



Albemarle County

Meeting Agenda Board of Supervisors

*Supervisor, Rio District Ned Gallaway
Supervisor, Rivanna District Bea LaPisto-Kirtley
Supervisor, White Hall District Ann H. Mallek
Supervisor, Jack Jouett District Diantha H. McKeel
Supervisor, Samuel Miller District Liz A. Palmer
Supervisor, Scottsville District Donna P. Price
County Executive, Jeffrey B. Richardson
Clerk, Claudette K. Borgersen*

Wednesday, August 5, 2020

2:00 PM

Electronic Meeting

Regular First Meeting

This meeting is being held pursuant to and in compliance with Ordinance No. 20-A (8); An Ordinance to Ensure the Continuity of Government During the Covid-19 Disaster. The opportunities for the public to access and participate in the electronic meeting are posted on the Albemarle County website at www.albemarle.org/bos.

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Recognitions:
7. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.
8. Consent Agenda (on next sheet)

2:30 p.m. - Action Item:

9. [20-425](#) R. A. Yancey Lumber Corporation: Special Exception Request.
(Bill Fritz, Chief of Special Projects)

3:00 p.m. - Discussion Item:

10. [20-428](#) From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.

(Board of Supervisors)

11. 4:00 p.m. - Closed Meeting.

Closed Meeting pursuant to Section 2.2-3711(A) of the Code of Virginia:

- *Under Subsection (1), to discuss and consider appointments to the Board of Equalization and six County advisory committees; and*
- *Under Subsection (3), to discuss or consider the acquisition of property for the County's public trail system in the Scottsville Magisterial District.*

Closed meeting motion subject to change.

12. Certify Closed Meeting**13. Boards and Commission:**

- 13.1. [20-429](#) Vacancies and Appointments.

Claudette Borgersen

6:00 p.m.**14. From the Public: Matters Not Listed for Public Hearing on the Agenda or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.****Public Hearings:**

15. [20-410](#) FY 2021 Budget Amendment and Appropriations.

(Andy Bowman, Budget Manager)

16. [20-404](#) Ordinance Amendment - Administration; Elections; Rio Magisterial District; Branchlands Precinct and Northside Precinct - Change of Polling Place. To receive comments on its intent to adopt an ordinance to amend County Code Chapter 2, Administration, Article I, Elections, by amending § 2-102, Rio Magisterial District, to change the polling place in the Branchlands Precinct from the Church of the Incarnation Activity Center to the Hillsdale Conference Center at 550 Hillsdale Drive, and to change the polling place in the Northside Precinct from the Earlysville Volunteer Fire Station to the Laurel Hill Baptist Church at 3595 Grand Forks Boulevard.

(Jake Washburn, General Registrar)

17. [20-403](#) SP202000004 Wild Turkey (Cross Property) - Tier III Personal Wireless Service Facility.
PROJECT: SP202000004 – Wild Turkey (Cross Property) - Tier III Personal Wireless Service Facility
MAGISTERIAL DISTRICT: White Hall
TAX MAP/PARCEL: 05700-00-00-041L0
LOCATION: Near southeast corner of intersection of Rockfish Gap Turnpike (Route 250) and Wild Turkey Lane, immediately west of existing personal wireless service facilities on property.
PROPOSAL: Request for approval of a Tier III personal wireless service facility located within an avoidance area with a steel monopole that would be approximately 116.7 feet tall. The facility would be located within a 30' x 30' lease area and accessed via a 20' access & utility right-of-way with 12' access road.
PETITION: Tier III personal wireless facility under Section 10.2.2 (48) of the zoning ordinance on a 6 acre parcel. Request for a Special Exception to modify Section 5.1.40 (b)(2)(c) of the zoning ordinance to allow the closest point of the back of antenna to be more than 12 inches from the monopole. No dwelling units proposed.
ZONING: RA, Rural Areas- agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots).
ENTRANCE CORRIDOR: Yes
PROFFERS: No
COMPREHENSIVE PLAN LAND USE/DENSITY: Rural Areas in Rural Area 3 - Preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources/ density (0.5 unit/acre in development lots).

(Andrew Knuppel, Planner)

18. [20-315](#) ZMA201800018 and SP201800023 River's Edge.
PROJECT: ZMA201800018 and SP201800023 River's Edge
MAGISTERIAL DISTRICT: Rivanna TAX MAP/PARCEL(S):
032000000005A0 and 032000000005A1
LOCATION: 2260 and 2256 Rivers Edge Lane. Route 29 North,
approximately 0.20 miles north from the intersection of Lewis and Clark
Drive and Route 29. PROPOSAL: Rezone two properties from Rural Areas
(RA) to Planned Residential Development (PRD). Request for a special
use permit for the disturbance of preserved steep slopes to accommodate
the development of private facilities (entrance and accessway and
stormwater management) for the proposed rezoning development.
PETITION: Rezone 32.52 acres from Rural Areas (RA), which allows
agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in
development lots) to Planned Residential Development (PRD) that allows
residential (3 – 34 units/acre) with limited commercial uses. A maximum of
100 units are proposed for a gross density of approximately 3 units/acre,
and a net density of 12 units/acre. A special use permit for the disturbance
of preserved slopes for "Private facilities on preserved slopes" pursuant to
Zoning Ordinance Section 30.7.4.b.2. Request for central sewerage
system per County Code Section 16-102. ZONING: Rural Areas (RA)
OVERLAY DISTRICT(S): Entrance Corridor; Steep Slopes- Managed and
Preserved; Flood Hazard Overlay; Airport Impact Area
COMPREHENSIVE PLAN: Neighborhood Density Residential- residential
use (3–6 units/acre); supporting uses such as religious institutions,
schools, and other small-scale non-residential uses; Privately Owned Open
Space; Environmental Features- privately owned recreational amenities
and open space; floodplains, steep slopes, wetlands, and other
environmental features; in the Hollymead Area of Places29 Master Plan.

(Tori Kanellopoulos, Planner)

Action Item:

19. [20-368](#) River's Edge Residences, Private Central Sewer System.

(Frank Pohl, County Engineer)

20. From the Board: Committee Reports and Matters Not Listed on the Agenda.

21. From the County Executive: Report on Matters Not Listed on the Agenda.

22. Adjourn to August 6, 2020, 6:00 p.m., electronic meeting pursuant to Ordinance No. 20-A(8).

CONSENT AGENDA

8. FOR APPROVAL (by recorded vote):

8.1. [20-409](#) FY 20 Appropriations.

(Andy Bowman)

8.2. [20-408](#) Personnel Policy P-21 / P-34 Amendments.

(Kimberly Shigeoka)

8.3. [20-407](#) Agreement between the County of Albemarle and the Crozet Volunteer Fire Department for a Paving Project.

(Lance Stewart)

8. FOR INFORMATION (no vote necessary):

8.4. [20-363](#) Board-to-Board, July 2020, a Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.

(Phil Giaramita)

Thank you for attending today's public hearing. During the 2020 Calendar Year, the Chair is Ned L. Gallaway and the Vice-Chair is Donna P. Price.

During the time set aside for "Matters Not Listed for Public Hearing on the Agenda", individuals may address the Board of Supervisors concerning any issue not listed on the agenda for Public Hearing. Individuals are allowed three minutes to speak, unless otherwise decided. A sign-up sheet is provided at the meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item. A sign-up sheet is provided at the meeting and you may sign up online in advance of the meeting at <http://www.albemarle.org/bosspeakers/>. Speakers will be called forward in an alternating pattern of in person sign ups and online sign ups. Applicants are limited to a ten minute presentation of their proposal and are allowed a five minute rebuttal at the close of the public hearing.

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. If more than 10 speakers are signed up to speak, the time allotted to speak will be reduced to two minutes and the yellow light will indicate you have 30 seconds to finish your comment. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

When called to the speaker's podium, state your name and magisterial district;

Address comments directly to the Board as a whole;

Give written statements and other supporting material to the Clerk;

If you represent a group or organization, you may ask others present to raise their hands and be recognized;

If you exceed your allotted time, you will be asked to end your comments;

If a speaker does not use all allocated time, the unused time may not be shared with another speaker;

Speakers are permitted one opportunity to comment during each of the public comment periods per meeting;

Back-and-forth debate is prohibited;

Do not speak from your seat or out of turn;

Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting;

Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker;

Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting.

All comments are live streamed, recorded and published on the Albemarle County website.

Please turn off all pagers and cellular telephones.

Clerk, Board of County Supervisors
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