

<p style="text-align: center;">ACTIONS Board of Supervisors Meeting of September 18, 2019</p>		
		September 19, 2019
AGENDA ITEM/ACTION	ASSIGNMENT	VIDEO
<p>1. Call to Order.</p> <ul style="list-style-type: none"> Meeting was called to order at 1:00 p.m., by the Chair, Mr. Gallaway. All BOS members were present with the exception of Mr. Gallaway and Ms. Mallek who arrived at 1:02. Also present were Jeff Richardson, Andy Herrick, Claudette Borgersen, and Travis Morris. 		Link to Video
<p>4. Adoption of Final Agenda.</p> <ul style="list-style-type: none"> By a vote of 6:0, ADOPTED the final agenda. 		
<p>5. Brief Announcements by Board Members.</p> <p><u>Ann Mallek:</u></p> <ul style="list-style-type: none"> Announced that the deadline to register to vote or change address is October 15, 2019. <p><u>Liz Palmer:</u></p> <ul style="list-style-type: none"> Announced the Household Hazardous Waste Days: <ul style="list-style-type: none"> Friday, September 27 at the Ivy MUC, 9:00 am to 2:00 pm Saturday, September 28, 9:00 am to 2:00 pm. Announced the Bulky Waste Amnesty Days are coming and that residents will have to sign up for this service. <p><u>Diantha McKeel:</u></p> <ul style="list-style-type: none"> Mentioned she attended the Piedmont Master Gardeners Association and Virginia Cooperative Extension Agency program called "The Future of Our Landscapes in a Changing Environment." Commented on the "Art on Fire" art project the County is doing in partnership with the Albemarle County Service Authority, Bridge Perspective Arts Initiative, and Mural Project. <p><u>Rick Randolph:</u></p> <ul style="list-style-type: none"> Announced that the first annual non-Boys and Girls Club sponsored ride, organized by the Charlottesville Chain Gang Bike Team, occurred the previous Sunday. Shared a study that was published in the Washington Post of statistics of sustained head or neck injuries for cyclists. 		
<p>7. From the Public: Matters Not Listed for Public Hearing on the Agenda.</p> <ul style="list-style-type: none"> <u>The following individuals spoke regarding Climate Action.</u> <ul style="list-style-type: none"> Teddy Hamilton Peggy Gilges Susan Kruse Karl Quist Krista Townsend Mark Hahn Beth Kuhn Kirk Bowers Rosina Snow Tom Olivier Emily Little 		

<ul style="list-style-type: none"> • Laura Allen • Marcia Geyer • Charles Battig • Sean Tubbs • Lonnie Murray • Elizabeth Williams • Devon Welch • Tim Michelle • <u>Sunshine Mathon</u>, Executive Director of Piedmont Housing Alliance and a resident of Albemarle County, spoke towards affordable housing, transportation and utility costs. • <u>Chris Meyer</u>, Executive Director of the Local Energy Alliance Program, informed the Board that LEAP had performed 121 home energy checkups and catalyzed nearly \$40,000 of private investment. 		
<p>8.2 Authorizing Edward Byrne Justice Assistance Program Grants.</p> <ul style="list-style-type: none"> • ADOPTED Resolution authorizing the Chair to sign Certifications and Assurances for the FY 19 Edward Byrne JAG Program after the County Attorney's approval. 	<p><u>Clerk:</u> Forward copy of signed resolution to OMB and County Attorney's office. (Attachment 1)</p>	
<p>8.3 ZMA200400007 Belvedere Special Exception to Application Plan and Code of Development (Variation #60).</p> <ul style="list-style-type: none"> • ADOPTED Resolution approving the special exceptions, subject to the attached conditions. 	<p><u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 2)</p>	
<p>8.4 Resolution to accept road(s) in the Old Trail Subdivision Block 15 into the State Secondary System of Highways.</p> <ul style="list-style-type: none"> • ADOPTED resolution. 	<p><u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 3).</p>	
<p>9. Proposed Anti-displacement and Tenant Relocation Assistance Policy for Albemarle County.</p> <ul style="list-style-type: none"> • Adopt the resolution outlining the County's general commitment to anti-displacement and tenant relocation as amended. • Directed staff to develop a detailed Tenant Anti-Displacement and Relocation Assistance policy and associated guidelines. 	<p><u>Clerk:</u> Forward copy of signed resolution to Community Development and County Attorney's office. (Attachment 4).</p>	
<p>10. Community Development Work Program, 2019-2022 - Midyear Review.</p> <ul style="list-style-type: none"> • DIRECTED staff to: <ul style="list-style-type: none"> • Begin work on Fill-In Waste, subbing out AgOps Phase II. • Prepare the necessary budget request for the Wireless Policy and begin work as soon as a consultant is set up to work with them on the policy work. • Begin work on the Recycling Uses amendment, with a more focused Phase I quick approach. 	<p><u>Staff:</u> Proceed as directed.</p>	
<p>Recess. At 3:34 p.m., the Board recessed and reconvened at 3:47 p.m.</p>		
<p>11. Climate Action Planning Update Phase 1 Update.</p> <ul style="list-style-type: none"> • DIRECTED staff to proceed with a membership in International Council for Local Environmental Initiatives (ICLEI) with Ned Gallaway to serve as a liaison for the organization. • By a vote of 6:0, DIRECTED staff add the resolution to establish community-wide 	<p><u>Staff:</u> Proceed as directed.</p> <p><u>Clerk:</u> Schedule on a future agenda.</p>	

	greenhouse gas emissions targets to a future meeting for consideration and approval.	
12.	Yancey School Community Center First Year Report. • RECEIVED.	
13.	Closed Meeting. • At 5:23 p.m., the Board went into Closed Meeting pursuant to Section 2.2-3711(A) of the Code of Virginia: • Under Subsection (1), to discuss and consider: 1) the annual performance of the County Executive, and 2) appointments to the Albemarle Conservation Easement Authority, and 3) county committees.	
14.	Certify Closed Meeting. • At 6:04 p.m., the Board reconvened into open meeting and certified the closed meeting.	
15.	Boards and Commissions: Vacancies and Appointments. • REAPPOINTED Mr. Schickedantz to the 5 th and Avon Community Advisory Committee, with said term to expire September 30, 2021. • APPOINTED Mr. John P. Moore to the Acquisition of Conservation Easements Committee, with said term to expire August 1, 2022. • APPOINTED Ms. Rose B. Emery to the Albemarle Conservation Easement Authority (ACEA) to fill an unexpired term ending December 13, 2019. • REAPPOINTED Cynthia Neff, Kimberly Swanson, and Yolanda Speed to the Places 29 Hydraulic Community Advisory Committee, with said term to expire August 5, 2021.	<u>Clerk:</u> Prepare appointment/reappointment letters, update Boards and Commissions book, webpage, and notify appropriate persons.
16.	From the Public: Matters Not Listed for Public Hearing on the Agenda. • There were none.	
17.	<u>Pb. Hrg.: ZMA201900001 999 Rio Road.</u> • By a vote of 6:0, DEFERED ZMA201900001 999 Rio Road back to the Planning Commission before coming back to the Board of Supervisors.	<u>Staff:</u> Proceed as Directed.
18.	<u>Pb. Hrg.: The Regents School - Reservoir Road.</u> • By a vote of 6:0, APPROVED the agenda change to move the public hearing portion to occur before the staff report. • By a vote of 6:0, ADOPTED the resolution to approve the Special Use Permit for SP201800011 The Regents School – Reservoir Road. • By a vote of 6:0, ADOPTED resolution to approve the special exception for the athletic field lighting.	<u>Clerk:</u> Forward copy of signed resolution Community Development and County Attorney's office. (Attachment 5) (Attachment 6)
19.	19-03(2) – Agricultural and Forestal Districts. • By a vote of 5:0 (Palmer) ADOPTED the ordinance to approve the additions to Jacob's Run and Moorman's River Agforestal District, and to continue Carters Bridge, Free Union, Panorama, and Lanark for five years.	
20.	ZMA201900002, Hollymead Town Center Area A1, Transit Proffer Amendment Request.	

	<ul style="list-style-type: none"> • REMOVED from agenda at the applicant's Request. 		
18.	From the Board: Committee Reports and Matters Not Listed on the Agenda. <ul style="list-style-type: none"> • There were none. 		
19.	From the County Executive: Report on Matters Not Listed on the Agenda. <ul style="list-style-type: none"> • There were none. 		
20.	Adjourn to September 28, 12:00 a.m., Albemarle County Office Building <ul style="list-style-type: none"> • The meeting was adjourned at 11:41 p.m. 		

ckb/tom

Attachment 1 – Resolution to Authorize the FY 19 Edward Byrne Justice Assistance Grant

Attachment 2 – Resolution to Approve Special Exception to Vary the Code of Development Approved in Conjunction with ZMA200400007 Belvedere

Attachment 3 – Resolution to Accept Road(S) in the Old Trail Subdivision Block 15 into the State Secondary System of Highways

Attachment 4 – General Anti-Displacement and Tenant Relocation Assistance Policy Resolution

Attachment 5 – Resolution to Approve SP 2018-11 The Regents School of Charlottesville – Reservoir Road

Attachment 6 – Resolution to Approve Special Exception for SP 18-11 The Regents School of Charlottesville – Reservoir Road

Attachment 7 - Ordinance No. 19-3(2)

**RESOLUTION TO AUTHORIZE
THE FY 19 EDWARD BYRNE JUSTICE ASSISTANCE GRANT**

WHEREAS, the U.S. Department of Justice may award the County of Albemarle an Edward Byrne Justice Assistance Grant (the "Grant") for Fiscal Year 2019; and

WHEREAS, the final award of the Fiscal Year 2019 Grant is conditioned on the execution of certain "Certifications and Assurances by the Chief Executive of the Applicant Government;" and

WHEREAS, the U.S. Department of Justice has indicated that for purposes of this Grant Program, it now considers the Chair of the Board of Supervisors to be the "Chief Executive of the Applicant Unit of Local Government."

"WHEREAS, as a condition of the grant, the County must certify that its grant application (and any amendment to that application) was submitted for review to the local governing body, or to an organization designated by that governing body, not less than 30 days before the certification."

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Albemarle County, Virginia hereby certifies that the County's application for the FY 19 Edward Byrne Justice Assistance Program Grant was submitted to the Board for its review, and authorizes the Chair and/or the County Executive to execute "Certifications and Assurances by the Chief Executive of the Applicant Government" for the FY 19 Edward Byrne Justice Assistance Grant Program on behalf of the County, once those Certifications and Assurances have been approved as to form and substance by the County Attorney.

U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS

Edward Byrne Justice Assistance Grant Program FY 2019 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2019 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (*e.g.*, city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.



Signature of Chief Executive of the Applicant Unit of
Local Government



Printed Name of Chief Executive



Name of Applicant Unit of Local Government



Date of Certification



Title of Chief Executive

**RESOLUTION TO APPROVE SPECIAL EXCEPTION
TO VARY THE CODE OF DEVELOPMENT
APPROVED IN CONJUNCTION WITH ZMA200400007 BELVEDERE**

WHEREAS, the Owner of Tax Parcels 062G0-00-07-000C0 and 062G0-00-09-000A0 filed a request for a special exception to vary the Code of Development approved in conjunction with ZMA200400007 Belvedere to allow a minor variation to modify the Preservation Area in Block 9 to Greenspace Area.

NOW, THEREFORE, BE IT RESOLVED that, upon consideration of the foregoing, the Memorandum prepared in conjunction with the special exception request and the attachments thereto, including staff's supporting analysis, and all of the factors relevant to the special exception in Albemarle County Code §§ 18-33.43 and 18-33.49, the Albemarle County Board of Supervisors hereby approves the special exception to vary the Code of Development approved in conjunction with ZMA200400007 Belvedere as requested, subject to the condition attached hereto.

* * *

**Special Exception to Vary the ZMA200400007 Belvedere
Code of Development Condition**

1. The variation to modify the Preservation Area to Greenspace Area shall be limited to Block 9 as set forth in the Applicant's June 13, 2019 application, including the June 12, 2019 letter from Roudabush, Gale & Associates, Inc. to the County's Zoning Administrator, a drawing by Roudabush, Gale & Associates, Inc. dated June 1, 2019 and revised on August 1, 2019, and a graphic of Table 4 setting forth the Greenspace Area tabulation adjusted for this special exception.

COUNTY OF ALBEMARLE

APPLICATION FOR A SPECIAL EXCEPTION

- ☐ Request for a waiver, modification, variation or substitution permitted by Chapter 18 = \$457
- ☒ Variation to a previously approved Planned Development rezoning application plan or Code of Development - \$457

OR

- ☐ Relief from a condition of approval = \$457

Provide the following

- ☐ 3 copies of a written request specifying the section or sections being requested to be waived, modified, varied or substituted, and any other exhibit documents stating the reasons for the request and addressing the applicable findings of the section authorized to be waived, modified, varied or substituted.
- ☒ 3 copies of the existing approved plan illustrating the area where the change is requested or the applicable section(s) or the Code of Development. Provide a graphic representation of the requested change.
- ☒ 1 copy of a written request specifying the provision of the plan, code or standard for which the variation is sought, and state the reason for the requested variation.

Project Name : _____ Belvedere

Current Assigned Application Number (SDP, SP or ZMA) ZMA 2004-00007

Tax map and parcel(s): _____ 60-160, 62-A3-1

Applicant / Contact Person _____ Don Franco; Roudabush, Gale, & Assoc. Inc.

Address _____ 914 Monticello Rd _____ City _____ Charlottesville _____ State _____ VA _____ Zip _____ 22902

Daytime Phone# (434) 977-0205 Fax# (_____) _____ Email _____ dfranco@roudabush.com

Owner of Record _____ New Bevedere Inc. (61-160); Belvedere Land Holdings, LLC (62-A3-1)

Address _____ 610 Rio Rd W _____ City _____ Charlottesville _____ State _____ VA _____ Zip _____ 22901

Daytime Phone# (434) 242-6122 Fax# (_____) _____ Email _____ skhron@resortcompanies.com

County of Albemarle
Community Development
401 McIntire Road Charlottesville, VA 22902 Voice: (434) 296-5832 Fax: (434) 972-4126

APPLICATION FOR A SPECIAL EXCEPTION

APPLICATION SIGNATURE PAGES

**VERIFICATION OF THE SIGNATURE ON THE NEXT PAGE MUST HAPPEN
BEFORE THE APPLICATION MAY BE DEEMED COMPLETE**

If ownership of the property is in the name of any type of legal entity or organization including, but not limited to, an LLC, a corporation, a partnership or association, or a trust, then a document acceptable to the County must be submitted with this application certifying that the person signing has the authority to do so.

If the applicant is a contract purchaser, a document acceptable to the County must be submitted containing the owner's written consent to the application and must include any applicable documents authorizing that person to provide consent.

If the applicant is the agent of the owner, a document acceptable to the County must be submitted that is evidence of the existence and scope of the agency. Please attach the owner's written consent.

One (1) copy of the applicable ownership information.

CHECK AS APPLICABLE	OWNERSHIP OF THE PROPERTY IS A	DOCUMENT TO BE PROVIDED FOR THIS APPLICATION
<input checked="" type="checkbox"/>	Limited liability company ("LLC")	The articles of organization and when the power is delegated to someone other than a manager or a member, also the operating agreement.
<input checked="" type="checkbox"/>	Stock & Nonstock corporation	
<input type="checkbox"/>	for a board of directors	Stock - the articles of incorporation or a shareholders agreement may limit the board's statutory authority. Nonstock - the articles of incorporation and the by-laws, the latter of which may include a member or director agreement, may limit the board's statutory authority
<input checked="" type="checkbox"/>	for a person expressly authorized by the board of directors	written evidence of that authorization such as a board resolution or board minutes
<input type="checkbox"/>	for a committee	an action of the board of directors authorizing the committee to act; the articles of incorporation or the by-laws may limit the statutory authority
<input type="checkbox"/>	for a corporate officer	the by-laws or the delegating resolution of the board of directors.
<input type="checkbox"/>	Partnership	The statement of partnership authority, which may limit the authority of one or more partners.
<input type="checkbox"/>	Limited partnership	The partnership agreement, or amendments thereto, which may limit the authority of one or more general partners.
<input type="checkbox"/>	Incorporated & Unincorporated church and other religious body	(1) for trustees, an authorizing court order (2) for the corporation holding title, the appropriate corporate documents (2) for a bishop, minister or ecclesiastical officer, the laws, rules or ecclesiastical polity of the entity that authorizes the person to hold, improve, mortgage, sell and convey the property.
<input type="checkbox"/>	Land trust	The deed of conveyance to the trustees and the trust instrument

See Attachment A in the Land Use Law Handbook for a complete list of Authorized Signatories for Land Use Applications

COUNTY OF ALBEMARLE

APPLICATION FOR A SPECIAL EXCEPTION

APPLICATION SIGNATURE PAGE

If the person signing the application is someone other than the owner of record, then a signed copy of the "CERTIFICATION THAT NOTICE OF THE APPLICATION HAS BEEN PROVIDED TO THE LANDOWNER" form must be provided in addition to the signing the application below. (page 3)

Owner/Applicant Must Read and Sign

By signing this application, I hereby certify that I own the subject property, or have the legal power to act on behalf of the owner of the subject parcel(s) listed in County Records. I also certify that the information provided on this application and accompanying information is accurate, true, and correct to the best of my knowledge. By signing this application, I am consenting to written comments, letters and or notifications regarding this application being provided to me or my designated contact via fax and or email. This consent does not preclude such written communication from also being sent via first class mail.

New Belvedere Inc
by [Signature]
Signature of Owner / Agent / Contract Purchaser

6/13/2019
Date

Steven C Krohn
Print Name

434 242 6122
434-220-7701
Daytime phone number of Signatory

FOR OFFICE USE ONLY APPLICATION# _____ Fee Amount \$ _____ Date Paid _____

By who? _____ Receipt # _____ Clk# _____ By _____



LAND SURVEYING
ENGINEERING
LAND PLANNING

JIM L. TAGGART, PE
DON FRANCO, PE
DAVID M. ROBINSON, PE
VINNY M. GEORGE, L.S.

ROUDABUSH, GALE & ASSOCIATES, INC.

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WILLIAM J. LUDBETTER, L.S.
BRIAN D. JAMISON, L.S.
DAVID A. JORDAN, L.S.
KRISTOPHER C. WINFERS, L.S.



June 12, 2019

Mr. Bart Svoboda
Zoning Administrator
Albemarle County Department of Community Development
401 McIntire Road
Charlottesville, VA 22902

RE: Belvedere Special Exception Variance
Block 9 Preservation Strip

Dear Bart:

This special exception request was designed to address several existing development issues in Block 9, Section IIA. First and foremost, the original plat for this section, recorded 2/13/2015 did not address the future extension of the sanitary sewer through Lot 196. In working with the lot owner to address his concerns, a number of additional requirements (i.e., extension of their property line and construction of retaining walls immediately adjacent to an ACSA easement) became necessary. After reviewing the various issues and existing development constraints, we propose to change the designated preservation area behind lots 196 through 201 to a combination of open space, common area and lots. We also propose to clarify how the metrics in Table 4 shall be applied.

As part of the original Code of Development, the developer designated various greenspaces as either preservation, conservation or open space. Preservation areas were provided at the perimeter of the development to provide an undisturbed buffer between Belvedere and adjacent residential units. Conservation areas were established as buffers to help protect important design elements and specific open spaces. Finally, other greenspaces designated open spaces and some recreational amenities. The preservation area of interest was placed along the southeastern edge of Phase IIA to provide an undisturbed buffer to an adjacent undeveloped parcel, the Adams Tract and residential lots in the Dunlora Subdivision. Since that time, the Adams parcel has been purchased by the developer and is being developed as part of Belvedere. As such, the preservation area is no longer required.

In addition to addressing the design oversight mentioned above, our proposed solution will allow for a more comprehensive design. The low-lying area between the two internal neighborhoods is a natural place to waste excess cut and topsoil. This ultimately creates more usable open spaces and more level backyards. If the preservation area is maintained, future development will likely require export of excess cut, stressing internal and external roads, and create a preservation bound by retaining walls on both sides. I've attached two exhibits which explain our request. The first exhibit shows the preservation area we are discussing. The second shows how it facilitates future development.

Our request also includes amendment of the Table 4 Green Space Tabulation and Variation #13's table augmenting and clarifying open space. Specifically, Table 4 is amended to show the preservation strip shifting to other green space and to note that the

"Performance metrics in this table are 83.88 acres of total green space and general placement of preservation and conservation areas. The individual acreages of individual preservation, conservation and other green spaces are estimates and may vary by block as long as the intent of the individual space is achieved."

We believe that these modifications further clarify the intent of the Table and Code of Development and provide the necessary flexibility to continue developing without numerous minor variances and without effecting the general development plan.

Please do not hesitate to contact me with your questions and concerns.

Sincerely,



Don Franco, PE
Roudabush, Gale and Associates
914 Monticello Road
Charlottesville, VA 22902

TABLE 4 GREEN SPACE TABULATION (Adjusted per Variation #60)					
PARK OR GREEN SPACE	BLOCK LOCATION	CONSERVATION AREA (AC)	PRESERVATION AREA (AC)	OTHER GREEN SPACE (AC)	
PARK A	1	2.3*			
BLOCK 1	1			0.4	
OPEN SPACE BLOCK 2	1 & 2		1.2*	5.0*	
BLOCK 2, COMMONS AND GREENWAY	2			0.7*	
BLOCK 3 OPEN SPACE INCLUDING SWM #3	3			4.22	
SWM #4	3			0.48	
VILLAGE GREEN	4			1.4*	
Roundabout #2 corner pocket parks	4			1.2*	
PARK E	5			0.53*	
LINEAR PARK F	6			4.12*	
PARK G	7			0.75*	
PARK H	8			0.2*	
OPEN SPACE BLOCK 9	9	0.73	1.2	1.76*	
BLOCK 9 PRESERVATION EASEMENT	9	0.09	0.5	0.3	
LINEAR PARK J	9 & 10	5.35*			
OPEN SPACE BLOCK 10	10	3.51*	4.59		
LINEAR PARK K	10			0.8*	
PARK L	10			0.5*	
PARK M	10			0.2*	
RIVANNA RIVER BOTTOMLAND	10	41.85*			
TOTAL		53.83 Acres	7.49 Acres	22.56 Acres	83.88 Acres Total Green Space or 40% of Site

The Board of County Supervisors of Albemarle County, Virginia, in regular meeting on the 1st day of May 2019, adopted the following resolution:

R E S O L U T I O N

WHEREAS, the street(s) in **Old Trail Block 15_Subdivision**, as described on the attached Additions Form AM-4.3 dated **September 18, 2019**, fully incorporated herein by reference, is shown on plats recorded in the Clerk's Office of the Circuit Court of Albemarle County, Virginia; and

WHEREAS, the Resident Engineer for the Virginia Department of Transportation has advised the Board that the street(s) meet the requirements established by the Subdivision Street Requirements of the Virginia Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED, that the Albemarle Board of County Supervisors requests the Virginia Department of Transportation to add the street(s) in **Old Trail Block 15_Subdivision**, as described on the attached Additions Form AM-4.3 dated **September 18, 2019**, to the secondary system of state highways, pursuant to §33.2-705, Code of Virginia, and the Department's Subdivision Street Requirements; and

BE IT FURTHER RESOLVED that the Board guarantees a clear and unrestricted right- of-way, as described, exclusive of any necessary easements for cuts, fills and drainage as described on the recorded plats; and

FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Resident Engineer for the Virginia Department of Transportation.

* * * * *

By resolution of the governing body adopted September 18, 2019

The following VDOT Form AM-4.3 is hereby attached and incorporated as part of the governing body's resolution for changes in the secondary system of state highways.

A Copy Testee

Signed (County Official):

Report of Changes in the Secondary System of State Highways

Project/Subdivision Old Trail Block 15

Type Change to the Secondary System of State Highways:

Addition

The following additions to the Secondary System of State Highways, pursuant to the statutory provision or provisions cited, are hereby requested; the right of way for which, including additional easements for cuts, fills and drainage, as required, is hereby guaranteed:

Reason for Change: New subdivision street
Pursuant to Code of Virginia 33.2-705, 33.2-334
Statute:

Street Name and/or Route Number

☐ **Fielding Run Drive, State Route Number 1909**

Old Route Number: 0

☐ From: Rt 1906, Glen Valley Drive

To: 0.04 Miles South to Rt 1907, Rowcross Street, a distance of: 0.04 miles.

Recordation Reference: DB 4705; PG 656-657

Right of Way width (feet) = 0

Street Name and/or Route Number

☐ **Rowcross Street, State Route Number 1907**

Old Route Number: 0

☐ From: Rt 1908, Claremont Lane

To: 0.09 Miles East to Rt 1909, Fielding Run Dr, a distance of: 0.09 miles.

Recordation Reference: DB 4705; PG 656-657

Right of Way width (feet) = 0

**Street Name and/or Route
Number**

☐ **Claremont Lane, State Route Number 1908**

Old Route Number: 0

☐ From: Rt 1906, Glen Valley Drive

To: 0.05 Miles South to Rt 1907, Rowcross St, a
distance of: 0.05 miles.

Recordation Reference: DB 4705; PG 656-657

Right of Way width (feet) = 0

**RESOLUTION
GENERAL ANTI-DISPLACEMENT AND
TENANT RELOCATION ASSISTANCE POLICY**

WHEREAS the County of Albemarle is committed to (i) the promotion of housing opportunities for very low-, low-, and moderate-income households and (ii) the preservation of existing communities; and

WHEREAS the County of Albemarle is committed to limiting the negative impacts residential (re)development and rehabilitation projects may have on County residents.

NOW, THEREFORE, BE IT RESOLVED that the County of Albemarle (the "County") is committed to making all reasonable efforts to ensure that residential redevelopment and rehabilitation activities that receive County funding support or that require Board approval will minimize resident displacement or relocation to cases where no other alternative is available.

BE IT FURTHER RESOLVED that the County will work with developers and property owners to avoid resident displacement, whenever possible; and when relocation is necessary, to enable displaced residents to move directly to safe, healthy, and affordable replacement housing convenient to their place of employment and/or school.

**RESOLUTION TO APPROVE
SP 2018-11 THE REGENTS SCHOOL OF
CHARLOTTESVILLE – RESERVOIR ROAD**

WHEREAS, the Regents School of Charlottesville submitted an application for a special use permit to construct and operate a private school on Tax Parcels 07600-00-00-01700 and 07500-00-00-06600, located on Reservoir Road, with an initial maximum enrollment of 280 students, and potential future maximum enrollment of 468 students, and the application is identified as SP201800011 The Regents School of Charlottesville – Reservoir Road (“SP 2018-11”); and

WHEREAS, on September 3, 2019, after a duly noticed public hearing, the Albemarle County Planning Commission recommended approval of SP 2018-11 with staff-recommended conditions, as well as minor technical revisions and clarifications to Condition #2 (now Condition #3) regarding potential future increase(s) to student enrollment in excess of 280 students up to a maximum of 468 students and/or a school start time later than 7:45 a.m.; and

WHEREAS, on September 18, 2019, the Albemarle County Board of Supervisors held a duly noticed public hearing on SP 2018-11.

NOW, THEREFORE, BE IT RESOLVED that, upon consideration of the foregoing, the staff report prepared for SP 2018-11 and all of its attachments, the information presented at the public hearing, any written comments received, and the factors relevant to a special use permit in Albemarle County Code §§ 18-1.4, 18-1.5, 18-13.1, 18-13.2.2.5, 18-30.7.1, 18-33.39, and 18-33.40, the Albemarle County Board of Supervisors hereby approves SP 2018-11, subject to the conditions attached hereto.

* * *

**SP-2018-11 The Regents School of Charlottesville – Reservoir Road
Special Use Permit Conditions**

1. Development of the subject property shall be in general accord with the concept plan entitled “Special Use Permit Concept Plan and Engineering Study for Regents School of Charlottesville” prepared by Justin Shimp, P.E. of Shimp Engineering, dated July 16, 2018 and revised August 23, 2019, which includes sheets C1 – C6 (the “Concept Plan”), attached hereto, as determined by the Director of Planning and Zoning Administrator. To be in general accord with the Concept Plan, development and use shall reflect the following major elements within the development essential to the design of the development, as shown on the Concept Plan:
 - a. the location of the “School Facilities Area,” “School Recreation Area,” and other major school improvements within the 13.12-acre area designated “School Campus Site” on Sheet C3;
 - b. the location of the “Lighted Ball Field” within the “School Recreation Area” on Sheet C3;
 - c. the location and configuration of 5.99-acre area designated “Undeveloped Residue” on Sheet C3;
 - d. the land use chart on Sheets C4 and C5 specifying “Prohibited Uses” and “Permitted Uses” for each different “Land Use” area;

Minor modifications to the plan which do not conflict with the elements above may be made to ensure compliance with the Zoning Ordinance.

2. Except as otherwise provided herein, initial student enrollment shall be limited to 280 students, and the start time of the school shall be no later than 7:45 A.M.
3. Notwithstanding Condition 2, student enrollment may exceed 280 students up to a maximum of 468 students and/or the start time may be shifted to a time later than 7:45 A.M. (together, “operational changes”), if at the time of any such proposed operational changes the applicant submits a formal request that includes a Traffic Impact Assessment (TIA) which demonstrates the following to the satisfaction of the Director of Community Development and his/her designees:
 - a. The proposed operational changes would not result in any movements with a delay greater than 50 seconds; and
 - b. The proposed operational changes would not result in any movements with a delay greater than 35 seconds, unless it will have a delay greater than 35 seconds in the future no-build, provided that if the future no-build shows a delay greater than 35 seconds the future build cannot increase by more than 10 seconds; and

- c. The proposed operational changes would not result in any movements increasing by more than 15 seconds between the future build and no build conditions; and
- d. Operations at the US 29 Bypass interchange at Fontaine Avenue Extended may not result in it being placed on the VDOT Top 100 Potential for Safety Improvement (PSI) locations for intersections or segments.

For the purposes of this Condition:

- e. The Traffic Impact Assessment (TIA) dated October 12, 2018 and associated supplemental TIA's submitted with SP201800011 may be used for baseline traffic data until August 2021. If any request for any such proposed operational change(s) is made any time after August 2021, a new TIA and traffic counts will be required to establish a new baseline.
 - f. The scope of any such new TIA and traffic counts prepared in conjunction with a formal request for any such proposed operational change(s) must be determined in consultation with the Director of Community Development's designee(s), and must include the following intersections: the southbound exit ramp of US 29 Bypass at the Fontaine Avenue Extended interchange; the northbound exit ramp of US 29 Bypass at the Fontaine Avenue Extended interchange; and the intersection of Fontaine Avenue Extended and Reservoir Road.
 - g. The identification of "future build conditions" and "future no-build conditions" in any such new TIA and traffic counts will be based on the following:
 - i. "Future no-build conditions" will include the traffic generated by the private school use at a student enrollment of 280 and other nearby developments, as determined through the TIA scoping process; and
 - ii. "Future build conditions" will only include the traffic generated by the proposed increase in number of students over the number of vehicle trips associated with the private school use at a student enrollment of 280 and the traffic generated by any other operational changes;
 - h. Proposed operational changes which do not conform with and adhere to the conditions listed above would require the submittal of an application for a special use permit amendment and approval by the Board of Supervisors.
4. The applicant must plan, fund, and complete the transportation improvements to Reservoir Road shown on the special use permit application materials titled "Reservoir Road Survey for Regents School," prepared by Justin M. Shimp, P.E. of Shimp Engineering, dated July 1, 2019, prior to the issuance of a Certificate of Occupancy. The proposed improvements are subject to review and approval by VDOT, the County Engineer, and other applicable Site Review Committee members, and are subject to required County approvals of Road Plans, a Water Protection Ordinance Plan, and all other applicable permitting requirements.
5. If the use, structure or activity authorized by this special use permit does not commence within a period of five years after the date of approval, the special use permit shall be deemed abandoned and the authority granted hereunder shall terminate. For the purposes of this condition, the term "commence" means starting the lawful physical construction of any structure shown on the Conceptual Plan referenced in Condition 1 above, and this construction shall commence by September 18, 2024.

SP201800011
Samuel Miller District, County of Albemarle, Virginia

[illegible]

INAG - MONITORING AND EVALUATION UNIT

C1 - COVER SHEET
C2 - EXISTING SITE CONDITIONS
C3 - SPECIAL USE CONDITIONS - OVERVIEW SHEET
C4 - SPECIAL USE CONDITIONS - WESTERN PORTION
C5 - SPECIAL USE CONDITIONS - EASTERN PORTION
C6 - ENGINEERING FEASIBILITY STUDY

Price E: $1/200 \times 0 = 0$ to 0.00	200: 0
Price E: $1/200 \times 0 = 0$ to 0.00	1000: 0
Price E: $1/200 \times 0 = 0$ to 0.00	1000: 0

SOURCE OF TITLE

Figure 11. C/HSC-C-OC-C/OC
0.3/0.3/1.4/3.6

OWNER / DEVELOPER

Charleston, Virginia 24024-6210

©1996, 2000
Mega-Byte Technology Co. (Cherry Creek, Inc.)
3265 W. 8th Ave.

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[illegible]

3-Bromo-4-chloro-5-fluorobenzonitrile
Molecular Weight: 200.04

BENCHMARK

UNCLASSIFIED BY 104 L. 707 OF
 104 L. 707 OF 104 L. 707 OF 104 L. 707 OF

bioRxiv preprint doi: <https://doi.org/10.1101/2018.06.20.258100>; this version posted June 20, 2018. The copyright holder for this preprint (which was not certified by peer review) is the author/funder, who has granted bioRxiv a license to display the preprint in perpetuity. It is made available under aCC-BY-NC-ND 4.0 International license.

The network was given the jurisdiction over two of the
 States. Subsequently, the following were added: the

ADDITIONAL INFORMATION

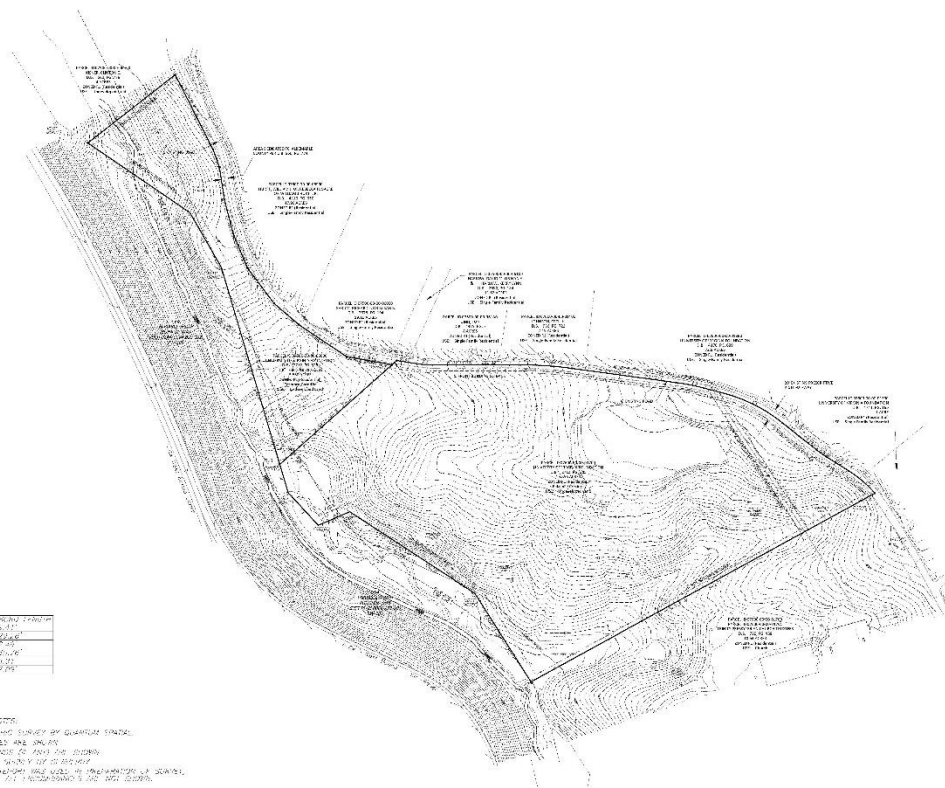
The authors thank the referees for their constructive comments.

The density is $1.6 \times 10^3 \text{ kg m}^{-3}$. The 700 Pa gauge pressure on the bottom of the tank is due to the water above. Calculate the mass of the bottom plate.

Private School K-12: 938 State: 279-279

DOI: 10.1002/for

1. THE STATE OF NEW YORK, COUNTY OF SHERIDAN, ss. I, JOHN J. COUGHLIN, Clerk of the County of Sheridan, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.



CITY	STATE	ZIP CODE	PHONE NO.	NAME	ADDRESS	CITY	STATE	ZIP CODE	PHONE NO.	NAME	ADDRESS
1	CA	90012	213-456-7890	JOHN DOE	123 MAIN ST	2	TX	75001	214-987-6543	JANE SMITH	456 ELM ST
3	NY	10001	212-555-1234	BOB JOHNSON	789 PARK AVE	4	FL	33101	305-444-3333	ALICE BROWN	321 SUNSHINE BLVD
5	WA	98101	206-555-9999	DAVID WHITE	101 AVENUE C	6	OH	43201	614-222-1111	MARY BLACK	234 RIVER RD
7	MD	21201	301-555-4444	SARAH LEE	890 MAPLE LN	8	GA	30301	404-333-2222	JOHN PEARSON	567 PINE ST
9	VT	05401	802-555-6666	ANDREW KING	789 CEDAR ST	10	DE	19701	302-444-5555	STEPHANIE WALKER	321 WALNUT DR
11	CT	06101	203-555-7777	AMANDA ROSS	101 HAWTHORNE CT	12	RI	02901	401-333-4444	CHRISTOPHER YOUNG	654 SPRING BLVD
13	MA	02101	617-555-1111	JOSEPH COOPER	890 COMMONWEALTH ST	14	ME	04101	603-222-8888	ANTHONY GIBSON	234 LAUREL ST
15	AK	99501	907-444-2222	ANGELA BAKER	123 EIGHTH AVE	16	NH	03001	603-333-9999	DIANE HENRY	567 CYPRESS AVE
17	WY	82001	307-555-3333	DAVID MILLER	456 TENTH ST	18	NEB	68101	402-333-6666	AMANDA TAYLOR	654 NINTH AVE
19	KS	66101	913-555-7777	ANDREW HARRIS	101 TENTH ST	20	OK	73101	405-444-8888	MARY JONES	234 ELEVENTH ST
21	LA	70001	504-555-9999	JOHN SMITH	567 TWELFTH ST	22	MS	39201	601-555-1111	SARAH JONES	890 THIRTEENTH ST
23	AL	36101	205-222-2222	ANTHONY GIBSON	123 FOURTEENTH ST	24	AR	72201	501-333-3333	DIANE HENRY	456 FIFTEENTH ST
25	MO	64101	816-555-4444	ANDREW KING	789 SIXTEENTH ST	26	IA	50301	319-444-5555	ANGELA BAKER	321 SEVENTEENTH ST
27	WI	53201	414-555-6666	CHRISTOPHER WILSON	654 EIGHTEENTH ST	28	MI	48101	313-555-7777	AMANDA ROSS	101 NINETEENTH ST
29	IN	46201	317-222-8888	ANTHONY GIBSON	234 TWENTY ST	30	OH	43201	614-333-9999	DIANE HENRY	567 TWENTY-ONE ST

TURNED INTO:

- 1) TELEGRAPHIC SURVEY BY QUANTUM STATE
- 2) NO SURVEY WAS DONE
- 3) NO ATTEMPT TO FIND THE SURVEY
- 4) TELEGRAPHIC SURVEY BY QUANTUM STATE
- 5) NO SURVEY WAS DONE BY QUANTUM STATE

SHIMP ENGINEERING, P.C.
ENGINEERING • LAND PLANNING • PROJECT MANAGEMENT



COVER SHEET

SP CONCEPT PLAN FOR:
REGENTS SCHOOL
ALBEMARLE COUNTY, VIRGINIA

Est. No.	37-6-203
State	N/A
Survey No.	C 26
File No.	12.020

SHIMP ENGINEERING, P.C.
ENGINEERING, LAND PLANNING • PROJECT MANAGEMENT

Ex. no.	Name of salt	
	1	2

SP CONCEPT PLAN FOR:
REGENTS SCHOOL
ALBEMARLE COUNTY, VIRGINIA

07-16-2018
9:28
100%
0.00
100%

**RESOLUTION TO APPROVE SPECIAL EXCEPTION FOR
SP 18-11 THE REGENTS SCHOOL OF CHARLOTTESVILLE – RESERVOIR ROAD**

WHEREAS, the Applicant filed a request in conjunction with SP 2018-11 for a special exception to modify the maximum allowable height of the light poles as required in County Code § 18-13.3 to be increased from 35 feet to 70 feet for a proposed lighted ball field at the proposed school.

NOW, THEREFORE, BE IT RESOLVED that, upon consideration of the foregoing, the staff report prepared in conjunction with the application and the attachments thereto, including staff's supporting analysis, and all of the factors relevant to the special exceptions in Albemarle County Code §§ 18-4.17.5, 18-33.43, and 18-33.49, the Albemarle County Board of Supervisors hereby approves the special exception as set forth above, subject to the conditions attached hereto.

* * *

**SDP 2018-11 The Regents School of Charlottesville – Reservoir Road
Special Exception Conditions**

1. The maximum permissible height of the poles supporting outdoor luminaries at The Regents School of Charlottesville's athletic field is 70 feet.
2. Outdoor lighting of The Regents School of Charlottesville's athletic field shall not continue past 10:00 p.m.

ORDINANCE NO. 19-3(2)

AN ORDINANCE TO AMEND AND REORDAIN CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE II, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA.

BE IT ORDAINED by the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article II, Districts of Statewide Significance, Division 2, Districts, of the Code of the County of Albemarle, Virginia, is hereby amended and reordained as follows:

By Amending:

Sec. 3-211	Carters Bridge Agricultural and Forestal District
Sec. 3-215	Free Union Agricultural and Forestal District
Sec. 3-222	Jacob's Run Agricultural and Forestal District
Sec. 3-225	Lanark Agricultural and Forestal District
Sec. 3-226	Moorman's River Agricultural and Forestal District
Sec. 3-228	Panorama Agricultural and Forestal District

CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS**ARTICLE II. DISTRICTS OF STATEWIDE SIGNIFICANCE****DIVISION 2. DISTRICTS****Sec. 3-211 Carter's Bridge Agricultural and Forestal District.**

The district known as the "Carter's Bridge Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on April 20, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
 - 1. Tax map 101: parcels 55A, 60.
 - 2. Tax map 102: parcels 17A, 17B, 17B1, 17C, 17D, 18, 19, 19A, 19C, 20B.
 - 3. Tax map 111: parcel 48.
 - 4. Tax map 112: parcels 1, 3, 15, 15A, 16E, 16E1, 16E2, 16F2, 16J, 16K, 18H, 19E, 19F, 20, 21, 33A, 37D.
 - 5. Tax map 113: parcels 1, 1A, 6A, 11F, 11F1, 11F2, 11F3, 11H, 11I, 11J, 11K.
 - 6. Tax map 114: parcels 2, 25A, 30, 31B, 31C, 31D, 57, 57C, 57D, 67C, 67D, 67E, 67F, 67I(part).
 - 7. Tax map 122: parcels 4, 4A, 6, 7, 8, 9, 10, 12, 12D, 12E, 12N, 18, 18D, 33, 33A.
 - 8. Tax map 123: parcel 13B.
- C. *Review.* The district is reviewed once every five years and will next be reviewed prior to September 18, 2024.

(Code 1988, § 2.1-4(j); § 3-210, Ord. 98-A(1), 8-5-98; Ord. 98-3(1), 9-9-98; Ord. 99-3(2), 2-10-99; Ord. 99-3(4), 5-12-99; Ord. 08-3(1), 7-9-08; Ord. 09-3(4), 12-2-09; Ord. 12-3(2), 12-5-12; Ord. 15-3(1), 12-2-15; Ord. 16-3(1), 10-5-16; § 3-211, Ord. 18-3(1), 11-7-18; Ord 19-3(2), 9-18-19)

Sec. 3-215 Free Union Agricultural and Forestal District.

The district known as the "Free Union Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on September 21, 1988.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 7: parcels 6, 7, 8A, 9, 9A, 9B, 9B1, 9C, 33.
2. Tax map 16: parcels 4B, 4C, 13A, 13D, 15A, 15A3, 15C, 15E, 15G, 16B, 17, 26, 30B, 36, 37, 52B1, 52B2, 54.
3. Tax map 17: parcels 8C, 17C, 18H, 20A2, 22.
4. Tax map 29: parcels 1D, 1H (part), 31A.

C. *Review.* The district is reviewed once every five years and will next be reviewed prior to September 18, 2024.

(Code 1988, § 2.1-4(m); § 3-213, Ord. 98-A(1), 8-5-98; Ord. 98-3(1), 9-9-98; Ord. 08-3(3), 10-8-08; Ord. 09-3(4), 12-2-09; § 3-215, Ord. 18-3(1), 11-7-18; Ord. 19-3(2), 9-18-19)

Sec. 3-222 Jacobs Run Agricultural and Forestal District.

The district known as the “Jacobs Run Agricultural and Forestal District” was created and continues as follows:

A. *Date created.* The district was created on January 6, 1988.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 19: parcels 25, 25A.
2. Tax map 19A: parcels 9, 22, 31.
3. Tax map 20: parcels 6J, 6S.
4. Tax map 30: parcel 32B.
5. Tax map 31: parcels 1, 1B, 4K, 8, 8E, 16, 16B, 44C, 44G2, 45, 45B.

C. *Review.* The district is reviewed once every 10 years and will next be reviewed prior to December 2, 2019.

(3-2-94; Code 1988, § 2.1-4(i); § 3-218, Ord. 98-A(1), 8-5-98; Ord. 00-3(1), 4-19-00; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; Ord. 11-3(2), 7-6-11; Ord. 13-3(1), 12-4-13; Ord. 15-3(1), 12-2-15; § 3-222, Ord. 18-3(1), 11-7-18; Ord. 19-3(2), 9-18-19)

Sec. 3-225 Lanark Agricultural and Forestal District.

The district known as the “Lanark Agricultural and Forestal District” was created and continues as follows:

A. *Date created.* The district was created on April 20, 1988.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 90: parcels 12, 14A.
2. Tax map 92: parcel 64C.
3. Tax map 102: parcels 33, 35, 35A, 35B, 35C.
4. Tax map 103: parcels 1, 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1J, 1K, 1L, 1M, 2A, 2B, 2E, 3, 3A, 3B, 3C, 3G, 5, 9, 10A, 10B, 10D, 43, 43D, 43F, 43J, 43L, 43L1, 43M, 68 (part).

C. *Review.* The district is reviewed once every 10 years and will next be reviewed prior to September 18, 2029.

(Code 1988, § 2.1-4(k); § 3-221, Ord. 98-A(1), 8-5-98; Ord. 98-3(1), 9-9-98; Ord. 99-3(2), 2-10-99; Ord. 99-3(5), 10-6-99; Ord. 08-3(1), 7-9-08; Ord. 09-3(4), 12-2-09; Ord. 15-3(1), 12-2-15; § 3-225, Ord. 18-3(1), 11-7-18; Ord. 19-3(2), 9-18-19)

Sec. 3-226 Moorman's River Agricultural and Forestal District.

The district known as the "Moorman's River Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on December 17, 1986.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
1. Tax map 27: parcels 32, 34, 34A, 40, 40A, 40A1, 42, 42A.
 2. Tax map 28: parcels 2, 2A, 3, 4, 5, 6, 6A, 6B, 7A, 7A1, 7B, 8, 12, 12A, 12B, 13, 13A, 17A, 17C, 18, 25 (part), 30, 30A, 30A1, 30B, 32B, 32D, 34B, 35, 35B, 37A, 37B, 37C, 38.
 3. Tax map 29: parcels 2C, 4E, 8, 8B, 8E, 8E1, 8J, 9, 10, 15C, 40B, 40C, 40D, 45, 45H1, 45H2, 49C, 50, 54A, 61, 62, 63, 63A, 63D, 67C, 69F, 70A, 70B, 70C, 70F, 70H1, 70K, 70L, 70M, 71, 71A, 74A, 76, 78, 78A1, 79C, 79E, 79F, 84, 85.
 4. Tax map 30: parcels 10, 10A, 10C, 12, 12C, 12C1, 12D, 23.
 5. Tax map 41: parcels 8, 8B, 8C, 8D, 9E, 15, 15A, 17C, 18, 19, 41C, 41H, 44, 50, 50C, 65A1, 67B, 70, 72, 72B, 72C, 72D, 72E, 72F, 89.
 6. Tax map 42: parcels 5, 6, 6B, 8, 8C, 10, 10A, 10D, 37F, 37J, 38, 40, 40C, 40D, 40D1, 40G, 40H2, 41, 41B, 42B, 42B1, 43, 43A, 44.
 7. Tax map 43: parcels 1, 1F, 2A1, 2B, 3A, 4D, 5, 5A, 9, 10, 16B2, 16B3, 18E4, 18G, 18J, 19I, 19N, 19P, 20A, 20B, 20C, 21, 21A, 24A, 24B, 24C, 25A, 25B, 30, 30A, 30B, 30B1, 30B2, 30B3, 30B4, 30G, 30H, 30M, 30N, 32H, 33, 33E, 34D1, 41, 42, 43, 44, 45, 45C, 45D.
 8. Tax map 44: parcels 1, 2, 24, 26, 26A, 26B, 26C, 27B, 27C, 28, 29, 29A, 29D, 30, 30A, 30B, 31, 31A, 31A1, 31D, 31F, 31G, 31H.
 9. Tax map 57: parcel 69.
 10. Tax map 58: parcels 65A4, 65E, 65I.
 11. Tax map 59: parcels 32, 32A, 34, 35, 82A.
 12. Tax map 60E3: parcel 1.

C. *Review.* The district is reviewed once every 10 years and will next be reviewed prior to November 12, 2024.

(4-14-93; 12-21-94; 4-12-95; 8-9-95; Code 1988, § 2.1-4(g); § 3-222, Ord. 98-A(1), 8-5-98; Ord. 99-3(4), 5-12-99; Ord. 00-3(1), 4-19-00; Ord. 04-3(4), 12-1-04; Ord. 05-3(2), 7-6-05; Ord. 08-3(2), 8-6-08; Ord. 09-3(4), 12-2-09; Ord. 10-3(2), 7-7-10; Ord. 14-3(2), 11-12-14; Ord. 15-3(1), 12-2-15; § 3-226, Ord. 18-3(1), 11-7-18; Ord. 19-3(2), 9-18-19)

Sec. 3-228 Panorama Agricultural and Forestal District.

The district known as the "Panorama Agricultural and Forestal District" was created and continues as follows:

- A. *Date created.* The district was created on April 20, 1988.
- B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:
1. Tax map 44: parcels 9A, 9C, 12, 12Q, 12X, 12Y, 12Z.
 2. Tax map 45A, section 1: parcel 27.
- C. *Review.* The district is reviewed once every 10 years and will next be reviewed prior to September 18,

2029.

(6-14-95; Code 1988, § 2.1-4(l); § 3-224, Ord. 98-A(1), 8-5-98; Ord. 98-3(1), 9-9-98; Ord. 99-3(3), 3-17-99; Ord. 08-3(1), 7-9-08; § 3-228, Ord. 18-3(1), 11-7-18; Ord. 19-3(2), 9-18-19)