



Albemarle County

Meeting Agenda Board of Supervisors

Supervisor, Rivanna District Norman G. Dill
Supervisor, Rio District Ned L. Gallaway
Supervisor, White Hall District Ann H. Mallek
Supervisor, Jack Jouett District Diantha H. McKeel
Supervisor, Samuel Miller District Liz A. Palmer
Supervisor, Scottsville District Rick Randolph
County Executive, Jeffrey B. Richardson
Clerk, Claudette K. Borgersen

Wednesday, April 11, 2018

2:00 PM

Lane Auditorium

1. Call to Order.

Work Sessions:

2. [18-272](#) Ordinance to Amend County Code Chapter 3, Agricultural and Forestal Districts
(Greg Kamptner)
3. [18-270](#) Stormwater Program Discussion
(Greg Harper, Chief of Environmental Services)

3:30 p.m. - Recess

3:45 p.m. - Presentations:

4. [18-258](#) Community Recreation Needs Assessment Update
(Bob Crickenberger, Director, Parks & Recreation)
5. [18-259](#) Local Climate Action Planning Process - Presentation and Guidance
(Andy Lowe, Environmental Compliance Officer)

6. 5:00 p.m. - Closed Meeting.

7. Certify Closed Meeting.

Boards and Commissions:

- [18-200](#) Vacancies and Appointments
(Travis Morris)

6:00 p.m.

8. Call back to Order.

9. Pledge of Allegiance.

10. Moment of Silence.

11. Adoption of Final Agenda.

12. Brief Announcements by Board Members.

13. Recognitions:

14. From the Public: Matters Not Listed for Public Hearing on the Agenda.

15. Consent Agenda (on next sheet)

Public Hearings:

- 16. [18-249](#)** SP201700030 Willow River Veterinary Services. PROJECT: SP201700030 Willow River Veterinary Services MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 07700-00-00-04700 LOCATION: 32 Mill Creek Drive PROPOSAL: Utilize up to 2,900 square feet within the Southside Shopping Center to operate a full service companion animal hospital. No outdoor activity is proposed. PETITION: Permit a veterinary office and hospital under Section 25.2.2.5 of the Zoning Ordinance on a 5.99 acre parcel. No dwelling units proposed. OVERLAY DISTRICT(S): Airport Impact Area (AIA), Steep Slopes (Managed) ZONING: PD-SC Planned Development Shopping Center – shopping centers, retail sales and service uses; residential by special use permit (15 units/acre). COMPREHENSIVE PLAN: Community Mixed Use – residential (up to 34 units/acre), community scale retail, service and office uses, places of worship, schools, public and institutional uses in Neighborhood 4 of the Southern and Western Neighborhoods Master Plan.

(J.T. Newberry, Senior Planner)

17. [18-248](#) SP201700016 Caliber Collision. PROJECT: SP201700016 Caliber Collision MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 07700-00-00-011F0 LOCATION: West side of Avon Street Extended (Route 742) approximately 300 feet north of the intersection of 5th Street Station Parkway and Avon Street Extended (Route 742). PROPOSAL: Proposed body shop in a new building of approximately 18,700 which includes approximately 2,200 sq. ft. of office space. The body shop and associated improvements are proposed within the approximately 2.41 acre portion of the property zoned HC Highway Commercial. PETITION: Body shop in the HC Zoning District on a 4.382 acre parcel under Section 24.2.2.17 of the Zoning Ordinance. No dwellings proposed. ZONING: HC Highway Commercial which allows commercial and service; residential by special use permit (15 units/ acre); and RA Rural Area - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots OVERLAY DISTRICT(S): Airport Impact Area, Flood Hazard Overlay District, Steep Slopes – Preserved COMPREHENSIVE PLAN: Industrial which allows manufacturing, storage, distribution, office and commercial activities related to industrial use and research and development; and Parks and Green Systems which allows parks, playgrounds, play fields, greenways, trails, paths, recreational facilities and equipment, plazas, outdoor sitting areas, natural areas, preservation of stream buffers, floodplains and steep slopes adjacent to rivers and streams in Neighborhood 4 of the Southern and Western Urban Neighborhoods Master Plan.

(Cameron Langille, Senior Planner)

18. [18-271](#) Ordinance to Amend County Code Chapter 2, Administration. To receive public comment on its intent to adopt an ordinance to amend Chapter 2, Administration, of the Albemarle County Code by reorganizing and rewriting the chapter, repealing obsolete (current County Code § 2-502, pertaining to the local procedure to obtain concealed weapons permits, recently repealed by State law), and unnecessary provisions, and adding new provisions to incorporate existing requirements of this chapter in new sections, to identify the composition, appointment, and terms of directors of the Economic Development Authority (proposed County Code § 2-603), and to designate the County Executive to serve as the Director of Emergency Management Authority (proposed County Code § 2-902). The proposed ordinance does not make any changes to the boundaries of magisterial districts or precincts, or to the location of polling places (County Code §§ 2-101 through 2-107).

(Greg Kamptner)

19. From the Board: Committee Reports and Matters Not Listed on the Agenda.

20. From the County Executive: Report on Matters Not Listed on the Agenda.
21. Closed Meeting. (if needed)
22. Adjourn to April 17, 2018, 6:00 p.m., Room 241.

CONSENT AGENDA

15. FOR APPROVAL (by recorded vote):

15.1. [18-268](#) Approval of Minutes: August 22, 2017; January 4 and January 10, 2018.

15. FOR INFORMATION (no vote necessary):

15.2. [18-183](#) Ordinance to Amend County Code Chapter 4, Animals and Fowl

(Amanda Farley)

Thank you for attending today's public hearing. During the 2018 Calendar Year, the Chair is Ann H. Mallek and the Vice-Chair is Norman G. Dill.

During the time set aside for "Matters Not Listed for Public Hearing on the Agenda", individuals may address the Board of Supervisors concerning any issue not listed on the agenda for Public Hearing. Individuals are allowed three minutes to speak, unless otherwise decided. A sign-up sheet is provided at the meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item. A sign-up sheet is provided at the meeting and you may sign up online in advance of the meeting at <http://www.albemarle.org/bosspeakers/>. Speakers will be called forward in an alternating pattern of in person sign ups and online sign ups. Applicants are limited to a ten minute presentation of their proposal and are allowed a five minute rebuttal at the close of the public hearing.

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. If more than 10 speakers are signed up to speak, the time allotted to speak will be reduced to two minutes and the yellow light will indicate you have 30 seconds to finish your comment. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

When called to the speaker's podium, state your name and magisterial district;

Address comments directly to the Board as a whole;

Give written statements and other supporting material to the Clerk;

If you represent a group or organization, you may ask others present to raise their hands and be recognized;

If you exceed your allotted time, you will be asked to end your comments;

If a speaker does not use all allocated time, the unused time may not be shared with another speaker;

Speakers are permitted one opportunity to comment during each of the public comment periods per meeting;

Back-and-forth debate is prohibited;

Do not speak from your seat or out of turn;

Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting;

Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker;

Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting.

All comments are live streamed, recorded and published on the Albemarle County website.

Please turn off all pagers and cellular telephones.

Clerk, Board of County Supervisors
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