

# **Albemarle County**

# Meeting Agenda Board of Supervisors

Supervisor, Samuel Miller District Jim Andrews Supervisor, Rio District Ned Gallaway Supervisor, Rivanna District Bea LaPisto-Kirtley Supervisor, White Hall District Ann H. Mallek Supervisor, Jack Jouett District Diantha H. McKeel Supervisor, Scottsville District Mike Pruitt County Executive, Jeffrey B. Richardson Clerk, Claudette K. Borgersen

Wednesday, April 2, 2025 1:00 PM Lane Auditorium

#### **Regular First Meeting**

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Moment of Silence.
- 4. Adoption of Final Agenda.
- 5. Brief Announcements by Board Members.
- 6. Proclamations and Recognitions:
- **6.1.** 25-210 Proclamation Recognizing Dark Sky Week.

(Christine Putnam, Chair, Natural Heritage Committee)

**6.2.** 25-211 Proclamation Recognizing Financial Literacy Awareness Month.

(Janasha Bradford, Founder, and CEO, Mahogany and Friends)

- 7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).
- 8. Consent Agenda (on next sheet)

#### 1:50 p.m. - Work Sessions:

9. <u>25-212</u> AC44: Development Areas Land Use Chapter Revisions and

Community Design Guidelines.

(Tonya Swartzendruber, Planning Manager)

#### 3:30 p.m. - Recess

#### 3:45 p.m. - Work Sessions (continued):

**10.** <u>25-199</u> VDOT/Albemarle County FY 26-31 Draft Secondary Six-Year Plan.

(Alberic Karina-Plun, Planner I - Transportation)

#### 4:30 p.m. - Presentation:

**11.** <u>25-213</u> VDOT Quarterly Report 2025.

(Carrie Shepheard, Charlottesville Residency Administrator)

- 12. 5:00 p.m. Closed Meeting.
- 13. Certify Closed Meeting.
- 14. Boards and Commissions:
- **14.1.** 25-197 Vacancies and Appointments.

(Travis Morris)

#### 6:00 p.m.

- 15. From the County Executive: Report on Matters Not Listed on the Agenda.
- 16. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).

#### **Action Item:**

**17.** <u>25-221</u> Emergency Ordinance Changing the Polling Place for the Branchlands

Precinct of the Rio Magisterial District.

(Andy Herrick)

#### **Public Hearings:**

**18**. **25**-194

- 25-3(2) Agricultural and Forestal Districts. Ordinance to amend County Code Chapter 3, Agricultural and Forestal Districts, Article 2, Districts of Statewide Significance, Division 2, Districts, to review the Buck Mountain, Buck's Elbow, Fox Mountain, Keswick, Kinloch, Moorman's River, and Sugar Hollow Agricultural and Forestal Districts: a) AFD 2024-15 Buck Mountain - District Review. The proposed ordinance would amend Section 3-209, Buck Mountain Agricultural and Forestal District, to modify it by removing Tax map 8, parcels 44 and 44A; Tax map 17, parcels 2D6 and 26B; and adding Tax Map 8, parcel 44R and would continue the district for all other parcels identified in the district regulations, to set the next district review deadline date of April 2, 2035, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance. b) AFD 2024-13 Buck's Elbow – District Review. The proposed ordinance would amend Section 3-210, Buck's Elbow Agricultural and Forestal District, to modify it by removing Tax map 38, parcel 20; Tax map 39, parcels 1D,1F,1F1,1G, 2B, 21Q, 21R, and 21Z; and would continue the district for all other parcels identified in the district regulations, to set the next district review deadline date of April 2, 2035, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance. c) AFD 2024-12 Fox Mountain - District Review. The proposed ordinance would amend Section 3-214, Fox Mountain Agricultural and Forestal District, to modify it by removing Tax map 14, parcel 26A; Tax map 15, parcel 1; and would continue the district for all other parcels identified in the district regulations, to set the next district review deadline date of April 2, 2035, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance.
- d) AFD 2024-08 Keswick District Review. The proposed ordinance would amend Section 3-223, Keswick Agricultural and Forestal District, to modify it by removing Tax map 65, parcel 14A1; Tax map 80, parcels 2, 3I, 61D, 88, 115, and 176; Tax map 81, parcels 72 and 73; by adding Tax map 63, parcels 39A (part); Tax map 80, parcel 2E; to continue the district for all other parcels identified in the district regulations, and to set the next district review deadline date of April 2, 2030, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance.
- e) AFD 2024-10 Kinloch District Review. The proposed ordinance would amend Section 3-224, Kinloch Agricultural and Forestal District, to modify it by removing Tax map 49, parcel 5C; Tax map 50, parcel 19; Tax Map 65, parcels 84A, 86, 94, 94A, 95, 95A; by adding Tax Map 65, parcel 86B and would continue the district for all other parcels identified in the district regulations, to set the next district review deadline date of April 20, 2030, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance.

- f) AFD 2024-09 Moorman's River District Review. The proposed ordinance would amend Section 3-226 Moorman's River Agricultural and Forestal District, to modify it by removing Tax map 27, parcel 42; Tax map 28, parcels 6, 12B, 17A, 30A1, 30B, 31A, and 32D; Tax map 29, parcels 2C, 8E1, 40B, 40C, 40D, 69F, 70B, 70K, 70L, 70M, and 84; Tax map 30, parcels 12C1 and 12D; Tax Map 41, parcels 8, 8B, 8C, 8D, 50C, 72, 72D, 72E, and 72F; Tax map 42, parcels 10D and 41; Tax map 43, parcels 9, 18E4, 25B, 30N, 32H, 41, 42, 45, 45C, and 45D; Tax map 44, parcels 26B, 29D, and 31H; Tax map 58, parcels 65A4, 65E, and 65I; Tax map 59, parcel 32A; and by adding Tax map 29, parcels 8H1, 63D (part), and 70A1 (part); Tax map 41, parcel 65A1(part); Tax map 43, parcel 19P (part); Tax map 44, parcels 30B1 and 30B2, to continue the district for all other parcels identified in the district regulations, and to set the next district review deadline date of April 2, 2030, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance.
- g) AFD 2024-14 Sugar Hollow District Review. The proposed ordinance would amend Section 3-231, Sugar Hollow Agricultural and Forestal District, to modify it by removing Tax map 25, parcel 24; Tax Map 27, parcels 8E, 24A, 25, and 26; Tax map 39, parcels 13C and 25A; Tax map 40, parcels 9D (part), 9E, 10A, 10B, 10C, 12A, and 46C1; by adding Tax map 27, parcels 8E6 (part), 26A, and 26B; and would continue the district for all other parcels identified in the district regulations, to set the next district review deadline date of April 2, 2030, and to remove any parcels in the district for which a request for withdrawal is received before the Board acts on the proposed ordinance.

(Scott Clark, Conservation Program Manager)

**19.** <u>25-192</u> ZTA202400002 Data Centers Phase 1. To receive comments on proposed regulations for data centers.

(Bill Fritz, Development Process Manager)

- 20. From the Board: Committee Reports and Matters Not Listed on the Agenda.
- 21. Adjourn to April 7, 2025, 3:00 p.m. Room 241.

### **CONSENT AGENDA**

## 8. FOR APPROVAL (by recorded vote):

8.1.	<u>25-215</u>	Approval of Minutes: July 19, August 2, August 16, and September 6, 2023.
8.2.	<u>25-206</u>	Fiscal Year 2025 Appropriations.
		(Ryan Davidson)
8.3.	<u>25-191</u>	Fiscal Year 2025 Virginia Department of Health (VDH) Local Government Agreement.
		(Morgan Rakes)
8.4.	<u>25-207</u>	Proposed Change of the Branchlands Polling Place Location.
		(Lauren Eddy)
8.5.	<u>25-188</u>	University of Virginia WellAware Program Lease.
		(Bill Strother)
8.6.	<u>25-189</u>	SE202400038 Oakleigh NMD (Neighborhood Model District) Variations.
		(Rebecca Ragsdale)

## 8. FOR INFORMATION (no vote necessary):

(Helen Dunn)

8.7.	<u>25-214</u>	Transportation Planning Quarterly Report.
		(Jessica Hersh-Ballering)
8.8.	<u>25-216</u>	Board to Board, April 2025, A Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.

Thank you for attending today's public hearing. During the 2025 Calendar Year, the Chair is Jim Andrews and the Vice-Chair is Diantha H. McKeel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings)", individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "Matters from the Public" session at each meeting. The sign-up period closes when "Matters from the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at https://albemarle.legistar.com/Calendar.aspx. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at clerk@albemarle.org or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- · Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Speakers are permitted one opportunity to comment during each of the public comment periods per meeting
- · Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do
  not obstruct the view of persons attending the meeting

All comments are live streamed, recorded and published on the Albemarle County website. Please turn all devise notifications to vibrate.

Clerk, Board of County Supervisors 401 McIntire Road Charlottesville, Virginia 22902-4596