



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Rio District Ned Gallaway  
Supervisor, Rivanna District Bea LaPisto-Kirtley  
Supervisor, White Hall District Ann H. Mallek  
Supervisor, Jack Jouett District Diantha H. McKeel  
Supervisor, Samuel Miller District Liz A. Palmer  
Supervisor, Scottsville District Donna P. Price  
County Executive, Jeffrey B. Richardson  
Clerk, Claudette K. Borgersen*

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Wednesday, August 19, 2020

2:00 PM

Electronic Meeting

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### Regular Second Meeting

This meeting is being held pursuant to and in compliance with Ordinance No. 20-A (8); An Ordinance to Ensure the Continuity of Government During the Covid-19 Disaster. The opportunities for the public to access and participate in the electronic meeting are posted on the Albemarle County website at [www.albemarle.org/bos](http://www.albemarle.org/bos).

This meeting is scheduled for 1:00 p.m. However, because of changes to the agenda, the meeting will start at 2:00 p.m.

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
7. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.
8. Consent Agenda (on next sheet)

2:45 p.m. - Action Items:

9. [20-424](#) SE202000001 Homestay Special Exceptions for 888 Woodlands Road (Owner/Applicant:Crane/Bobbs).

*(Rebecca Ragsdale, Principal Planner)*

10. [20-432](#) Albemarle County 2020 Smart Scale Application: Rio Road Corridor.

*(Kevin McDermott, Principal Planner – Transportation)*

**3:15 p.m. – Presentations:**

11. [20-433](#) COVID-19 Community Response.

*(Doug Walker, Deputy County Executive/ Trevor Henry, Assistant County Executive/ Emily Kilroy, Director, Communications and Public Engagement)*

**12. 4:45 p.m. – Closed Meeting.**

*Closed Meeting pursuant to Section 2.2-3711(A) of the Code of Virginia:*

- *Under Subsection (1), to discuss and consider appointments to two County advisory committees; and*

- *Under Subsection (8), to consult with and be briefed by legal counsel regarding specific legal matters requiring legal advice about an event to which Supervisors have been invited; and*

- *The following, all pertaining to the pending removal of certain memorials in the County-owned portion of Court Square Park in September:*

1. *Under Subsection (8), to consult with and be briefed by legal counsel regarding specific legal matters requiring legal advice regarding the removal of the memorials; and*

2. *Under Subsection (19), to discuss plans related to the security of the County-owned portion of Court Square Park, and the safety of persons using that facility; and*

3. *Under Subsection (29), to discuss the terms and scope of a possible public contract for services pertaining to the removal of the memorials involving the expenditure of public funds where discussion in an open meeting would adversely affect the bargaining position of the Board.*

*\*Closed meeting motion subject to change.\**

**13. Certify Closed Meeting.**

**14. Boards and Commissions:**

- 14.1. [20-442](#) Vacancies and Appointments.

*(Travis Morris)*

**6:00 p.m.****15. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.****Public Hearings:**

16. [20-431](#) FY 2020 Budget Amendment and Appropriations.

*(Andy Bowman, Budget Manager)*

17. [20-405](#) SP2020000006 Scott's Ivy Exxon. PROJECT: SP2020000006 Scott's Ivy Exxon MAGISTERIAL DISTRICT: Samuel Miller TAX MAP/PARCEL: 058A2000002100 LOCATION: Parcel is located at 4260 Ivy Road, Charlottesville, VA 22903. Parcel is approximately 280 feet to the southeast of the intersection of State Route 250 (Ivy Road) and State Route 786 (Ivy Depot Lane). The northern portion of the property (rear) is adjacent to the Buckingham Branch railroad tracks. PROPOSAL: Proposed expansion of existing auto service station from three (3) auto service bays to seven (7) auto service bays. Current auto service building is approx. 1,950 sq. ft., and proposed building addition is approx. 3,200 sq. ft., for a total of 5,150 sq. ft. There are two (2) existing gas pumps, and there is no proposed change in the number of pumps. PETITION: Automobile service station per Zoning Ordinance 18-22.2.2(16)(a) on a 1.587 acre parcel. No dwelling units are proposed. ZONING: This parcel is zoned C-1 Commercial – retail sales and service; residential by special use permit (15 units/ acre). OVERLAY DISTRICT(S): Entrance Corridor; Flood Hazard Overlay; Steep Slopes – Critical COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/acre in development lots).

*(Tori Kanellopoulos, Planner)*

18. [20-427](#) ZMA201900016 Bamboo Grove. PROJECT: ZMA201900016 Bamboo Grove. MAGISTERIAL DISTRICT: White Hall TAX MAP/PARCEL(S): 05500-00-00-068C0, 05500-00-00-068D0 LOCATION: West side of Orchard Drive, approximately 250 feet north of the intersection between Orchard Drive and Jarmans Gap Road (State Route 691). PROPOSAL: Proposal to rezone two properties to the R4 Residential Zoning District PETITION: Rezone a total of 1.24 acres from the R2 Residential District, which allows for residential development up to 2 dwelling units/acre, to the R4 Residential District which allows residential uses up to 4 dwelling units/acre. A maximum of 6 residential units are proposed under the bonus level cluster development standards of the Zoning Ordinance at a gross density of 4.84 units/acre and a net density of 9 units/acre. Dedication of an open space area and trail to the County for public use is proposed. Private street authorization request per Sections 14-233 and 14-234 of the Subdivision Ordinance. Special exception requests to waive sidewalk, and curb and gutter requirements along a private street per Sections 14-203.1(B) and 14-410(I) of the Subdivision Ordinance. Special exception request to allow alternative locations of parking areas per Sections 18-4.12.5 and 18-4.12.8 of the Zoning Ordinance. ZONING: R2 Residential – 2 units/acre OVERLAY DISTRICT(S): None ENTRANCE CORRIDOR (EC): No.

*(Cameron Langille, Senior Planner)*

**19. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

**20. From the County Executive: Report on Matters Not Listed on the Agenda.**

**21. Adjourn to September 2, 2020, 1:00 p.m., electronic meeting pursuant to Ordinance No. 20-A(8).**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [20-430](#) FY 21 Appropriations.  
*(Andy Bowman)*
- 8.2. [20-443](#) CARES Coronavirus Relief Fund (CRF) Agreement between the County of Albemarle and the Town of Scottsville.  
*(Nelsie Birch)*
- 8.3. [20-423](#) Donation of Police Vehicle to the Town of Scottsville Police Department.  
*(Miller Stoddard)*
- 8.4. [20-367](#) Donation of Police Vehicle to Piedmont Virginia Community College.  
*(Miller Stoddard)*
- 8.5. [20-444](#) R. A. Yancey Lumber Corporation: Special Exception Request.  
*(Bill Fritz)*
- 8.6. [20-448](#) Amendment to the Board's Rules of Procedure.

**8. FOR INFORMATION (no vote necessary):**

- 8.7. [20-417](#) County Grant Application/Award Report, Including CARES Funding.  
*(Lori Allshouse)*
- 8.8. [20-436](#) Emergency Management Work Plan.  
*(Dan Eggleston)*
- 8.9. [20-447](#) VDOT Monthly Report (August) 2020.  
*(Carrie Shephard)*

Thank you for attending today's public hearing. During the 2020 Calendar Year, the Chair is Ned L. Gallaway and the Vice-Chair is Donna P. Price.

During the time set aside for "Matters Not Listed for Public Hearing on the Agenda", individuals may address the Board of Supervisors concerning any issue not listed on the agenda for Public Hearing. Individuals are allowed three minutes to speak, unless otherwise decided. A sign-up sheet is provided at the meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item. A sign-up sheet is provided at the meeting and you may sign up online in advance of the meeting at <http://www.albemarle.org/bosspeakers/>. Speakers will be called forward in an alternating pattern of in person sign ups and online sign ups. Applicants are limited to a ten minute presentation of their proposal and are allowed a five minute rebuttal at the close of the public hearing.

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. If more than 10 speakers are signed up to speak, the time allotted to speak will be reduced to two minutes and the yellow light will indicate you have 30 seconds to finish your comment. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

When called to the speaker's podium, state your name and magisterial district;

Address comments directly to the Board as a whole;

Give written statements and other supporting material to the Clerk;

If you represent a group or organization, you may ask others present to raise their hands and be recognized;

If you exceed your allotted time, you will be asked to end your comments;

If a speaker does not use all allocated time, the unused time may not be shared with another speaker;

Speakers are permitted one opportunity to comment during each of the public comment periods per meeting;

Back-and-forth debate is prohibited;

Do not speak from your seat or out of turn;

Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting;

Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker;

Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting.

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn off all pagers and cellular telephones.**

Clerk, Board of County Supervisors  
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