	ACTIONS		
	Board of Supervisors Meeting of	March 18, 2021	
			March 19, 2021
	AGENDA ITEM/ACTION	<u>ASSIGNMENT</u>	VIDEO
1.	Call to Order.		
	 Meeting was called to order at 3:01 p.m. by the Vice Chair, Ms. Price. All BOS members were present. Also present were Jeff Richardson, Greg Kamptner, Claudette Borgersen and Travis Morris. 		
2.	Work Session: FY 2021-2022 Operating and Capital Budget. • HELD		
	Recess. The Board recessed at 4:12 p.m., and reconvened at 4:22 p.m.		Link to video
	 Work Session (continued: FY 2021-2022 Operating and Capital Budget. HELD Motion to advertise the following rates for public hearing for the 2021 year: \$0.854/\$100 of assessed value for real estate, public service property, and manufactured homes; \$4.28/\$100 of assessed value for tangible personal property; \$4.28/\$100 of assessed value for miscellaneous and incidental tangible personal property employed in a trade or business that is not otherwise classified as machinery and tools, merchants' capital, or short-term rental property, and that has an original cost of less than \$500; and \$4.28/\$100 of assessed value for machinery and tools, PASSED by a vote of 6:0. By a vote of 6:0, AUTHORIZED staff to advertise for public hearing the FY 22 proposed budget, which includes the County Executive's Recommended Budget including any staff recommended changes and the amendments made by the Board of Supervisors. 		
3.	 From the Board: Committee Reports and Matters Not Listed on the Agenda. Bea LaPisto-Kirtley: Announced that there would be a big clean up on Proffit Road and Polo Grounds Road that weekend, Saturday and Sunday and encouraged the community to join. Liz Palmer: Announced that she would be holding a townhall at 7:00 p.m. that evening with Ms. Price in conjunction with the 5th & Avon Community Advisory Committee Meeting and she would hold another townhall the following day with the Yancey Advisory Committee at 6:00 p.m. Ann Mallek: Announced that the Rio District and White Hall District would hold a combined townhall on Tuesday, March 23 at 7:00 p.m. From the County Executive: Report on Matters Not 		
4.	Listed on the Agenda. Jeff Richardson: There was none.		

5.	Adjourn to March 22, 2021, 3:00 p.m., electronic
	meeting pursuant to Ordinance No. 20-A(16).
	The meeting was adjourned at 4:48 p.m.

ckb/tom