



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim H. Andrews*  
*Supervisor, Rio District Ned L. Gallaway*  
*Supervisor, Rivanna District Bea LaPisto-Kirtley*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Scottsville District Donna P. Price*  
*County Executive, Jeffrey B. Richardson*  
*Clerk, Claudette K. Borgersen*

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Wednesday, August 2, 2023

1:00 PM

Lane Auditorium

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### Regular First Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
7. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.
8. Consent Agenda (on next sheet)

#### 1:40 p.m. - Action Item:

9. [23-352](#) SUB202300034 Colonnade Drive Petition for Abandonment.  
*(Rebecca Ragsdale, Planning Manager)*

#### 2:15 p.m. - Presentations:

10. [23-358](#) Rivanna Station Futures Due Diligence Update.  
*(Trevor Henry, Deputy County Executive)*

**3:00 p.m. - Recess****3:15 p.m. - Presentations (continued):**

11. [23-363](#) Transportation Planning Quarterly Report.  
*(Jessica Hersh-Ballering, Principal Planner - Transportation)*
12. [23-376](#) Virginia Department of Transportation (VDOT) Quarterly Report.  
*(Carrie Shephard, Charlottesville Residency Administrator)*

**13. 4:30 p.m. - Closed Meeting.**

*Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia:*

- under subsection (1), to discuss and consider appointments to various boards and commissions including, without limitation, Community Policy and Management Team, Albemarle-Charlottesville Regional Jail Authority, Natural Heritage Committee, Pantops Community Advisory Committee, Places 29 (Hydraulic) Community Advisory Committee, and Places 29 (North) Community Advisory Committee; and*
- under subsection (5), to discuss the location of a business or industry, in the northern part of the county, in the Rio District, where no previous announcement has been made of the business' or industry's interest in locating its facilities in the community.*

*\*Closed meeting motion subject to change\**

**14. Certify Closed Meeting.****15. Boards and Commissions:**

- 15.1. [23-377](#) Vacancies and Appointments.  
*(Travis Morris)*

**6:00 p.m.****16. From the County Executive: Report on Matters Not Listed on the Agenda.****17. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.****Public Hearings:**

18. [23-355](#) SP202300002 Community Christian Academy. PROJECT: SP202300002 Community Christian Academy MAGISTERIAL DISTRICT: Rio TAX MAP/PARCEL: 06100-00-00-12700 LOCATION: 1410 and 1414 Old Brook Rd PROPOSAL: Special use permit amendment for a private school. PETITION: A request for a special use permit amendment under Section 18-14.2.2 to increase the student enrollment at an existing private school from 85 to 150 students. No additional exterior changes to the buildings or site are proposed. ZONING: R-2 Residential - 2 units/acre ENTRANCE CORRIDOR: Yes OVERLAY DISTRICT: AIA Airport Impact Area COMPREHENSIVE PLAN: Neighborhood Density Residential – residential (3 – 6 units/acre) supporting uses such as religious institutions, schools and other small-scale non-residential uses in Neighborhood 2 of the Places 29 Master Plan.
- (Kevin McCollum, Planner)*
19. [23-353](#) SP202200032 – The Miller School of Albemarle. PROJECT: SP202200032 – The Miller School of Albemarle MAGISTERIAL DISTRICT: Samuel Miller TAX MAP/PARCEL(S): 07200000003200, 072000000032D0, 072000000032E0 LOCATION: 1000 Samuel Miller Loop, Charlottesville, VA 22903 PROPOSAL: Special Use Permit application to authorize the continuation and expansion of the historic private school use, which is currently a non-conforming use. Proposal includes the renovation and expansion of an existing dormitory structure, as well as a phased approach to increasing maximum student enrollment to 300 students then ultimately to 500 students, along with future construction of additional structures and improvements. PETITION: “Private school” per Section 10.2.2.5 of the Zoning Ordinance. ZONING: RA Rural Areas – agricultural, forestal, and fishery uses; residential uses at a density of 0.5 dwelling units/acre in development lots. ENTRANCE CORRIDOR (EC): No. OVERLAY DISTRICT(S): Critical Slopes; Flood Hazard. COMPREHENSIVE PLAN: Rural Areas – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential uses (0.5 unit/acre in development lots).
- (Rebecca Ragsdale, Planning Manager)*
20. [23-361](#) Public Hearing for a Chapter 9 Ordinance Amendment Authorizing Photo Speed Monitoring Devices in School Crossing and Highway Work Zones. To receive public comment on its intent to adopt an ordinance to amend County Code Chapter 9, Motor Vehicles and Traffic, by amending Article 5, Division 1 and adding Division 2 to provide authorization to the County to enforce speed limits in school crossing zones and highway work zones with photo speed monitoring devices and to contract with third-party vendor to accomplish the same.
- (Amanda E. B. Farley, Senior Assistant County Attorney)*

21. [23-360](#) Public Hearing for a Chapter 7 Ordinance Amendment. To receive public comment on its intent to adopt an ordinance to amend County Code Chapter 7, Health & Safety, by amending Section 7-105, Specific Acts Prohibited, to address a clerical error.

*(Amanda Farley)*

22. **From the Board: Committee Reports and Matters Not Listed on the Agenda.**

23. **Adjourn to August 16, 2023, 1:00 p.m. Lane Auditorium.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [23-374](#) Approval of Minutes: September 15, November 17, and November 29, 2021.
- 8.2. [23-346](#) Fiscal Year 2023 Appropriations.  
*(Ryan Davidson)*
- 8.3. [23-347](#) Fiscal Year 2024 Appropriations and Official Intent to Reimburse Expenditures with Proceeds of a Borrowing.  
*(Ryan Davidson)*
- 8.4. [23-367](#) Resolution Reorganizing Social Services and Human Services and Appointing the Chief Human Services Officer and Resolution Appointing the Director of Social Services.  
*(Steve Rosenberg)*
- 8.5. [23-328](#) Albemarle County Housing Assistance Program Loan Interest Forgiveness Request.  
*(Stacy Pethia)*
- 8.5.1. [23-379](#) Resolution Changing Time of August 16, 2023 Meeting of the Albemarle County Board of Supervisors.

**8. FOR INFORMATION (no vote necessary):**

- 8.6. [23-343](#) Land Use & Environmental Planning Committee (LUEPC) First Half of 2023 Semi-annual Report.  
*(Jodie Filardo)*

Thank you for attending today's public hearing. During the 2023 Calendar Year, the Chair is Donna P. Price and the Vice-Chair is Jim Andrews.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board" ("From the Public"), individuals may address the Board of Supervisors concerning matters previously considered by the Board or matters that are pending before the Board. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. The sign up period ends when public comment begins. Each speaker may speak for up to three minutes and at only one "From the Public" session at each meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

Speaker may include a presentation, provided that the presentation is received by the Clerk at least 48 hours before the meeting.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Residents who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Speakers are permitted one opportunity to comment during each of the public comment periods per meeting
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all device notifications to vibrate.**

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596