

# Application

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## Profile

### Which Boards would you like to apply for?

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5th and Avon Community Advisory Committee: Submitted

### Magisterial District \*

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Scottsville

Emily

First Name

Logan

Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

EcoRebates

Employer

Director of Data and  
Programs

Occupation

### Business Address:

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### Date of Employment:

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### Years Resident in Albemarle County:

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2.5 years

### Previous Residence:

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Colorado

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

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N/A

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## Education

Emily Logan

**Education:**

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University of Chicago, BA (Statistics) Northwestern University, MS (Environmental Engineering)

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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**Interests:**

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- Sustainable development and infrastructure planning - Environmental conservation and water resources - Community resilience and climate adaptation

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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I'm interested in joining the 5th and Avon Community Advisory Committee to contribute my planning and data analysis experience to our community's development. As a Water Resources Engineer at Pueblo Water in Colorado, I managed the city's Conservation Plan and water infrastructure investments, working directly with stakeholders to balance community needs with resource constraints. More recently, as Director of Utility Data and Programs at EcoRebates and in my impact measurement work at Capital One and Atlas AI, I've developed frameworks for evaluating programs and making data-driven decisions about investments in communities. This technical background in infrastructure planning, stakeholder engagement, and impact evaluation would allow me to contribute meaningfully to the committee's work on master plan implementation. I'm particularly interested in how we approach development decisions in Albemarle County and how data can inform more equitable, sustainable outcomes. Serving on this committee also represents a commitment to deeper civic engagement. As a Albemarle County resident, I want to understand local priorities better and contribute constructively to discussions about our community's future. I see this as an opportunity to learn from other committee members and county staff while bringing a data-driven, solutions-oriented perspective to the table.

**How did you hear about this vacancy:**

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County Website

[ELogan\\_Resume.pdf](#)

Upload a Resume

# Emily Logan

Scottsville, VA 24590 | 609-306-0521 | [emilylogan24@gmail.com](mailto:emilylogan24@gmail.com)

## Experience

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Scottsville, VA  
01/2025 - current

### EcoRebates

#### *Director, Utility Data and Programs*

- Define strategy, tactics and metrics to ensure accurate and efficient data collection and maintenance
- Ensure program data is accurate including program rules, qualifying products and coverage areas
- Collaborate with our client-facing teams to meet on-going solution needs and build a roadmap to support future product and solution growth.

Richmond, VA  
10/2023 - 01/2025

### Capital One

#### *Insights Center Lead / Principal Data Scientist - Impact and Investment*

- Spearhead cross-functional partnerships with internal and external researchers to develop innovative, data-driven strategies that support Capital One's mission to build thriving communities and enhance financial inclusion.
- Develop a data-driven framework for impact measurement across grant-funded projects, incorporating both quantitative and qualitative metrics to evaluate social and financial outcomes. This framework has since guided \$2M in community investments toward high-impact initiatives.
- Lead the strategic development of a data product to optimize grant-making decisions, leveraging public data and advanced analytics to create key indicators for nonprofits, improving transparency and efficiency in funding initiatives.
- Manage all KPIs and a \$1.5M budget for the Insights Center, driving 100% increase in external research publications and ensuring strategic alignment of resources to maximize impact.
- Develop customized strategies and statistical models for investing in nonprofit partners, ensuring alignment with Capital One's social impact goals, resulting in long-term, impactful partnerships.
- Direct the strategy for the Insights Center, overseeing the management of external contracts and ensuring seamless collaboration with external partners to amplify the Center's impact and meet business objectives.

Scottsville, VA  
01/2023 - 10/2023

### Atlas AI

#### *Impact Data Science Lead*

*(Promoted from Spatial Data Science Project Manager)*

- Led and developed a team of analysts in delivering high-quality, client-focused data products and models, driving key social impact projects across Sub-Saharan Africa, while ensuring that deliverables met both client and organizational goals.
- Spearheaded the integration of causal inference techniques in impact measurement, leading to more accurate estimates of social outcomes from infrastructure investments.
- Developed and led the company's impact portfolio, securing clients and writing RFPs to align with social impact and business growth, resulting in a portfolio that expanded Atlas AI's reach and influence in the social impact sector.
- Led all client engagement for the impact portfolio and strategy development, serving as the primary point of contact for nonprofit and private sector clients, driving successful project outcomes and achieving 95% client retention by delivering customized data solutions that aligned with client objectives.
- Directed cross-functional teams in project execution and client delivery, ensuring the seamless integration of data, product development, and client feedback to drive innovation and improve outcomes for stakeholders.

10/2021 - 01/2023

#### *Spatial Data Science Project Manager*

- Led the development of a predictive model using satellite imagery and machine learning to locate smallholder farmers in Senegal and Mali, directly addressing client challenges in agricultural productivity and poverty reduction.
- Managed all technical and strategic aspects of a \$250k research grant, applying satellite imagery and machine learning to assess the causal impact of electrification on livelihoods, develop a machine learning pipeline for building quality assessments, and track deforestation trends.
- Coordinated client feedback with product and software teams, ensuring that data products and platforms were continuously improved to meet evolving client needs and drive long-term partnerships.
- Led client engagement efforts by traveling to Rwanda, Kenya, and Senegal, represented Atlas AI at international conferences, and secured continued project support through effective relationship-building.

Pueblo, CO  
08/2018 - 09/2021

### Pueblo Water

#### *Water Resources Engineer*

- Managed over \$60M in water rights for the City of Pueblo, optimizing resource use and ensuring the efficient allocation of water supplies to meet both community and agricultural needs.
- Developed strategic partnerships with diverse stakeholders, including government agencies and private sector partners, to execute joint water projects that drove both environmental and financial benefits.
- Led climate resilience initiatives, working with cross-functional teams to assess and address the impacts of climate change on water infrastructure. Successfully implemented strategies to enhance the city's resilience to extreme weather events and shifting precipitation patterns.
- Generated \$10M in revenue annually by managing excess water supply accounts, leading negotiations with agricultural and industrial stakeholders to lease available resources.

## Education

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- 06/2015      **Northwestern University** – Evanston, IL  
Master of Science: Environmental Engineering
- 06/2014      **University of Chicago** – Chicago, IL  
Bachelor of Arts: Statistics, Environmental Studies

## Key Projects

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- 01/2024 - 10/2024      **Banking in the Digital Age  
Capital One**  
Authored an external research piece on 'Banking in the Digital Age,' conducting a thorough analysis of financial education and digital transformation. Coordinated stakeholder engagement across the organization, ensuring alignment and collaboration on the research findings.
- 10/2021 - 10/2023      **British International Investment: Causal Impact Evaluation of Infrastructure Investments on Livelihoods Atlas AI**  
Led client development and introduced a new product offering that reduced the timeline for impact evaluation from over a year to 10 weeks. Developed innovative causal inference pipelines to estimate the impact of electrification on livelihoods in the DRC using geospatial outcome data.
- 10/2021 - 10/2023      **Rockefeller Foundation Research Grant: Interconnected Pathways to Development Atlas AI**  
Led a large, international cross-functional team to deliver a \$5M, multi-year research grant aimed at developing a data platform to drive evidence-based development initiatives. Spearheaded client engagement, working closely with the Rockefeller Foundation to align on strategic goals, while managing collaboration across teams to ensure successful project delivery.
- 01/2021 - 09/2021      **Water Efficiency Plan  
Pueblo Water**  
Developed and managed Pueblo Water's first Conservation Plan, leading to a \$1M investment in city infrastructure. Partnered with local stakeholders to ensure alignment with policy goals, improving water efficiency by 30% over seven years.

## Conference Presentations / Panels

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- February 2024      **Financial Well Being Summit**, McLean, VA  
  - Presented research findings on opportunities for Black and Hispanic small business growth in Richmond
- October 2022      **Spatial Data Science Conference**, New York, NY  
  - Panel "Sustainability: Can We Pin the Problem?"
  - Other panelists: Google, Climate Engine, Planet
- August 2022      **IEEE Power Africa Conference**, Kigali, Rwanda  
  - Invited to the 2-day Energy Access Workshop hosted by Rochester Institute of Technology (RIT) to discuss energy access in West Africa. Selected for data and technology expertise.

## Skills

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- Python (numpy, pandas, geopandas, scikit-learn, pytorch, tensorflow, rasterio, shapely, gdal), SQL, R
- AWS, GCP, Git
- Time Series Forecasting
- Causal Inference (Difference in Difference, Synthetic Controls, Matrix Completion)
- Impact Measurement Frameworks (Theory of Change, MEL, Logic Models)
- Product Management
- ArcGIS, QGIS, Sentinel-2, MODIS, Landsat

Albemarle County

# 5th and Avon Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

1. Serve as liaisons by:
  - a) Contributing to public understanding of and encouraging support for Master Plan implementation;
  - b) Keeping the community informed of the needs, purposes, and progress of Master Plan implementation;
  - c) Encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and
  - d) Enhancing collaboration among all community stakeholders.
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

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## Overview

- Size** 19 Seats
- Term Length** 2 Year
- Term Limit** 3 Terms

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## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

3rd Thursday of each month at 7:00 pm in Room B at the County Office Building - 5th Street, unless otherwise noted.

**Membership:**

The Board of Supervisors shall appoint 12-15 members to the Committee. Each member shall be a resident of or business owner in Albemarle County and the member’s home or business shall be located within the Committee’s geographic area. An individual may not serve on more than one Community Advisory Committee. The representations for the Committee will strive to appoint members from a geographically diverse representation from the following: • Residential neighborhoods • Business community • Institutional community • Developer community • Industrial community • Southwood Village Mobile Home Park • Woolen Mills • Representative for trails and parks • Other stakeholders as deemed appropriate by the Board

**Qualifications**

None.



# 5th and Avon Community Advisory Committee

## Board Roster

### Jim H. Andrews

4th Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

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### Mike Pruitt

2nd Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

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### Thomas Thorpe

4th Term Oct 01, 2024 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

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### Naomi M Aitken

1st Term Feb 05, 2025 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

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### Benjamin P Lynch

1st Term May 07, 2025 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

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### Nathan Holland

3rd Term Oct 01, 2024 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

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□ **Amanda Brookman**  
**1st Term** Feb 05, 2025 - Sep 30, 2026  
**Appointing Authority** Board of Supervisors

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□ **Evan D Macbeth**  
**3rd Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Carreen de Cardenas**  
**2nd Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Roger Schickedantz**  
**6th Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Karen E Firehock**  
**No Term**  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **Frederick A Missel**  
**No Term**  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **Vacancy**  
**Appointing Authority** Board of Supervisors

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□ **Vacancy**

**Appointing Authority** Board of Supervisors

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□ **Vacancy**

**Appointing Authority** Board of Supervisors

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□ **Vacancy**

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□ **Vacancy**

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□ **Vacancy**

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□ **Vacancy**



# Application

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## Profile

### Which Boards would you like to apply for?

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Pantops Community Advisory Committee: Submitted

### Magisterial District \*

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Rivanna

Reginald

First Name

F

Middle  
Initial

Woods

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

Retired

Occupation

### Business Address:

---

### Date of Employment:

---

### Years Resident in Albemarle County:

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29

### Previous Residence:

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Keswick, VA

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

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None

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## Education

Reginald F Woods

**Education:**

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Cornell University: Bachelor of Mechanical Engineering; Master of Engineering (Aeronautical); MBA; Commercial Pilot

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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Habitat for Humanity of Greater Charlottesville; Keswick Hunt Club; UVA Heart & Vascular Center Advisory Board; Grace Episcopal Church (Trustee); CALClub

**Interests:**

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Community Service; Technology; Environment

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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I want to offer my citizen's knowledge of land-use matters in both the rural and Pantops areas, as well as affordable housing opportunities and challenges in Albemarle County.

**How did you hear about this vacancy:**

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Henry Light

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Upload a Resume

# Pantops Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

### Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

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## Overview

- **Size** 15 Seats
- **Term Length** 2 Years
- **Term Limit** 3 Terms

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## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the 4th Monday of each month at 6:15pm in the Kessler Conference Room at the Martha Jefferson Hospital Outpatient Center, 595 Martha Jefferson Dr.

**Membership:**

The Board of Supervisors shall appoint ten to fifteen members to the Committee with representation from the following: Pantops citizens at large Property owners and Stakeholders Business community members Civic/neighborhood organizations Representatives from adjoining areas City of Charlottesville neighborhood planners and County Community Development Department employees/representatives will interact with the group as needed. In conjunction with the Rivanna District Planning Commissioner and Board Member, the Pantops Neighborhood Planner will seek to recruit a pool of members that ensures diversity and a broad representation from the Pantops and fringe areas. There will also be a Planning Commission liaison appointed to the Committee who will attend Committee meetings and will report back to the Planning Commission at its regular meetings with a synopsis of the Committee's meetings and activities, as appropriate. The liaison, along with other Commissioners, may identify Planning Commission agenda items or updates that should be provided to the Committee and to citizens living in the greater Master Plan area. The Pantops Neighborhood Planner will coordinate all staff support to the Committee and will ensure that Council meeting agendas, materials and supplies are provided.

**Qualifications**

Responsibilities: 1. Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation; 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation; 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and 4) enhancing collaboration among all community stakeholders. 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents. 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested. 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy. 6. Commit to support and work to implement the adopted Master Plan. 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

# Pantops Community Advisory Committee

## Board Roster

### Bea LaPisto-Kirtley

6th Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

### Mike Pruitt

2nd Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

### Anthony Jargowsky

1st Term Feb 13, 2025 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

### Kate Kaminski

2nd Term Jul 01, 2024 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

### David Norford

1st Term Jun 05, 2024 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

### Megan Nedostup

2nd Term Jul 01, 2025 - Jun 30, 2027

**Appointing Authority** Board of Supervisors

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□ **Richard W Ruffin**  
**3rd Term** Jul 01, 2025 - Jun 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Dylan J Henry**  
**1st Term** Jul 01, 2025 - Jun 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Anne E Oliver**  
**3rd Term** Jul 01, 2025 - Jun 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Henry D Light**  
**3rd Term** Jul 01, 2025 - Jun 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Judith Joyce**  
**3rd Term** Jul 01, 2025 - Jun 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Frederick A Missel**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **R. Corey Clayborne**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **Vacancy**

**Appointing Authority** Board of Supervisors

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□ **Vacancy**

**Appointing Authority** Board of Supervisors



# Application

## Profile

### Which Boards would you like to apply for?

Places 29 North Community Advisory Committee: Submitted

### Magisterial District \*

Rivanna

Robert

First Name

J

Middle Initial

Chisholm

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Virginia National Bank

Employer

SVP | Commercial Banking

Occupation

### Business Address:

404 People Place, Charlottesville, VA 22911

### Date of Employment:

### Years Resident in Albemarle County:

36

### Previous Residence:

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

NA

## Education

**Education:**

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Monticello High School - 2007 USMC 2007-2012 Banking School 2022

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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CCS - Finance Committee 3Years Church of Incarnation - Chair Finance Committee 7Years

**Interests:**

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**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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To be involved and support my community to ensure its long-term growth, viability and place that families will want to live and raise a family.

**How did you hear about this vacancy:**

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Previous Service

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Upload a Resume

Albemarle County

# Places 29 North Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

### Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

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## Overview

- Size** 13 Seats
- Term Length** 2 Years
- Term Limit** 3 Terms

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## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the 2nd Thursday of each month at 6:30 pm at the North Fork Research Park - Building 4, unless otherwise noted.

**Membership:**

The Board of Supervisors shall appoint eleven members to the Committee.

**Qualifications**

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 North shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (1) Development Community (1) Business Community (2) School Community - staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (2) Urban Mixed Use (1) Other - RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)

# Places 29 North Community Advisory Committee

## Board Roster

### Bea LaPisto-Kirtley

6th Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

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### Janet Moran

2nd Term Aug 06, 2024 - Aug 05, 2026

**Appointing Authority** Board of Supervisors

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### Gary J Gonyar

1st Term Aug 07, 2024 - Aug 05, 2026

**Appointing Authority** Board of Supervisors

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### Lisa C Bushey

1st Term Aug 07, 2024 - Aug 05, 2026

**Appointing Authority** Board of Supervisors

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### William P McLaughlin

3rd Term Aug 07, 2024 - Aug 05, 2026

**Appointing Authority** Board of Supervisors

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### Jeffrey L Matriccino

1st Term Aug 07, 2024 - Aug 05, 2026

**Appointing Authority** Board of Supervisors

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### Anthony C Pagnucco

1st Term Aug 06, 2025 - Aug 05, 2027

**Appointing Authority** Board of Supervisors

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□ **Frank Safertal**  
**2nd Term** Aug 06, 2025 - Aug 05, 2027  
**Appointing Authority** Board of Supervisors

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□ **Misty D Parsons**  
**2nd Term** Aug 06, 2025 - Aug 05, 2027  
**Appointing Authority** Board of Supervisors

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□ **John B Reeher**  
**2nd Term** Aug 06, 2025 - Aug 05, 2027  
**Appointing Authority** Board of Supervisors

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□ **David Mitchell**  
**3rd Term** Aug 06, 2025 - Aug 05, 2027  
**Appointing Authority** Board of Supervisors

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□ **R. Corey Clayborne**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **Vacancy**  
**Appointing Authority** Board of Supervisors

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□ **Vacancy**  
**Appointing Authority** Board of Supervisors

# Application

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## Profile

### Which Boards would you like to apply for?

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Places 29 Rio Community Advisory Committee: Submitted

### Magisterial District \*

---

Rio

Michael

First Name

Geisert

Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired

Employer

Artist

Occupation

### Business Address:

---

### Date of Employment:

---

### Years Resident in Albemarle County:

---

20

### Previous Residence:

---

New York

### Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

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None

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## Education

Michael Geisert

**Education:**

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BS Liberal Studies

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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Piedmont Mobility Alliance

**Interests:**

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Walking. Biking. Transit. Greenways. Alternate Trans.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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Help expand safe and fair transportation options for all users.

**How did you hear about this vacancy:**

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Chairman of committee

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# Places 29 Rio Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

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## Overview

- Size** 13 Seats
- Term Length** 2 Years
- Term Limit** 3 Terms

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## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the the 4th Thursday of each month at 6 pm in Room 235 at the County Office Building - McIntire, unless otherwise noted.

**Membership:**

The Board of Supervisors shall appoint eleven members to the Committee.

**Qualifications**

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 Rio shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (2) Development Community (1) Business Community (2) School Community - staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (1) Urban Mixed Use (1) Other - RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)

# Places 29 Rio Community Advisory Committee

## Board Roster

### Ned Gallaway

8th Term Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

### Brian D MacMillan

4th Term Oct 01, 2024 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

### Judith (Judy) A. Schlusel

4th Term Oct 01, 2024 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

### Audrey Kocher

5th Term Oct 01, 2024 - Sep 30, 2026

**Appointing Authority** Board of Supervisors

### Lee A Kondor

3rd Term Nov 06, 2024 - Oct 01, 2026

**Appointing Authority** Board of Supervisors

### Martin Meth

5th Term Oct 01, 2025 - Sep 30, 2027

**Appointing Authority** Board of Supervisors

### Todd W. Cone

4th Term Oct 01, 2025 - Sep 30, 2027

**Appointing Authority** Board of Supervisors

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□ **Nicole Scro**  
**4th Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Tom Paoletti**  
**5th Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Martha F Davis**  
**1st Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Rick Seaman**  
**5th Term** Oct 01, 2025 - Sep 30, 2027  
**Appointing Authority** Board of Supervisors

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□ **Nathan Moore**  
**1st Term** N/A - N/A  
**No Recruitment**  
**Appointing Authority** Planning Commission  
**Position** PC Liaison  
**Category** PC Member

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□ **Vacancy**  
**Appointing Authority** Board of Supervisors

# Application

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## Profile

### Which Boards would you like to apply for?

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Route 250 West Task Force: Archived

### Magisterial District \*

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Samuel Miller

James

First Name

R.

Middle  
Initial

Sofka

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Self

Employer

Historical  
Consultant/Author/Lecturer

Occupation

### Business Address:

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2850 Morgantown Road, Charlottesville, VA 22903

### Date of Employment:

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2016

### Years Resident in Albemarle County:

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36 (1989)

### Previous Residence:

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Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

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None

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## Education

**Education:**

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Ph.D., University of Virginia, Politics, 1995; M.A., University of Virginia, Politics, 1991; A.B., Franklin and Marshall College, 1989

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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Member, Boar's Head Sports Club Member, Board of Directors, Osher Lifelong Learning Foundation, University of Virginia Member, Rt. 250 Task Force

**Interests:**

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Historical Preservation, Transportation

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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Reappointment I have served on the Route 250 Task Force since 2010 and am eager to continue to serve the County in this capacity. As a property owner of a historic home along the 250 corridor in Ivy with interests in preserving the scenic and historic nature of Western Albemarle and an awareness of careful improvements to traffic flow and development as the county expands I have a deep familiarity with the issues and challenges central to this board's mandate.

**How did you hear about this vacancy:**

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Reappointment

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# Route 250 West Task Force

## Board Details

Review and make recommendations to the Board of Supervisors with regard to all transportation improvements on the Route 250 West corridor (250 Bypass to the Yancey Mill interchange). The Task Force will review, with public participation when necessary, each proposal prior to approval or inclusion in any request for funding. The Task Force will include in its consideration projects already in or proposed to be in the Six year Secondary and Primary Road Plans, short-term projects recommended in the Route 250 West Corridor Study, and other transportation proposals that may be presented by residents and businesses along the Route 250 West Corridor.

## Overview

- **Size** 7 Seats
- **Term Length** 3 Year
- **Term Limit** N/A

## Additional

### Length of Term

Three years.

### Frequency/Times for Meetings:

The Task Force will meet approximately six times a year.

### Membership:

The Task Force should represent: One person from Scenic 250, Southern Environmental Law Center, Piedmont Environmental Council or other similar type of organization, two persons from businesses along the Route 250 West Corridor, and two residents that live on or adjacent to the Route 250 West Corridor.

### Qualifications

None.

# Route 250 West Task Force

## Board Roster

□ **Andrew L Sallans**

**1st Term** Dec 06, 2023 - Sep 05, 2027

**Appointing Authority** Board of Supervisors

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□ **Vacancy**

**Appointing Authority** Board of Supervisors

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□ **Vacancy**