](#), [2-19-25](#)~~

### **Sec. 3-222 Jacobs Run Agricultural and Forestal District.**

The district known as the "Jacobs Run Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on January 6, 1988.

B. Lands within the district. The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 18, parcel 16C.
2. Tax map 19: parcels 25, 25A.
- ~~3. Tax map 19A: parcels 9, 22, 31.~~
- ~~4. Tax map 20: parcels 6J, 6S.~~
35. Tax map 30: parcel 32B.
- ~~4.6 Tax map 31: parcels 1, 1B, 4K, 8, 8E, 16, 16B, 44C, 44G2, 45, 45B.~~

~~C. Review. The district is reviewed once every ten five years and will next be reviewed prior to December 18, 2024~~February 19, 2035.

~~(3-2-94; Code 1988, § 2.1-4(i); § 3-218, Ord. 98-A(1), 8-5-98; [Ord. 00-3\(1\)](#), 4-19-00; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; [Ord. 11-3\(2\)](#), 7-6-11; [Ord. 13-3\(1\)](#), 12-4-13; [Ord. 15-3\(1\)](#), 12-2-15; § 3-222, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 19-3\(2\)](#), 9-18-19; [Ord. 19-3\(3\)](#), 12-18-19; [Ord. 21-3\(2\)](#), 9-1-21; [Ord 25-3\(\)](#), [2-19-25](#))~~

### **Sec. 3-227 North Fork Moorman's River Agricultural and Forestal District.**

The district known as the "North Fork Moorman's Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on November 17, 1993.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

- 1. Tax map 4: parcels 1, 2, 3, 4.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to ~~August 6, 2024~~February 19, 2035.

(11-17-93; 10-12- 94; Code 1988, § 2.1-4(f); § 3-220, Ord. 98-A(1), 8-5-98; Ord. 00-3(3) , 9-13-00; Ord. 04-3(3) , 11-3-04; Ord. 09-3(5), 12-9-09; Ord. 10-3(2), 7-7-10; Ord. 14-3(2) , 11-12-14; § 3-224, Ord. 18-3(1) , 11-7-18, Ord. 23-3( ) , 12-6-23; Ord 25-3( ) , 2-19-25)

**Sec. 3-229 Pasture Fence Mountain Agricultural and Forestal District.**

The district known as the "Pasture Fence Mountain Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on November 17, 1993.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

- 1. Tax map 13: parcels 1, 5, 8, 10, ~~12~~12A, 12B.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to ~~August 6, 2024~~February 19, 2035.

(11-17-93; 7-13-94; Code 1988, § 2.1-4(u); § 3-225, Ord. 98-A(1), 8-5-98; Ord. 04-3(2), 4-14-04; Ord. 14-3(1), 8-6-14; § 3-229, Ord. 18-3(1), 11-7-18; Ord 25-3( ) , 2-19-25)

I, Claudette K. Borgersen, do hereby certify that the foregoing writing is a true, correct copy of an Ordinance duly adopted by the Board of Supervisors of Albemarle County, Virginia, by a vote of \_\_\_\_ to \_\_\_\_, as recorded below, at a regular meeting held on February 19, 2025.

\_\_\_\_\_  
Clerk, Board of County Supervisors

	<u>Aye</u>	<u>Nay</u>
Mr. Andrews	_____	_____
Mr. Gallaway	_____	_____
Ms. LaPisto-Kirtley	_____	_____
Ms. Mallek	_____	_____
Ms. McKeel	_____	_____
Mr. Pruitt	_____	_____