

<p style="text-align: center;"><b>ACTIONS</b>  <b>Board of Supervisors Meeting of February 23, 2022</b></p>		
		February 23, 2022
<b>AGENDA ITEM/ACTION</b>	<b>ASSIGNMENT</b>	<b>VIDEO</b>
<p>1. Call to Order.</p> <ul style="list-style-type: none"> <li>Meeting was called to order at 12:00 p.m., by the Chair, Ms. Price. All BOS members were present. Also present were Jeff Richardson, Greg Kamptner and Travis Morris.</li> </ul>		
<p>2. Presentation on County Executive's FY 2022-2023 Recommended Budget.</p> <ul style="list-style-type: none"> <li><b>RECEIVED.</b></li> </ul>		
<p>3. From the Board: Matters Not Listed on the Agenda.</p> <p><u>Ned Gallaway:</u></p> <ul style="list-style-type: none"> <li>Mentioned that he has had an increase in emails regarding speeding along 29 North particularly in the Woodbrook and Belvedere neighborhoods and said that he would forward the concerning ones to the County Executive.</li> </ul> <p><u>Diantha McKeel:</u></p> <ul style="list-style-type: none"> <li>Mentioned the challenges of driving on Georgetown and Barracks Rd due to work being done by the Albemarle County Service Authority in conjunction with VDOT and suggested inviting Gary O'Connell to the next meeting to share information regarding the project.</li> </ul> <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> <li>Commended Trevor Henry and Lettie Bien who presented a program about the County's work at Rivanna Station to the General Assembly Military &amp; Veterans Caucus (GAMVC).</li> <li>Thanked County government staff and the Broadband Accessibility and Affordability Office for the various comments that were made to the State Corporation Commission during the public hearing about CenturyLink services and sale of Lumen.</li> </ul> <p><u>Bea LaPisto-Kirtley:</u></p> <ul style="list-style-type: none"> <li>Commended Trevor Henry and Lettie Bien for their presentation to the GAMVC and touting Rivanna Station.</li> <li>Expressed concerns with speeding and commented on the progression of the photo speed safe camera installation at Albemarle High School.</li> <li>Mentioned that two additional speed detection signs were being donated to the Albemarle County Police Department by the Keswick area; the County would continue pursuing the General Assembly for the authority to install photo speed cameras in the rural area.</li> </ul> <p><u>Donna Price:</u></p> <ul style="list-style-type: none"> <li>Thanked Trevor Henry, Mike Culp, Jason Inofuentes, and the Broadband Accessibility and Affordability Office for not only helping the County coordinate and prepare its testimony and submissions but for also working with five other regional counties to</li> </ul>		

[Link to Video](#)

	<p>ensure they presented the strongest message to the State Corporation Commission.</p> <ul style="list-style-type: none"> <li>• Commented on the dedication of the Community Development Department staff and asked Doug Walker to express recognition to CDD's staff for their work.</li> </ul>	
4.	<p>From the County Executive: Report on Matters Not Listed on the Agenda. <u>Jeff Richardson:</u></p> <ul style="list-style-type: none"> <li>• There were none.</li> </ul>	
5.	<p>Adjourn to March 2, 2022, 1:00 p.m., electronic meeting pursuant to Ordinance No. 20-A (16).</p> <ul style="list-style-type: none"> <li>• The meeting was adjourned at 1:12 p.m.</li> </ul>	

ckb/tom