



COUNTY OF ALBEMARLE

Department of Planning & Community Development 401 McIntire Road, Room 218 Charlottesville, Virginia 22902-4596 (434) 296 - 5823 Fax (434) 972 - 4012

February 25, 2003

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Katurah Roell 195 Riverbend Drive Charlottesville, VA 22911

Dennis Minetos 1389 Richmond Road Charlottesville, VA 22911

RE: SP-02-13 Dennis Enterprises Expansion – Outdoor Display; Tax Map 78, Parcel 13

Dear Mr. Roell and Mr. Minetos:

The Albemarle County Board of Supervisors, at its meeting on February 12, 2003, by a vote of 6:0, approved the above-noted request. Please note that this approval is subject to the following conditions:

- 1. Vehicles shall not be elevated:
- 2. Vehicles shall be displayed only in the areas indicated for display shown on the plan;
- 3. The use shall not commence until a Certificate of Appropriateness is issued by the ARB, including landscape and lighting plans;
- 4. Provide screening trees to the east, south and west of the proposed parking area to reduce the impact of the loss of trees and to soften the appearance of the expanse of proposed pavement. Provide a mixture of screening trees, ornamental trees, and shrubs throughout the slope of the grading easement to the east of the site. A landscape easement will be required for off-site planting:
- 5. Provide the planting bed with the seven (7) Eastern Red Cedars in the central portion of the parking area as shown on the Minor Site Plan Amendment (SDP 02-34) dated March 8, 2002, revised November 4, 2002;
- 6. Rather than alternate the screening trees along the eastern property line, cluster the same species in groups and alternate groups of screening trees to create a more informal and naturalistic landscape;
- 7. Submit a landscape easement for off-site planting; and
- 8. Provide screening trees that will grow to a height that will sufficiently screen the proposed parking area. This will require a wider planting area, which will necessitate the removal of most, if not all, of the eleven (11) display

In the event that the use, structure or activity for which this special use permit is issued shall not be commenced within twenty-four (24) months after the issuance of such permit, the same shall be deemed abandoned and the authority granted thereunder shall thereupon terminate. For purposes of this section, the term "commenced" shall be construed to include the commencement of construction of any structure necessary to the use of such permit within two (2) years from the date of the issuance.

Before beginning this use, you must obtain a zoning clearance from the Zoning Department. Before the Zoning Department will issue a clearance, you must comply with the conditions in this letter. For further information, please call Jan Sprinkle at 296-5832.

If you should have any questions or comments regarding the above-noted action, please do not hesitate to contact me.

Sincerely,

V. Wayne Cili/nberg

Director of Planning & Community Development

VWC/jcf

Cc: Amelia McCulley

Jack Kelsey Tex Weaver Steve Allshouse Matt Grimes, VDOT

MINOR AMENDMENT TO SITE DEVELOPMENT PLANS FOR DENNIS ENTERPRISES

TM 78 PARCEL 13 DB 21/3 PAGE 545 RIVANNA DISTRICT, ALLEMARLE COUNTY, VIRGINIA

LEGAL REFERENCE: TM 78 PARCEL 13

SOURCE OF TITLE FOR PARCEL 57B: DB 2128 PAGE 545

OWNER/DEVELOPER: DENNIS MINETOS 1389 RICHMOND ROAD CHARLOTTESVILLE, VA 22911

HC - HIGHWAY COMMERCIAL

EC - ENTRANCE CORRIDOR OVERLAY DISTRICT

MAGISTERIAL DISTRICT: RIVANNA

SOURCE OF BOUNDARY SURVEY: BOUNDARY SURVEY BY RIVANNA ENGINEERING & SURVEYING, PLC.

SOURCE OF TOPOGRAPH A:

FIELD RUN TOPOGRAPHY BY RIVANNA ENGINEERING & SURVEYING, PLC.

FINISHED FLOOR AT ENTRANCE TO SHOWROOM. ELEV = 463.28' THE BENCHMARK WAS REVISED FOR THIS AMENDMENT IN ORDER TO MAKE TOPOGRAPHIC INFORMATION COMPAT WITH USGS DATUM.

BUIDLING SETBACKS:

30' FROM PUBLIC R/W

50' FROM RESIDENTIAL DISTRICTS

PARKING SETBACKS:

10' FROM PUBLIC R/W 20' FROM RESIDENTIAL DISTRICTS

UNDISTURBED BUFFER: 20' ALONG BOUNDARY WITH RESIDENTIAL DISTRICTS

MAXIMUM BUILDING HEIGHT: 35'

PAVING SPECIFICATIONS:

PARKING AREA: 6" - #21A AGGREGATE BASE MATERIAL 2" - SM 9.5 SURFACE MATERIAL

SIDEWALKS: 4" - 3000 PSI CONCRETE

CURRENT USE: AUTOMOBILE SALES

PROPOSED USE: AUTOMOBILE SALES AND STORAGE

PROVIDED PARKING SCHEDULE:

EXISTING CUSTOMER PARKING SPACES = 18 (INCLUDES 2 HANDICAP SPACES)

EXISTING EMPLOYEE PARKING SPACES = 7 EXISTING DISPLAY PARKING SPACES = 127

NEW DISPLAY PARKING SPACES = 32

NEW STORAGE PARKING SPACES = 131

TOTAL SPACES = 315

REQUIRED PARKING SPACES: SALES: 1 SPACE PER 1500 SF OF DISPLAY AREA.

TOTAL DISPLAY AREA = 159 SPACES*162 SF = 25,758 SF CUSTOMER SPACES = 25,758 SF/1500 SF = 17.2

EMPLOYEE: 1 SPACE PER TWO EMPLOYEES EMPLOYEE SPACES = 14 EMPLOYEES / 2 = 7

LOADING SPACES REQUIRED: 0

LAND USE SCHEDULE:

PRE-DEVELOPMENT % POST-DEVELOPMENT % BUILDING: PAVED: 39.5 110,970 SF 64,470 SF PERVIOUS: 54.5 42,433 SF 26.0 163.263 SF 100 163.263 SF

RESIDENTIAL DISTRICTS AND AWAY FROM ADJACENT ROADS

VEHICLES. THE 43 DISPLAY PARKING SPACES APPROVED WITH SDP-00-115 HAVE BEEN RECONFIGURED ON THIS

FACILITY TO BE CONSTRUCTED AS SHOWN ON THESE PLANS.

5. SPECIAL USE PERMITS SP-98-13 AND SP-2000 56 HAVE BEEN APPROVED FOR THIS SITE. 4. SPECIAL USE PERMIT SP-02-13 FOR AUTOMOBILE STORAGE AND DISPLAY WAS APPROVED.

5. THE 20' UNDISTURBED BUFFER LINE SHALL BE CLEARLY MARKED PRIOR TO THE START OF ANY CLEARING ON

6. MAXIMUM NUMBER OF EMPLOYEES FOR SALES OFFICE AND SERVICE SHALL BE 14.

7. THE EXISTING SIGN SHALL REMAIN.

8. PAVEMENT MARKINGS AND SIGNAGE SHALL BE PROVIDED. SIGN STATING 'CUSTOMER PARKING ONLY' SHALL BE PLACED AT EACH CUSTOMER SPACE. SIGNS STATING 'EMPLOYEE PARKING ONLY' SHALL BE PLACED AT EMPLOYEE PARKING AREA.

9. THERE IS NO 100 YEAR FLOOD PLAIN ON THIS SITE.

10. THIS SITE IS NOT LOCATED IN A RESERVOIR WATERSHED.

11. TRASH REMOVAL: ONE DUMPSTER WILL BE PROVIDED AT LOCATION SHOWN ON PLAN.

12. EXISTING LANDSCAPING CONSISTS PRIMARILY OF DECIDUOUS WOODED AREAS.

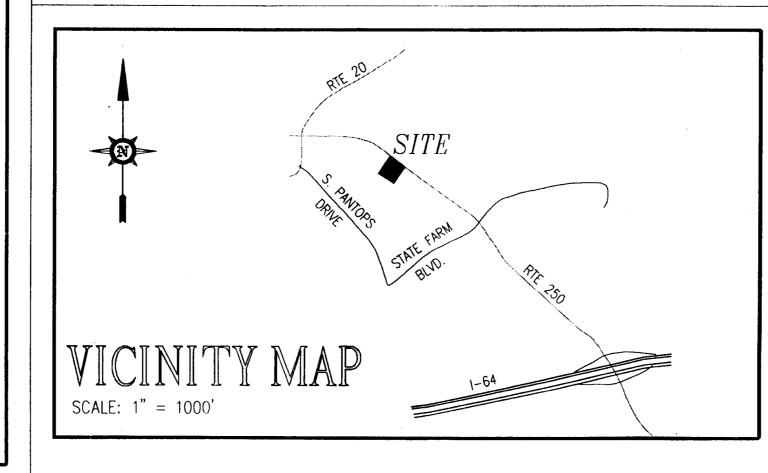
13. PROPOSED CRITICAL SLOPES SHALL BE STABILIZED WITH BLANKET MATTING.

14. VEHICLES SHALL NOT BE ELEVATED.

15. VEHICLES SHALL BE DISPLAYED ONLY IN THE AREAS INDICATED FOR DISPLAY ON THIS PLAN.

16. THE 1 ACRE ADDED TO THE SITE, AND RECORDED IN DB 2128 PAGE 547 WAS REZONED FROM PDMC TO HC

17. THE NEW SANITARY AND LANDSCAPING EASEMENT IS RECORDED IN DB 2456 PAGE 682.



GENERAL WATER & SEWER CONDITIONS

4. DATUM FOR ALL ELEVATIONS SHOWN IS ASSUMED F.F. ELEV. OF DENNIS ENT. BUILDING (500') FROM PRIOR SURVEY

6. ALL WATER AND SEWER PIPES SHALL HAVE A MINIMUM OF 3 FEET OF COVER, MEASURED FROM THE TOP OF PIPE, OVER THE CENTERLINE OF THE PIPE. THIS INCLUDES ALL FIRE HYDRANT LINES, SERVICE LATERALS AND WATER LINES.

7. ALL WATER AND SEWER APPURTENANCES ARE TO BE LOCATED OUTSIDE OF ROADSIDE DITCHES.

ALBEMARLE COUNTY ENGINEERING GENERAL CONSTRUCTION NOTES

APPROVALS

FIRE OFFICIAL

6. ALL TRAFFIC CONTROL SIGNS SHALL CONFORM WITH THE VIRGINIA MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES.

UNLESS OTHERWISE NOTED ALL CONCRETE PIPE SHALL BE REINFORCED CONCRETE PIPE - CLASS III

3. ALL EXCAVATION FOR UNDERGROUND PIPE INSTALLATION MUST COMPLY WITH OSHA STANDARDS FOR THE CONSTRUCTION INDUSTRY (29 CFR PART 1926).

DRAWING INDEX

1 of 4 COVER SHEET 2 of 4 SITE PLAN 3 of 4 LIGHTING PLAN

4 of 4 DETAILS

LEGEND

Benchmark

--W/E-- Existing Waterline --- 0/E--- Overhead Electric

MH Manhole

⊅ Exist Light Pole Prop. Light Pole

500 Existing Elevation/Contour x [500] Proposed Elevation/Contour Proposed Contour Slopes Greater Than 25%

New Display Parking

Painted Asphalt

Limits of Ground Cover

Frank HMarel 5/40/03 PLANNING DEPARTMENT Kieth Lencuster July 5/4/03 ZONING DEPARTMENT Jay Schiethaus Tym 5/20/03 INSPECTIONS DEPARTMENT/FIRE OFFICIAL Pete Gorham John 5/21/03 SERVICE AUTHORITY Kim Cameron Foffon 5/ds/cs ENGINEERING DEPARTMENT VIRGINIA DEPARTMENT OF TRANSPORTATION VIRGINIA HEAL TH DEPARTMENT Janet Miller Tom 5/40/03 BOARD OF ARCHITECTURAL REVIEW

NA ENGINEERING VEYING, PLC.

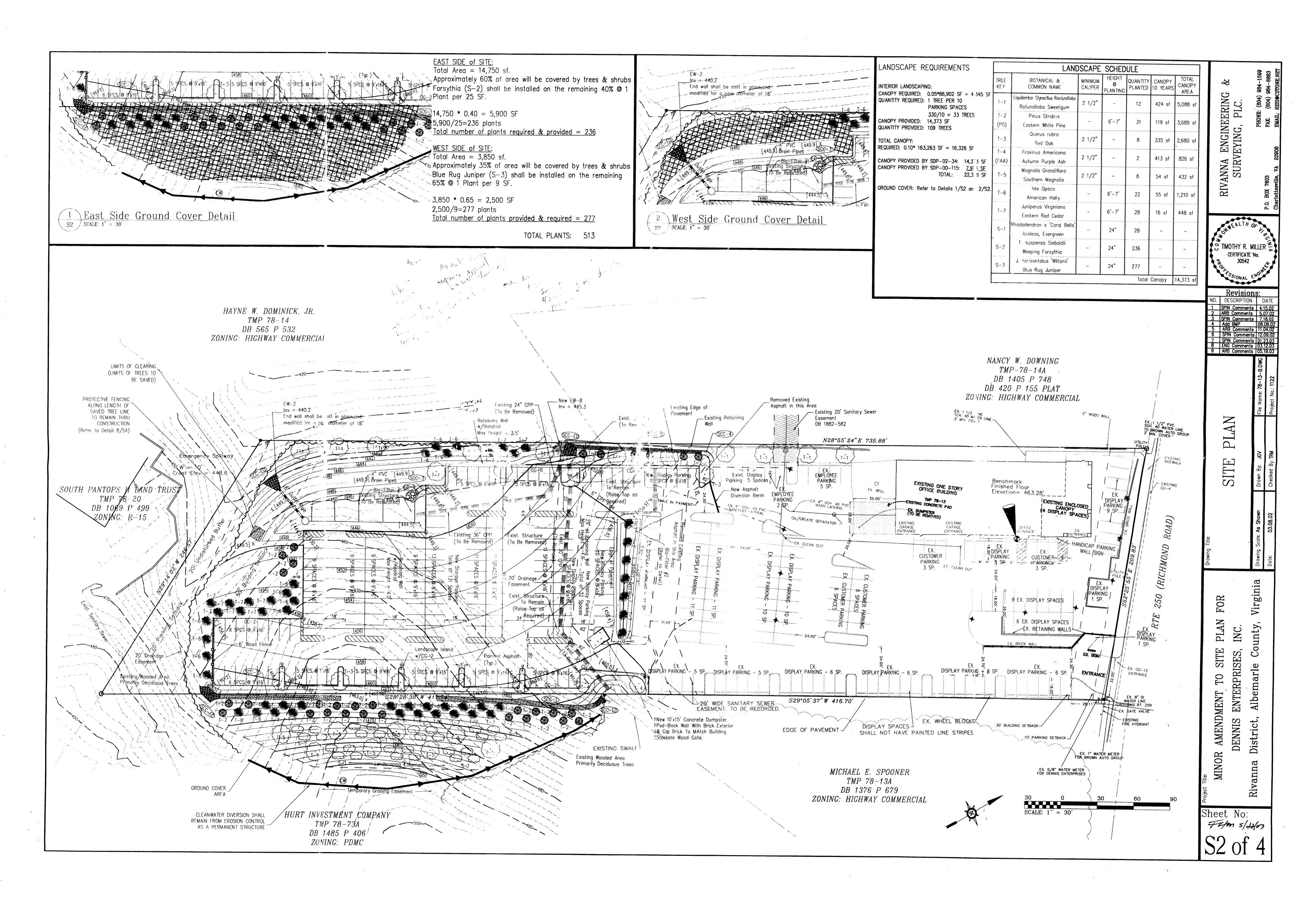
RIVANNA SURVI

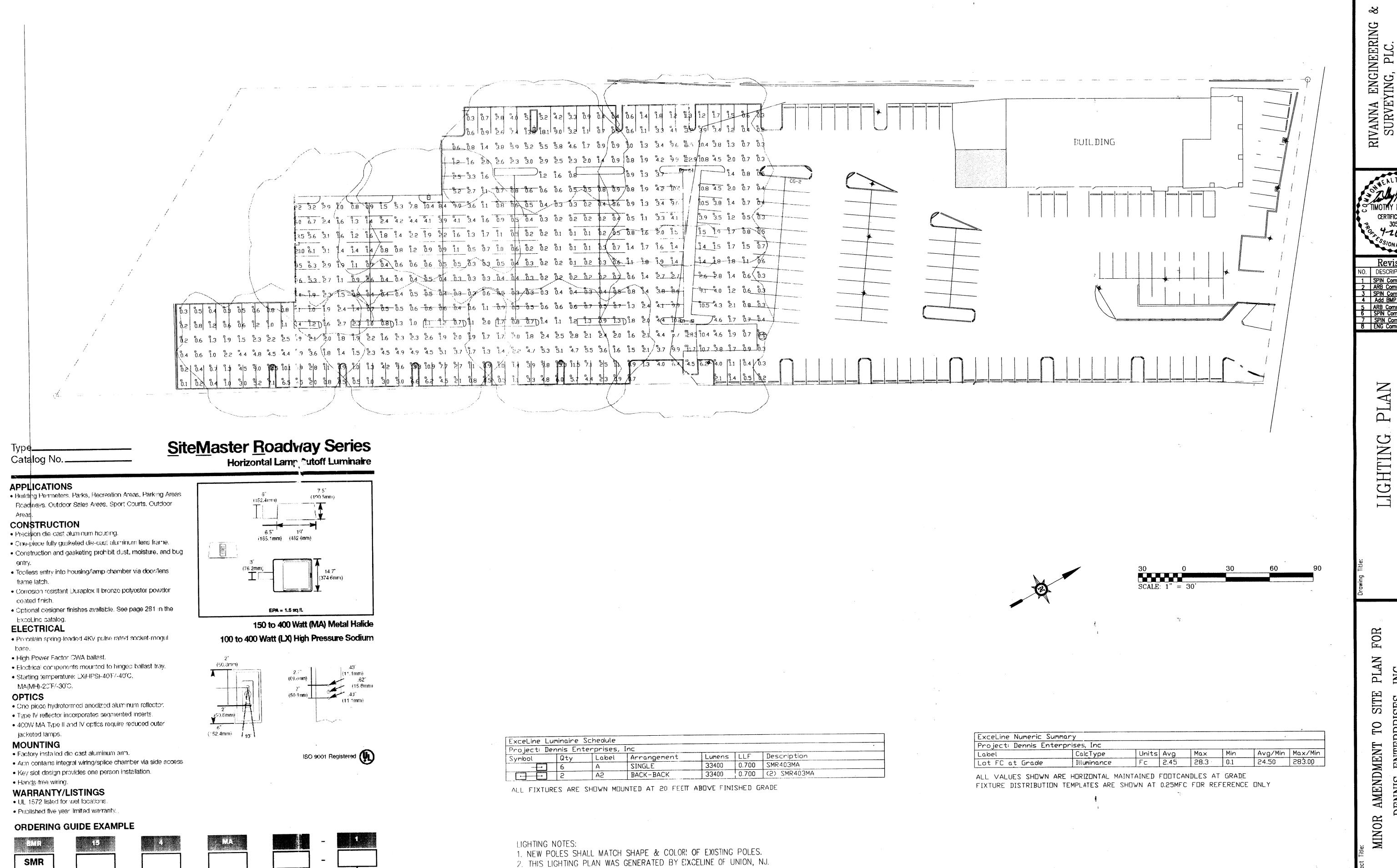
DESCRIPTION

9 SPIN Comments 05,21,0

OVER

Sheet No:





15=150(E/BT/ED28) 17=175(E/BT/ED28)

25=250(E/BT/E028) 40=400(ED/BT28)

10=100(ED/ET23,5) 15=150(ED/ET23,5) 25=250(ED/ET23.5) 40=400(ED:ET18)

2=208 3=240 4=277 5=480

8-120 277

end of this section.

AMENDMENT DENNIS MINOR

INC

ENTERPRISES

TING

LIGH

Sheet No:

