

**BOARD OF SUPERVISORS
T E N T A T I V E
June 7, 2016
1:00 P.M. – 4:00 P.M.
ROOM 241
COUNTY OFFICE BUILDING**

1. Call to Order.
2. **Work Session:** Strategic Priority Rankings.
3. From the Board: Matters Not Listed on the Agenda.
4. From the County Executive: Report on Matters Not Listed on the Agenda.
5. Adjourn to June 8, 2016, 3:00 p.m., Lane Auditorium.