



## Memorandum

---

**TO: Members, Board of Supervisors**

**FROM: Ella W. Jordan, CMC, Clerk**

**DATE: May 21, 2015**

**SUBJECT: Reading List for June 3, 2015**

- |                   |   |  |
|-------------------|---|--|
| October 1, 2014   | - | Pages 1-36(end at Item #10) – Diantha McKeel<br>Pages 36(begin with Item #10) – end – Ann Mallek |
| October 8, 2014   | - | Pages 1-52(end at Item #14) – Ken Boyd<br>Pages 52(begin with Item #14) – end – Jane Dittmar     |
| November 12, 2014 | - | Pages 1-29(end at Item #15) – Brad Sheffield<br>Pages 29(begin with Item #15) – end – Liz Palmer |

**NOTE:** Please remember to pull your minutes at the meeting, if they are not read. Thanks.