



AFFORDABLE HOUSING GRANT PROGRAM APPLICATION

APPLICANT INFORMATION

1. Project Name: Click or tap here to enter text.
2. Contact Name: Click or tap here to enter text.
2. Title: Click or tap here to enter text.
3. Organization: Click or tap here to enter text.
4. Phone Number: Click or tap here to enter text.
5. Email: Click or tap here to enter text.

PROJECT SUMMARY

1. Amount of grant funding requested (estimated): \$Click or tap here to enter text.
2. Type of project:
 - ☐ New Construction
 - ☐ Conversion
 - ☐ Substantial rehab
 - ☐ Acquisition for preservation
3. Tenure
 - ☐ Rental
 - ☐ Owner-Occupied
4. Proposed total number of residential units:

Bedrooms	# of units	Square footage	Unit type (Apt, TH, SFD, etc)
Eff/Studio	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
1	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
2	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
3	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
4	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
5+	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

4. Proposed affordable units:

Bedrooms	# of units	Square footage	Unit type (Apt, TH, SFD, etc)	Proposed unit pricing	Affordability period
Eff/Studio	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
1	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
2	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
3	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
4	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.
5+	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.

ATTACHMENTS INCLUDED

- ☐ Project Narrative
- ☐ Development budget worksheet
- ☐ Pro forma scenarios (*rental projects only*)
- ☐ Project feasibility, market analysis, or cost comparisons (*as appropriate*)
- ☐ Conceptual site plan and maps
- ☐ Floor plans
- ☐ Documentation of site control
- ☐ Market study provided to senior lender

SIGNATURE

By signing this application, I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner of the subject parcel(s) listed in County Records. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge. By signing this application, I am consenting to written comments, letters and or notifications regarding this application being provided to me or my designated contact via fax and or email. This consent does not preclude such written communication from also being sent via first class mail.

Signature

Date

Print Name