



July 29, 2022

VIA EMAIL

County of Albemarle
Attn: Jeff Richardson, County Executive
401 McIntire Road
Charlottesville, VA 22902

Dear Mr. Richardson:

Jaunt, Inc. will hold its annual shareholders' meeting on Wednesday, October 12, 2022 at 9:30 A.M. at Jaunt offices, 104 Keystone Place, Charlottesville, VA 22902. We need your governing body to appoint a proxy to vote its shares at this meeting. Proxies will elect executive officers to the Jaunt Board of Directors, may be called upon to appoint the executive director position, and cast votes on any other matters that may come before them at shareholders' meetings.

Your proxy may be the County Executive or one of your appointed Board members. You may appoint the proxy for only this meeting, or for the length of their term of office if they are a Jaunt Board member. Below is a list of County appointed Board members, their term length, term expiration date, and meeting attendance for FY2022.

Board Member	Term Length	Term Expiration Date	FY22 Mtg. Attendance
Jacob Sumner	3 Years	09/30/2023	6 out of 6 meetings*
Ray East	3 Years	09/30/2022	11 out of 11 meetings
Fran Hooper	3 Years	09/30/2022	11 out of 11 meetings
William Wuensch	3 Years	09/30/2023	10 out of 11 meetings

**Appointed December 2021*

Enclosed is a form for use in officially designating your proxy. Please fill out this form and return it to Jaunt at your earliest convenience. Thank you for your assistance with this procedure.

Respectfully,



Ted Rieck, AICP
Chief Executive Officer

JAUNT, INC. PROXY

The undersigned hereby appoints _____ with the power of substitution, proxy to act and vote all shares of the undersigned at the annual meeting of the shareholders of Jaunt, Inc., a Virginia Public Service Corporation, on Wednesday, the 12th of October, 2022 and any adjournments thereof, upon the election of directors, and, in his or her discretion, upon such other matters as may properly come before such meetings.

This proxy shall be valid:

- ☐ Only for this meeting
- ☐ Until the end of their term

City/County of: _____

By: _____

Title: _____

Date: _____