



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim H. Andrews*  
*Supervisor, Rio District Ned L. Gallaway*  
*Supervisor, Rivanna District Bea LaPisto-Kirtley*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Scottsville District Donna P. Price*  
*County Executive, Jeffrey B. Richardson*  
*Clerk, Claudette K. Borgersen*

---

Wednesday, March 16, 2022

1:00 PM

Electronic Meeting

---

### Regular Second Meeting

This meeting is being held pursuant to and in compliance with Ordinance No. 20-A(16), An Ordinance to Ensure the Continuity of Government During the COVID-19 Disaster. The opportunities for the public to access and participate in the electronic meeting are posted on the Albemarle County website on the Board of Supervisors' home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
  - 6.1. [22-213](#) Proclamation Recognizing March 2022 as the 20th Annual March for Meals Month.
  - 6.2. [22-220](#) Resolution of Appreciation for Greg Kamptner.
7. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.

**8. Consent Agenda (on next sheet)****1:50 p.m. - Work Sessions:**

9.     [22-190](#)           VDOT/Albemarle County FY 23 - 28 Secondary Six-Year Plan.  
*(Kevin McDermott, Planning Manager)*

**2:50 p.m. - Recess.****3:00 p.m. - Work Sessions (continued):**

10.    [22-187](#)           Fiscal Year 2023 Community Development Work Program.  
*(Jodie Filardo, Director, Community Development)*

**4:00 p.m. - Presentation:**

11.    [22-182](#)           Department of Social Services Advisory Board Annual Report Fiscal Year 2021.  
*(Kaki Dimock, Director, Social Services)*

**12. 4:30 p.m. - Closed Meeting.**

*Closed Meeting pursuant to Section 2.2-3711(A) of the Code of Virginia:*

- *Under Subsection (1), to discuss and consider the appointment of the County Attorney's successor upon his pending retirement; and*
- *Under Subsection (5), to discuss and consider the expansion of two existing County businesses identified as Projects Poma and Bee Friend, where no previous announcement has been made of their interest in expanding their facilities in the County and where the investment of public funds to support their expansion involves bargaining and, if made public initially, would adversely affect the financial interest of the County.*

*\*Closed meeting motion subject to change\**

**13. Certify Closed Meeting.****6:00 p.m.****14. From the County Executive: Report on Matters Not Listed on the Agenda.****15. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.****Public Hearings:**

16. [22-184](#) ZMA202000013 Overlook Hotel: Pantops PDMC Amendment. PROJECT: ZMA202000013 Overlook Hotel: Pantops PDMC Amendment  
MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL(S): 07800000073A7 LOCATION: Property on the south side of Richmond Road (U.S. Route 250), approximately 280 feet northwest of its intersection with Hansen Road PROPOSAL: Amend the application plan and proffers associated with ZMA199800020 and ZMA200200008 to allow the construction of a hotel. PETITION: Request to amend the application plan and the proffers associated with ZMA199800020 and ZMA200200008 to permit a hotel and to remove a tree conservation area, on a parcel of approximately 2.687 acres. No dwelling units proposed. ZONING: PD-MC, Planned Development Mixed Commercial - large-scale commercial uses, residential by special use permit (15 units/acre); in accordance with ZMA199800020 and ZMA200200008. OVERLAY DISTRICT(S): Entrance Corridor, Steep Slopes – Managed PROFFERS: Yes  
COMPREHENSIVE PLAN: Community Mixed Use – commercial/retail, offices, residential (6-34 du/acre, hotels and conference facilities, institutional uses. Secondary office/R&D/flex/light industrial, existing auto-commercial sales & service. Parks & Green Systems – stream buffers, floodplain, steep slopes, privately owned open space, natural areas. In Neighborhood 3, in the Pantops Master Plan area.  
POTENTIALLY IN THE MONTICELLO VIEWSHED: Yes.

*(Andy Reitelbach, Senior Planner)*

17. [22-211](#) SP202100010 Auto Superstore SP Amendment. PROJECT: SP202100010 Auto Superstore SP Amendment MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL: 07800000001300 LOCATION: 1389 Richmond Road, Charlottesville, Virginia 22911 PROPOSAL: Request to amend existing special use permit SP200200013 to allow a landscape easement, required as a condition of the previous approval, to be vacated. PETITION: Special Use Permit request for outdoor storage, display, and/or sales in accordance with Section 30.6.3(a)2(b) of the Zoning Ordinance on an approximately 3.734-acre parcel. No dwelling units proposed. ZONING: HC, Highway Commercial – commercial and service, residential by special use permit (15 units/acre) and EC, Entrance Corridor – Overlay to protect properties of historic, architectural, or cultural significance from visual impacts of development along routes of tourist access; in accordance with ZMA199800020 and ZMA200200008. OVERLAY DISTRICT(S): Entrance Corridor, Steep Slopes – Managed, and Steep Slopes – Preserved COMPREHENSIVE PLAN: Community Mixed Use – commercial/retail, offices, residential (6-34 du/acre, hotels and conference facilities, institutional uses; secondary office/R&D/flex/light industrial, existing auto-commercial sales & service. Parks & Green Systems – stream buffers, floodplain, steep slopes, privately owned open space, natural areas. In Neighborhood 3, in the Pantops Master Plan area. MONTICELLO VIEWSHED: Yes.

*(Andy Reitelbach)*

18. [22-189](#) Virginia Community Development Block Grant (CDBG). To review the County's intention to apply for Federal funds from the Virginia Community Development Block Grant (CDBG) program. Albemarle County proposes to utilize the requested funds to carry out the following activities for the CDBG program: Approximately \$1.3 million dollars to support the construction of 25 affordable single-family attached and/or detached residential housing units, and the installation of sidewalks and paved walkways in Village 2 of the Southwood Redevelopment Project. All interested citizens are urged to attend to express their views and comments on the County's proposed applications.

*(Stacy Pethia, Housing Policy Manager)*

**19. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

**20. Adjourn to March 17, 2022, 8:00 a.m., electronic meeting pursuant to Ordinance No. 20-A(16).**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [22-218](#) Approval of Minutes: December 15, 2021.
- 8.2. [22-206](#) Schedule a Public Hearing to Consider a Stillhouse Ridge Rural Preservation Boundary Line Adjustment.  
*(Richard DeLoria)*
- 8.3. [22-191](#) Resolution of Intent to Amend the Zoning Ordinance to Revise Stream Buffer Regulations.  
*(Kim Biasioli)*
- 8.4. [22-204](#) Resolution of Intent to Amend the Zoning Ordinance to Incorporate Housing Policy Bonus Density Updates.  
*(Lea Brumfield)*
- 8.5. [22-212](#) Resolution Declaring Local Emergency Ended (COVID-19).

**8. FOR INFORMATION (no vote necessary):**

- 8.6. [22-203](#) Completion of the Broadway Blueprint Economic Revitalization Study.  
*(Roger Johnson)*
- 8.7. [22-192](#) Albemarle County 2021 Fourth Quarter Building Report.  
*(Bill Fritz)*
- 8.8. [22-193](#) Albemarle County 2021 Year End Building Report.  
*(Bill Fritz)*
- 8.9. [22-194](#) Albemarle County 2021 Fourth Quarter Certificate of Occupancy Report.  
*(Bill Fritz)*
- 8.10. [22-195](#) Albemarle County 2021 Year End Certificate of Occupancy Report.  
*(Bill Fritz)*
- 8.11. [22-217](#) VDOT Monthly Report (March) 2022.  
*(Carrie Shepheard)*

Thank you for attending today's public hearing. During the 2022 Calendar Year, the Chair is Donna P. Price and the Vice-Chair is Bea LaPisto-Kirtley.

During the time set aside for "From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board" ("From the Public"), individuals may address the Board of Supervisors concerning matters previously considered by the Board or matters that are pending before the Board. Please visit the Participation Guide for Public Meetings on the Albemarle County Board of Supervisors webpage for instructions on how to join the virtual meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

Albemarle County residents may sign up online in advance of the meeting to speak during Public Hearings and "From the Public" at <https://albemarle.legistar.com/Calendar.aspx> and clicking on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Residents who are unable to sign up in advance of the meeting may do so during the meeting through the webinar chat, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis, with those persons signing up to speak before the meeting having priority. Each speaker may speak for up to three minutes and at only one "From the Public" session at each meeting. The speaker may include a visual or audio presentation, provided that the presentation is received by the Clerk at least 48 hours before the "From the Public" session at which the speaker plans to speak.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called on to speak, state your name and magisterial district
- Address comments directly to the Board as a whole
- If you have written statements, e-mail them to the Clerk at [clerk@albemarle.org](mailto:clerk@albemarle.org)
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Back and forth debate is prohibited

**All comments are live streamed, recorded and published on the Albemarle County website.  
Please turn off all pagers and cellular telephones.**

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596