

# **Albemarle County**

# Meeting Agenda

# **Board of Supervisors**

Supervisor, Rivanna District Norman G. Dill Supervisor, White Hall District Ann H. Mallek Supervisor, Jack Jouett District Diantha H. McKeel Supervisor, Samuel Miller District Liz A. Palmer Supervisor, Scottsville District Rick Randolph Supervisor, Rio District Brad L. Sheffield County Executive, Jeffrey B. Richardson Clerk, Claudette K. Borgersen

Thursday, November 16, 2017 3:30 PM Lane Auditorium
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## **Development Advisory Services Work Session**

#### 1. Call to Order.

#### Action Item:

2. <u>17-625</u> Rescindment of Declaration of Water Emergency.

(John Blair, Deputy County Attorney)

#### Work Session:

3. <u>17-616</u> Government Operations/Courts Relocation Opportunities Analysis -Adjacency report review and closed meeting to review Public Private Partnership Scenarios (*Trevor Henry, Director, Facilities and Environmental Services*)

#### 4. Closed Meeting.

## 5. Certify Closed Meeting.

## 6. Adjourn to November 29, 2017, 12:00 p.m., Room 241.