



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Scottsville District Jane D. Dittmar*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Samuel Miller District Liz A. Palmer*  
*Supervisor, Rio District Brad L. Sheffield*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Rivanna District Kenneth C. Boyd*

---

Wednesday, October 14, 2015

3:00 PM

Room 241 and Lane Auditorium

---

### Joint Meeting with School Board and Regular Night Meeting

#### 3:00 p.m. - Room 241

1. Call to Order.

2. Joint Meeting with School Board:

2.1. [15-325](#) Total Compensation Report

*(Lorna Gerome, Director of Human Resources)*

a. Compensation/Compression.

b. Healthcare/Disability Programs

3. Matters not Listed on the Agenda.

**Recess**

#### 6:00 p.m. - Lane Auditorium

4. Call to back to Order.

5. Pledge of Allegiance.

6. Moment of Silence.

7. Adoption of Final Agenda.

8. Brief Announcements by Board Members.

**9. Recognitions:**

- 9.1. [15-345](#) Recognition of Albemarle County's Submission for the 2015 Governor's Holiday Tree Ornament.
- 9.2. [15-346](#) Proclamation recognizing October, 2015 as Domestic Violence Awareness Month.

**10. From the Public: Matters Not Listed for Public Hearing on the Agenda.****11. Consent Agenda (on next sheet)****Public Hearing:**

12. [15-337](#) Rivanna Water and Sewer Authority Deed of Easement  
*(Larry Davis, County Attorney)*
13. [15-318](#) SP201500011 Montessori Community School, Rivanna District  
*(Claudette Grant, Senior Planner)*
14. [15-317](#) SP201400016 Canaan Christian Church, Rivanna District  
*(Megan Yaniglos, Principal Planner)*
15. [15-319](#) Community Development Fees:  
STA-2015-00002; ZTA-2015-000011; BTA-2015-00001  
*(Mark Graham, Director of Community Development)*
- 15.1. [15-341](#) STA 2015-00002 Fees.
- 15.2. [15-342](#) ZTA 2015-000011 Fees.
- 15.3. [15-343](#) BTA-2015-00001. Building Fees.

**Presentations:**

16. [15-339](#) Dominion Virginia Power: Smart Metering  
*(Sarah Perkinson and Jen Kostyniuk, State and Local Affairs)*

**17. From the Board: Committee Reports and Matters Not Listed on the Agenda.****18. From the County Executive: Report on Matters Not Listed on the Agenda.****19. Adjourn.**

**CONSENT AGENDA**

**11. FOR APPROVAL (by recorded vote):**

11.1. [15-344](#) Approval of Minutes: April 1, April 7 and May 6, 2015

11.2. [15-303](#) Transportation Alternatives Program (TAP) Grant, Moore's Creek Trail and Trailhead Park Project

*(Bob Crickenburger)*

Thank you for attending today's public hearing. During the 2015 Calendar Year, the Chair is Jane D. Dittmar.

During the time set aside for "Matters Not Listed for Public Hearing on the Agenda" at the beginning of each meeting, individuals will be allowed a three-minute time limit in which to speak, unless otherwise decided. A sign up sheet is provided for your name, address and magisterial district (to allow acknowledgement of your comments). If you are with a group of people, you may want to have a spokesperson present your position to the Board and have others in agreement recognized by standing. If there are an unusually large number of people present to speak under this item, the Board may need to limit the number of speakers it can hear at the beginning of the meeting or limit the time each person may speak.

During public hearings, the Board will try to hear everyone who wishes to speak on a subject (sign-up lists for speakers are used), but sometimes discussion has to be limited because of time constraints. If a previous speaker has stated your position, you may make that known by reference. Applicants are limited to a ten-minute presentation of their proposal and will be allowed a five-minute rebuttal at the close of the public hearing. Other speakers are limited to one appearance of three minutes. If additional time is required, it may be granted by consent of the Board for good cause, but such decision shall be at the sole discretion of the Board of Supervisors. The timekeeper will signal when your time is up. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

**(Note: All comments are recorded):**

Come forward to the speaker's podium and state your name and magisterial district (if you have an unusual spelling for your name, please spell it for the recorder);

Do not speak from your seat or out of turn;

Address comments directly to the Board as a whole;

State your position and give facts and other data to back it up;

If you represent a group or organization, you may ask others present to rise and be recognized;

Back-and-forth debate is prohibited;

The Board usually listens to all speakers before responding to questions asked on issues raised;

Give written statements and other supporting material to the Clerk (written comments are also welcome if you do not wish to speak);

The Chair may ask speakers to form a line in the interest of time;

Please hold all applause and other forms of approval or disapproval, as a courtesy to each speaker;

Please turn off all pagers and cellular telephones.

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596