

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, February 11, 2016 1:54 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 11 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 2/11/2016  
**Board/Commission/Committee Applied for:** Charlottesville/Albemarle Airport Authority  
**Affiliations (if any):** None provided

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**Magisterial District:** Rio

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**Applicant Name:** Benjamin Cullop  
**Address:** 280 Forestvue Drive  
Earlysville, VA 22936  
**Home Telephone:** (804) 337-7099  
**Email Address:** ben.cullop@gmail.com

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**Employment Status:** Currently Employed

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**Employer Name:** Manchester Capital Management  
**Business Address:** 123 East Main Street  
Suite 1A  
Charlottesville, VA 22902  
**Work Telephone:** (434) 465-6033  
**Occupation/Title:** Investments  
**Date of Employment:** 04/29/2013

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**Years Resident in Albemarle County:** 15  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Ashley Cullop  
**Number of Children:** 1

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**Education:** BA, University of Virginia, 2005 MBA, University of Virginia, 2011

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**Memberships:** UVA Club of Charlottesville  
University of Virginia Trustee, Class of 2005  
Darden Class Agent, Class of 2011  
Colonnade Club, UVA, member

Farmington Country Club, member

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**Interests:**

Charlottesville Chamber of Commerce, Member

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**Reason to Serve:**

I have three passions that fit within the goals of the Airport Authority. 1)I have a deep love for the local community. 2)I am a pilot who did his flight training at the CHO Flight Center. 3)I am a member of the local business community and use the airport frequently. I want to see it succeed.

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**How did you Hear About Vacancy:**

Word of mouth.

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**SIGNATURE REQUIRED:**

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**Benjamin Cullop**

**DATE SIGNED:** \_\_\_\_\_

## Travis Morris

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**From:** Ben Cullop <BCullop@mcmlc.com>  
**Sent:** Friday, February 12, 2016 9:55 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** B/C Application Supplementary Document

Hello,

Good afternoon. This email is to supplement my application for the open position on the Airport Authority, which I submitted yesterday afternoon. I will elaborate on my three reasons for wanting to join the Authority.

First, I was born in Charlottesville, took two degrees from the University, and currently live in Albemarle County. I love our community and want to see it thrive. I believe the Airport is a critical piece of infrastructure that contributes to the cultural and professional vibrancy of the area. My wife and I intend to raise our family here, and I am committed to ensuring it remains a wonderful place to live and do business.

Second, I am a pilot who trained at the Charlottesville Flight Center and regularly uses the airport for General Aviation. I am in the process of buying an airplane that will be based at CHO. Alongside others on the Authority, I believe I can represent the interests of General Aviation.

Third, I am a member of the local business community and travel regularly for professional reasons. I believe I can represent the interests of regular travelers on the Authority. I have been heartened by the people using CHO rather than IAD or RIC in recent years, and hope to be able to contribute to furthering the airport's success.

Please let me know if I can provide you any other information about myself and my desire to join.

Regards,  
Ben

Ben Cullop  
*Manchester Capital Management*  
123 East Main Street, Suite 1A, Charlottesville, VA 22902  
(TEL) 434.465.6033 (CELL) 804-337-7099 [www.mcmlc.com](http://www.mcmlc.com)

**Disclaimer** - All e-mail sent to or from this address will be recorded by the Manchester Capital corporate e-mail system and is subject to archival, monitoring or review by, and/or disclosure to, someone other than the recipient.

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, September 14, 2015 4:37 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

SEP 14 2015

**Application Information**

**Date of this Application:** 9/14/2015  
**Board/Commission/Committee Applied for:** Charlottesville/Albemarle Airport Authority  
**Affiliations (if any):** None provided

County of Albemarle  
Board of Supervisor's Office  
Charlottesville/Albemarle Airport Authority

**Magisterial District:** Rivanna

**Applicant Name:** Kurt Goodwin  
**Address:** 2573 Montgomery Ridge Road  
Charlottesville, VA 22911  
**Home Telephone:** (434) 906-3047  
**Email Address:** kurtbgoodwin@gmail.com

**Employment Status:** Currently Employed

**Employer Name:** Crutchfield Corporation  
**Business Address:** 1 Crutchfield Park  
Charlottesville, VA 22911  
**Work Telephone:** (434) 817-1000  
**Occupation/Title:** Customer Experience Executive/Sr. Director Ops.  
**Date of Employment:** 10/01/1982

**Years Resident in Albemarle County:** 45  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

**Education:** BBA - James Madison University, May 1983

**Memberships:** Current member and former chair American Heart Association  
Heart Gala Executive Committee

**Interests:** Former member and chair - Charlottesville-Albemarle Airport  
Commission Former chair - Charlottesville-Albemarle Airport  
Authority Former member and president - Montgomery Ridge  
Homeowners Association Former member, lieutenant, and  
Board President - Seminole Trail Volunteer Fire Department

**Reason to Serve:**

I have a passion for aviation and our airport. I believe that I can add value and direction to the growth and development of both the commercial as well as the general aviation sides of the operation.

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**How did you Hear About Vacancy:**

Through the County website

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**SIGNATURE REQUIRED:**

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**Kurt Goodwin**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, February 01, 2016 4:15 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**FEB 01 2016**

**County of Albemarle  
Board of Supervisor's Office  
Charlottesville/Albemarle Airport Authority**

**Application Information**

**Date of this Application:** 2/1/2016  
**Board/Commission/Committee Applied for:** Charlottesville/Albemarle Airport Authority  
**Affiliations (if any):** None provided

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**Magisterial District:** Samuel Miller

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**Applicant Name:** Todd Hochrein  
**Address:** 545 Rocks Farm Dr  
Charlottesville, VA 22903  
**Home Telephone:** (434) 953-8105  
**Email Address:** todd@vcce.net

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**Employment Status:** Self-Employed

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**Employer Name:** Virginia Conservation Credit Exchange, LLC  
**Business Address:** 108 5th Street SE STE 202  
Charlottesville, Virginia 22902  
**Work Telephone:** (434) 953-8105  
**Occupation/Title:** Owner  
**Date of Employment:** 01/01/2005

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**Years Resident in Albemarle County:** 15  
**Previous Residence:** Richmond, VA  
**Spouse:** Jennifer  
**Number of Children:** 2

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**Education:** BS - University of Richmond MBA - University of Richmond

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**Memberships:** none

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**Interests:** UVA Health System - Quality Subcommittee member Angel Flight East - Volunteer Pilot

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**Reason to Serve:** As the entryway to the University of Virginia for the flying public, we should have a robust public and general aviation facility. I would like to work with the commission to improve

our airport facility and exceed the expectations of the community.

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**How did you Hear About Vacancy:** from a fellow pilot

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**SIGNATURE REQUIRED:**

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**Todd Hochrein**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, March 15, 2016 8:49 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 16 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/15/2016  
**Board/Commission/Committee Applied for:** Agricultural and Forestal District Advisory Committee  
**Affiliations (if any):** Homeowner in Albemarle county, professional forester

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**Magisterial District:** Rio

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**Applicant Name:** David Powell  
**Address:** 1605 Old Brook Rd  
Charlottesville, VA 22901  
**Home Telephone:** (434) 978-1376  
**Email Address:** david.powell@dof.virginia.gov

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**Employment Status:** Currently Employed

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**Employer Name:** Virginia Department of Forestry  
**Business Address:** 900 Natural Resources Dr. Ste 800  
Charlottesville, VA 22903  
**Work Telephone:** (434) 977-5193  
**Occupation/Title:** Senior Area Forester  
**Date of Employment:** 07/01/1992

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**Years Resident in Albemarle County:** 10  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** NCSU - BS Forestry 1990, VPI&SU MS Forestry 1992

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**Memberships:** Society of American Foresters

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**Interests:** Hiking, biking

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**Reason to Serve:** Provide professional advice and insight to Albemarle County landowners

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**How did you Hear About Vacancy:** BOS member Ann Mallek

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**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**David Powell**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 17, 2016 10:14 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 17 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/17/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Samuel Miller

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**Applicant Name:** Aaron Manis  
**Address:** 1844 Ivywest Lane  
Charlottesville, VA 22901  
**Home Telephone:** (434) 962-7039  
**Email Address:** aaron@sloanmanis.com

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**Employment Status:** Self-Employed

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**Employer Name:** Sloan Manis Real Estate Partners  
**Business Address:** 415 4th st ne  
Charlottesville, Va 22902  
**Work Telephone:** (434) 220-5656  
**Occupation/Title:** Broker/Owner  
**Date of Employment:** 01/01/2013

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**Years Resident in Albemarle County:** 20  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 2

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**Education:** Some college

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**Memberships:** CAAR leadership group

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**Interests:** Free Union School Board

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**Reason to Serve:** Help

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**How did you Hear About Vacancy:** From CAAR

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**SIGNATURE REQUIRED:**

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**Aaron Manis**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 10:26 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 09 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 3/9/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Resident

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**Magisterial District:** Not Applicable

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**Applicant Name:** Alison Pereira  
**Address:** 9063 West End Circle  
Crozet, VA 22932  
**Home Telephone:** (559) 259-2007  
**Email Address:** alisonpereira@rocketmail.com

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**Employment Status:** Currently Employed

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**Employer Name:** Brown Automotive Group  
**Business Address:** 960 Hilton Heights Road  
Charlottesville, VA 22901  
**Work Telephone:** (434) 220-2668  
**Occupation/Title:** Sales & Leasing Consultant  
**Date of Employment:** 10/10/2015

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**Years Resident in Albemarle County:** 7mo  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 2

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**Education:** BA 1994

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**Memberships:** Crozet Trail Crew

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**Interests:** wineries, breweries, family events, concerts, athletics

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**Reason to Serve:** Become more involved in community.

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**How did you Hear About Vacancy:** email

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**SIGNATURE REQUIRED:**

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**Alison Pereira**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, March 08, 2016 5:41 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 09 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/8/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Not Applicable

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**Applicant Name:** Anne Dessertine  
**Address:** 658 Baywick Circle  
Crozet, VA 22932  
**Home Telephone:** (908) 300-4084  
**Email Address:** annebdessertine@gmail.com

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**Employment Status:** Self-Employed

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**Employer Name:** Lincoln Consulting  
**Business Address:** 658 Baywick Circle  
Crozet, VA 22932  
**Work Telephone:** (908) 303-6728  
**Occupation/Title:** Partner/Co-Owner  
**Date of Employment:** August 2012

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**Years Resident in Albemarle County:** 2  
**Previous Residence:** Sandwich and Boston Massachusetts  
**Spouse:** Albert  
**Number of Children:** 2

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**Education:** BS Accounting AS Management May 1985

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**Memberships:** Former Finance Committee Member (Sandwich, MA) Numerous Pricing Committees and Advisory Panels for the Pharmaceutical Industry Speaker at Pricing Programs

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**Interests:** Former Finance Committee Member (Sandwich, MA) Volunteer for Sandwich 375 Anniversary Fundraising for Sandwich 375 efforts Planning and execution of Grand Parade (Sandwich 2014)

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**Reason to Serve:**

I greatly enjoy working with others in volunteer capacities. I love Crozet and want to help in any way to preserve its beauty and charm while supporting growth. I hope my experience, coupled with my passion for keeping Crozet's magnetism, can be of value to the existing committee members.

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**How did you Hear About Vacancy:**

The Crozet Gazette

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**SIGNATURE REQUIRED:**

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**Anne Dessertine**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, March 14, 2016 9:17 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 15 2016

## Application Information

**Date of this Application:**

**3/14/2016**

County of Albemarle  
Board of Supervisor's Office

**Board/Commission/  
Committee Applied for:**

**Crozet Community Advisory Committee**

**Affiliations (if any):**

None provided

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**Magisterial District:** White Hall

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**Applicant Name:**

Bevin Boisvert

**Address:**

6775 Castleberry Ct  
Crozet, VA 22932

**Home Telephone:**

(434) 996-8633

**Email Address:**

BevinSellsCville@gmail.com

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**Employment Status:**

Self-Employed

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**Employer Name:**

Roy Wheeler Realty Co

**Business Address:**

1100 Dryden lane  
Charlottesville, va 22932

**Work Telephone:**

(434) 996-8633

**Occupation/Title:**

Realtor

**Date of Employment:**

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**Years Resident in  
Albemarle County:**

10

**Previous Residence:**

6775 Castleberry Ct

**Spouse:**

same

**Number of Children:**

2

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**Education:**

I went to city college in North California, have my Real Estate license and able to teach yoga as well.

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**Memberships:**

Member at Crozet Baptist, on the Crozet park Board, member Crozet Trails Crew. Member at ACAC

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**Interests:**

Volunteer at Twice is Nice weekly, help with AHIP and Im currently in Leadership Charlottesville ~ class of 2016 !

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**Reason to Serve:**

I come already monthly, why not join and be part of an exciting group of folks. I love to be involved with the growth of Crozet and be part of the decision making process.

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**How did you Hear About Vacancy:**

I heard about in The Gazette and was asked by a member.

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**SIGNATURE REQUIRED:**

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**Bevin Boisvert**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, March 14, 2016 8:13 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 14 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 3/14/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Community of Crozet citizens at large members

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**Magisterial District:** White Hall

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**Applicant Name:** Brian Day  
**Address:** 2090 Avalon Way  
Crozet, VA 22932  
**Home Telephone:** (434) 823-2254  
**Email Address:** brian@dayinternet.com

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**Employment Status:** Retired

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**Years Resident in Albemarle County:** 8  
**Previous Residence:** 1917 Greenbrier Drive, 229322  
**Spouse:** Joan Day  
**Number of Children:** Number of Children not provided

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**Education:** Masters in Natural Resources, Environmental Education and Communication, Univ. Of Michigan 1977 BA Economics and Urban Regional Planning - Oakland University 1974

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**Memberships:** IUCN - World Conservation Union - Commission n Education and Communication

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**Interests:** Numerous environmental organizations

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**Reason to Serve:** I have nearly 4 decades of environmental experience, two years of professional planning experience, and want to see the work that has been done to date by the CCAC to be continued and feel I can bring passion, commitment, and expertise to the committee.

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**How did you Hear About Vacancy:** Attending meeting and from Leslie Burns - a current member of the CCAC.

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**SIGNATURE REQUIRED:**

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**Brian Day**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 9:08 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 10 2016**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** 3/9/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Crozet Area Resident

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**Magisterial District:** White Hall

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**Applicant Name:** David Stoner  
**Address:** 6858 Rockfish Gap Tpk  
Greenwood, VA 22943  
**Home Telephone:** (540) 456-8936  
**Email Address:** davidastoner1@gmail.com

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**Employment Status:** Self-Employed

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**Employer Name:** Stoner Power Consulting, LLC  
**Business Address:** 6858 Rockfish Gap Tpk  
Greenwood, VA 22943  
**Work Telephone:** (434) 227-2105  
**Occupation/Title:** Principal  
**Date of Employment:** 01/01/2013

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**Years Resident in Albemarle County:** 17  
**Previous Residence:** London 96-00; Alb County 95-96; Louisa <95  
**Spouse:** Jennie Moody  
**Number of Children:** 4

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**Education:** MS Civil Engineering, Lehigh University, 1990  
BS Environmental Resource Management, Penn State, 1983

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**Memberships:** previously, Thomas Jefferson Memorial Church UU

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**Interests:** CCAC - since 2014 Avid outdoorsman, environmentalist, etc

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**Reason to Serve:** See the letter attached to this application. I am applying to serve a second 2-year term on the CCAC. I have enjoyed my

initial term and seek to continue to contribute to the CCAC's activities in a variety of ways.

**How did you Hear About Vacancy:**

I am applying to continue to serve another term on the CCAC

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**David Stoner**

**DATE SIGNED:** \_\_\_\_\_

**David Stoner**  
**6858 Rockfish Gap Turnpike**  
**Greenwood VA 22943**

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March 9, 2016

**Clerk, Board of County Supervisors**  
**Albemarle County**  
**401 McIntire Road**  
**Charlottesville, VA 22902-4596**

**Subject:        Application to Serve on the Crozet Community Advisory Council**

To whom it may concern:

This letter is to provide some supplemental material to support my application to serve another term on the Crozet Community Advisory Council "CCAC". I wish to serve another term to continue to help guide CCAC's activities and provide input to the challenges arising during implementation of the Crozet Master Plan. This desire stems from a combination of my love for our home - the Crozet area - and a skill set which can be quite useful to the CCAC and County Board.

Over the last 25 years I have worked for a variety of energy companies developing large, complex utility-scale wind, solar, and fossil-fueled electrical generation projects. In my project management and executive roles I managed a myriad of activities including: negotiating leases with local landowners; licensing projects with local, state, and federal permitting agencies; leading community meetings and working with community groups, NGOs, and local governments; overseeing design and implementation of projects; managing technical, engineering, and environmental consultants; performing financial proforma analyses of investments; negotiating complex contracts and financing arrangements; overseeing construction contractors; and presenting projects to investors and boards. Activities similar to these will occur repeatedly as projects are completed as part of implementation of the Crozet Master Plan. My experience with these matters uniquely qualifies me to work effectively with the diverse groups involved in implementation of the Crozet Master Plan, and to provide relevant, useful, and concise input to the County staff and Board of Supervisors.

Although my address is "Greenwood" I actually reside between Greenwood and Crozet on Rte 250 and view Crozet as "my town". My wife and I have lived in the Crozet area for the last 16 years, raised our 4 children here, and look forward to many more productive years in this community.

In addition to my relevant work and personal experience, I am a positive, "can-do" person with excellent communication skills, and who works collaboratively with people to achieve objectives. I hope I can continue to work on this important project for the County. If you have any questions, I may be reached at [davidastoner1@gmail.com](mailto:davidastoner1@gmail.com) or 434-227-2105.

Regards,  
<signed>  
David A. Stoner

## Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, March 29, 2016 9:48 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 29 2016

County of Albemarle  
Board of Supervisor's Office

### Application Information

**Date of this Application:** 3/29/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Community of Crozet citizens at large members

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**Magisterial District:** White Hall

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**Applicant Name:** DEAN ELIASON  
**Address:** 1008 SPRING COVE LN  
Crozet, VA 22932  
**Home Telephone:** (434) 823-2161  
**Email Address:** queshombre@gmail.com

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**Employment Status:** Currently Employed

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**Employer Name:** Albemarle County  
**Business Address:** 1400 Independence Way  
Charlottesville, VA 22902  
**Work Telephone:** (434) 244-3100  
**Occupation/Title:** Teacher  
**Date of Employment:** 08/10/2015

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**Years Resident in Albemarle County:** 11  
**Previous Residence:** Annandale, VA  
**Spouse:** Anne Eliason  
**Number of Children:** 2

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**Education:** Univ. of Richmond BA 1982-86 Univ. of Delaware MALS 1989-1992

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**Memberships:** None

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**Interests:** Have been on the neighborhood board of Western Ridge  
Currently maintain trails throughout our subdivision. Coach my son in Peachtree baseball

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**Reason to Serve:** I think I've been in the community long enough to offer a valuable perspective especially within the realm of education

and our youth. I am energetic and open-minded, and I think I work well with others to identify areas of concern but most importantly to offer solutions.

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**How did you Hear About Vacancy:** email

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**SIGNATURE REQUIRED:**

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**DEAN ELIASON**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, February 25, 2016 10:51 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 25 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/25/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Business Community Representative

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**Magisterial District:** White Hall

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**Applicant Name:** James King  
**Address:** 1006 Half Mile Branch Road  
Crozet, VA 22932  
**Home Telephone:** (540) 383-1043  
**Email Address:** james@kingfamilyvineyards.com

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**Employment Status:** Self-Employed

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**Employer Name:** King Family Vineyards  
**Business Address:** 6550 Roseland Farm  
Crozet, VA 22932  
**Work Telephone:** (434) 823-7800  
**Occupation/Title:** Co-owner  
**Date of Employment:** 06/01/2012

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**Years Resident in Albemarle County:** 21  
**Previous Residence:** 1756 Old Glen Street, San Marcos, CA 92078  
**Spouse:** Kelly King  
**Number of Children:** 2

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**Education:** BA in History from University of Virginia 2007

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**Memberships:** Veterans of Foreign Wars (VFW) Post 2044  
<http://myvfw.org/va/post2044/> Ducks Unlimited Jefferson Chapter <http://www.ducks.org/virginia>

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**Interests:** Warrior Healing Campaign Leadership Member  
<http://www.warriorhealingcampaign.org/>

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**Reason to Serve:** I wish to serve on the Crozet Community Advisory Committee (CCAC) because I love Crozet and want to help foster

communication between my neighbors and the county staff and Board of Supervisors as the Crozet Master Plan is implemented.

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**How did you Hear About Vacancy:**

I subscribe to Jim Duncan's "Real Crozet VA" blog.  
<http://www.realcrozetva.com/>

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**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**James King**

**DATE SIGNED:** \_\_\_\_\_

## Travis Morris

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, February 24, 2016 9:11 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 25 2016

### Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/24/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

**Magisterial District:** White Hall

**Applicant Name:** Jonathan Howard  
**Address:** 1241 Clay Ct  
Crozet, VA 22932  
**Home Telephone:** (434) 981-6207  
**Email Address:** jthoward76@gmail.com

**Employment Status:** Currently Employed

**Employer Name:** Regents School of Charlottesville  
**Business Address:** 1045 Ivy Rd  
Charlottesville, VA 22903  
**Work Telephone:** (434) 293-0633  
**Occupation/Title:** Teacher  
**Date of Employment:** 08/17/2015

**Years Resident in Albemarle County:** 04  
**Previous Residence:** 250 Spring Ln Charlottesville VA 22902  
**Spouse:** Kate Howard  
**Number of Children:** 04

**Education:** B.S. Industrial Design 1999  
Masters of Project Management 2008  
Masters of Divinity 2013

**Memberships:** Pastor of Shelter Church

**Interests:** Board Member of The Landings at Waylands Grant HOA

**Reason to Serve:**

My family and I moved to Crozet in August of 2015 as the culmination of a dream we had for several years. We love the people and character of this town and want to serve them in any way we can.

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**How did you Hear About Vacancy:**

RealCrozetVA.com

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**SIGNATURE REQUIRED:**

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**Jonathan Howard**

**DATE SIGNED:** \_\_\_\_\_

## Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Tuesday, March 15, 2016 2:42 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 15 2016

County of Albemarle  
Board of Supervisor's Office

### Application Information

**Date of this Application:** 3/15/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Samuel Miller

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**Applicant Name:** Jon Mikalson  
**Address:** 1182 Carter Street  
Crozet, VA 22932  
**Home Telephone:** (434) 823-2163  
**Email Address:** jdm9x@virginia.edu

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**Employment Status:** Currently Employed

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**Employer Name:** University of Virginia  
**Business Address:** B002 Cocke Hall  
University of Virginia  
Charlottesville, Va 400788  
**Work Telephone:** (434) 924-3008  
**Occupation/Title:** Professor  
**Date of Employment:** 03/15/2016

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**Years Resident in Albemarle County:** 39  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** Ph.D, 1970  
B.A., 1965

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**Memberships:** Crozet Lions Club

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**Interests:** CCAC Membership, 2008-2012  
Crozet Community Study Committee, 1994

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**Reason to Serve:**

To insure that new developments and plans follow the Master Plan and to consider how proposed new developments will impact current residents.

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**How did you Hear About Vacancy:**

From current CCAC members.

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**SIGNATURE REQUIRED:**

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**Jon Mikalson**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 10:36 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 09 2016

## Application Information

**Date of this Application:**

**3/9/2016**

County of Albemarle  
Board of Supervisor's Office

**Board/Commission/  
Committee Applied for:**

**Crozet Community Advisory Committee**

**Affiliations (if any):**

community resident, Crozet Park president

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**Magisterial District:** White Hall

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**Applicant Name:**

Kim Guenther

**Address:**

PO Box 130  
7815 Jarmans Gap Road  
Crozet, VA 22932

**Home Telephone:**

(434) 996-5868

**Email Address:**

guentherkim@gmail.com

---

**Employment Status:**

Currently Employed

---

**Employer Name:**

Charlottesville Albemarle SPCA

**Business Address:**

3355 Berkmar Drive  
Charlottesville, VA 22906

**Work Telephone:**

(434) 973-5959

**Occupation/Title:**

Technology Services Manager

**Date of Employment:**

01/01/2011

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**Years Resident in  
Albemarle County:**

19

**Previous Residence:**

No Previous Residency provided

**Spouse:**

Spouse Name not provided

**Number of Children:**

Number of Children not provided

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**Education:**

BA Psychology, 1992 Masters Library Science, 1994

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**Memberships:**

none at this time

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**Interests:**

President, Board of Directors for Claudius Crozet Park

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**Reason to Serve:**

I wish to renew my term on the CCAC for several reasons: to  
make sure Crozet is developed responsibly

to make sure the development process fully engages members

of the community

to help communicate decisions having impact to the community and to share ongoing news regarding Claudius Crozet Park.

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**How did you Hear About Vacancy:** I'm already a CCAC member and wish to renew my term

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**SIGNATURE REQUIRED:**

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**Kim Guenther**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 10:27 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 09 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/9/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** Chief Western Albemarle Rescue Squad and a 25+ year resident of Crozet.

**Magisterial District:** White Hall

**Applicant Name:** Kostas Alibertis  
**Address:** P O Box 277  
Crozet, VA 22932  
**Home Telephone:** (434) 823-7250  
**Email Address:** kja4m@virginia.edu

**Employment Status:** Currently Employed

**Employer Name:** UNiversity of Virginia Healthsystem  
**Business Address:** 1222 Jefferson Park Ave Suite 5605  
Charlottesville, VA 22932  
**Work Telephone:** (434) 243-6724  
**Occupation/Title:** Program Coordinator  
**Date of Employment:** 11/1/91

**Years Resident in Albemarle County:** 25+  
**Previous Residence:** Alleghany County  
**Spouse:** n/a  
**Number of Children:** n/a

**Education:** University of Virginia

**Memberships:** n/a

**Interests:** Western Albemarle Rescue Squad

**Reason to Serve:** Long time member of Crozet community and actively involved as Chief of Western Albemarle Rescue

**How did you Hear About Vacancy:** Email

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**SIGNATURE REQUIRED:**

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**Kostas Alibertis**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

From: Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
Sent: Wednesday, February 24, 2016 11:41 PM  
To: Ella W. Jordan  
Cc: Travis Morris  
Subject: Board/Commission/Committee Application

Received

FEB 25 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/24/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

**Magisterial District:** White Hall

**Applicant Name:** Leslie Burns  
**Address:** 5821 St George Ave  
Crozet, VA 22932  
**Home Telephone:** (650) 863-0418  
**Email Address:** lamrtzy@gmail.com

**Employment Status:** Currently Employed

**Employer Name:** Lowes  
**Business Address:** 1028 D Richmond Rd  
Staunton, VA 24401  
**Work Telephone:** (540) 863-0418  
**Occupation/Title:** Project Specialist for Interiors  
**Date of Employment:** 02/24/2016

**Years Resident in Albemarle County:** 6  
**Previous Residence:** 5790 Locust Lane, Crozet VA  
**Spouse:** Spouse Name not provided  
**Number of Children:** 2

**Education:** Bachelor in Arts and Science, Indiana University, Bloomington, IN 1981

**Memberships:** Park Street Christian Church, Charlottesville VA National Kitchen and Bath credentialed Designer LEED Green AP Build It Green certified Aging in Place certified designer National Assoc of Homebuilders Multi-media Design Assoc College of San Mateo CA

**Interests:** Have been active in several Design Charettes here and in CA. Integral part of Build Crozet Library marketing Directed Crozet Art Festival one year Was an independent, sustainable interior

designer previously Active off and on with Crozet Trails Crew  
Past member Crozet Park Board

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**Reason to Serve:**

I enjoy working with other members to oversee the adherence to the Crozet MasterPlan and together work towards healthy, vital community growth and development in our little town.

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**How did you Hear About Vacancy:**

reapplying. My term is up

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**SIGNATURE REQUIRED:**

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**Leslie Burns**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, February 26, 2016 5:05 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 23 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/26/2016  
**Board/Commission/Committee Applied for:** Crozet Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Samuel Miller

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**Applicant Name:** Martin Violette  
**Address:** 313 Patterson Mill Ln  
Crozet, VA 22932  
**Home Telephone:** (434) 823-2059  
**Email Address:** martinhv@embarqmail.com

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**Employment Status:** Currently Employed

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**Employer Name:** College of William and Mary, Ashlawn-Highland  
**Business Address:** James Monroe Parkway  
Charlottesville, VA 22902  
**Work Telephone:** (434) 293-8000  
**Occupation/Title:** Interpreter  
**Date of Employment:** 08/01/2014

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**Years Resident in Albemarle County:** 18  
**Previous Residence:** Ithaca, New York  
**Spouse:** Margaret Nash  
**Number of Children:** 2

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**Education:** B.A. University of North Carolina 1967  
M.A. University of North Carolina 1970  
Graduate study, Cornell University, 1969-1970  
Independent study Cornell University 1992-3  
" State University of New York, Cortland 1992-3  
" Univ. of the West Indies, Trinidad 1994

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**Memberships:**

Rennlist (an automobile enthusiasts' Web-based organization)

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**Interests:**

Town of Covert Planning Committee, Seneca County NY,  
1980's

Member, Board of Directors, Cayuga Chamber Orchestra,  
Ithaca NY 1990-1994

Member and Chair, Conservation Advisory Council, City of  
Ithaca, 1992-1998

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**Reason to Serve:**

Concern with environmental and cultural issues, historical  
responsibility- part time guide at Monticello, 2005-2013, at  
James Monroe's Highland, 2014 to present. 40 acre farm near  
Crozet - Forest Stewardship Plan created in 2010, put into  
conservation easement through the ACE program in 2011.

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**How did you Hear About Vacancy:**

realcrozet.va

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**SIGNATURE REQUIRED:**

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**Martin Violette**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 10, 2016 10:27 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 10 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:**

**3/10/2016**

**Board/Commission/  
Committee Applied for:**

**Crozet Community Advisory Committee**

**Affiliations (if any):**

Member of the Crozet community and Business Community

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**Magisterial District:** Samuel Miller

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**Applicant Name:**

Peter Welch

**Address:**

6343 Hillsboro Lane  
Crozet, VA 22932

**Home Telephone:**

(434) 823-5431

**Email Address:**

sawdust434@yahoo.com

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**Employment Status:**

Self-Employed

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**Employer Name:**

Legacy Signs & Graphics

**Business Address:**

6343 Hillsboro Lane  
Crozet, VA 22932

**Work Telephone:**

(434) 327-7824

**Occupation/Title:**

Owner

**Date of Employment:**

08/10/1987

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**Years Resident in  
Albemarle County:**

35

**Previous Residence:**

No Previous Residency provided

**Spouse:**

Spouse Name not provided

**Number of Children:**

Number of Children not provided

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**Education:**

BS in Resource Development, 1972

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**Memberships:**

Christ Community Church, Central Virginia Wood Turners

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**Interests:**

Volunteer with Building Goodness Foundation

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**Reason to Serve:**

Add input to help Crozet maintain balance in the master plan.  
Help the business environment to thrive

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**How did you Hear About Vacancy:**

A-mail from the county

**SIGNATURE REQUIRED:**

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**Peter Welch**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 10:27 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 10 2016

## Application Information

**Date of this Application:**

3/9/2016

County of Albemarle  
Board of Supervisor's Office  
Crozet Community Advisory Committee

**Board/Commission/  
Committee Applied for:**

**Affiliations (if any):**

Resident of Crozet Crozet Lions Club Crozet Trails Crew

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**Magisterial District:** White Hall

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**Applicant Name:**

Phillip Best

**Address:**

1096 Autumn Hill Court  
Crozet, VA 22932

**Home Telephone:**

(434) 823-2431

**Email Address:**

bestcrozet@gmail.com

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**Employment Status:**

Retired

---

**Years Resident in  
Albemarle County:**

26

**Previous Residence:**

Oxford OH 45056, 1991-2010; Albemarle County (Char

**Spouse:**

Billie

**Number of Children:**

06

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**Education:**

B.S Mathematics, 1962 Rensselaer Polytechnic Institute

M.A. Psychology, 1964 Princeton University

Ph.D. Psychology, 1965 Princeton University

Postdoctoral Fellow, 1965-1968, University of Michigan, Brain  
Research Laboratory

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**Memberships:**

Crozet Lions Club

Westminster Presbyterian Church, Charlottesville

Oxford OH Kiwanis Club, President

Oxford Presbyterian Church, Society for Neuroscience

Sigma Xi, Association for Psychological Science

**Interests:**

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Crozet Trails Crew

Claudius Crozet Park Board IMPACT, Representative  
Westminster Presbyterian Church

Charlottesville CROP Walk, Treasurer

Oxford Community Pantry Board, President

Oxford Family Resource Center, Oxford Community Arts  
Center,

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**Reason to Serve:**

I have enjoyed serving on the Crozet Community Advisory  
Committee for the past four years and would like to continue. I  
wish to be an active participant in this community

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**How did you Hear About Vacancy:**

I served on the Committee.

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**SIGNATURE REQUIRED:**

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**Phillip Best**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 1:14 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 09 2016**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:** **3/9/2016**  
**Board/Commission/Committee Applied for:** **Crozet Community Advisory Committee**  
**Affiliations (if any):** Member

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**Magisterial District:** White Hall

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**Applicant Name:** Robert Patterson  
**Address:** 1720 Lanetown Way  
Crozet, VA 22932  
**Home Telephone:** (434) 823-2991  
**Email Address:** robandellen@comcast.net

---

**Employment Status:** Currently Employed

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**Employer Name:** UVA - McIntire School of Commerce  
**Business Address:** 324 Rouss Robertson Hall  
Charlottesville, VA 22904  
**Work Telephone:** (434) 924-6169  
**Occupation/Title:** professor  
**Date of Employment:** 01/25/2005

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**Years Resident in Albemarle County:** 11  
**Previous Residence:** Manassas and Massanutten, VA  
**Spouse:** Ellen  
**Number of Children:** 3

---

**Education:** Ph.D. - Nebraska, 1997 M.A. - Oklahoma, 1993 B.A. - Texas State, 1986

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**Memberships:** AMA Am. Hist. Motorcycle Assoc. National Communication Assoc. Presbyterian Church

---

**Interests:** U.S. Coast Guard AUX, FSO-CCO South Fork Stewards River Users Against the Pipeline Grayrock Board, 2005-2008

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**Reason to Serve:** -To serve the community -To add the perspective of a long-time, non-native -To use my experience in non-profit

---

management, management communication, and diversity issues to assist County admin and staff to understand the richness of perspectives within the Crozet community.

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**How did you Hear About Vacancy:** email

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**SIGNATURE REQUIRED:**

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**Robert Patterson**

**DATE SIGNED:** \_\_\_\_\_

### **Mini Curriculum Vita**

**ROBERT E. PATTERSON, Ph.D.**  
1720 Lanetown Way  
Crozet, VA 22932  
E-mail: robandellen@comcast.net  
Phone: 434/823-2991

### **COLLEGIATE TEACHING EXPERIENCE**

#### ***McIntire School of Commerce, University of Virginia, Charlottesville, Virginia***

**Assistant Professor – Expectation of Continued Employment earned Dec. 2014**

**Coordinator of Communication, M.S. in Commerce Program, 2015-Present**

August, 2007- Present

Teach integrated core and rhetoric and public speaking courses in the McIntire School of Commerce. Responsible for continued scholarship and service to the School.

January, 2005 – August, 2007

Faculty member, Bachelor of Interdisciplinary Studies program (communication courses). Served on School and university-wide academic committees, including the School's Academic Affairs Committee and the University's Oral Communication Skills Assessment Committee.

#### ***Semester-at-Sea®, Charlottesville, Virginia***

**Summer, 2010 Voyage (Mediterranean and N. Africa)**

**Temporary Faculty**

June 7, 2010 – August 21, 2010

Taught aboard the MV Explorer. Courses with international focuses contained significant field *practica* that focused on connecting course content to particular places and people we studied. Voyage travelled 11,476 nautical miles to: Halifax, Nova Scotia, Canada; Barcelona, Spain; Civitavecchia (Rome), Italy; Naples, Italy; Dubrovnik, Croatia; Piraeus (Athens), Greece; Istanbul, Turkey; Alexandria, Egypt, and Casablanca, Morocco. Stayed in each port 4-5 days and traveled within these countries as well.

#### ***James Madison University, Harrisonburg, Virginia***

**Assistant Professor and Director of Political Communication Minor**

August, 1997 – August, 2001

Responsible for teaching courses in basic human communication, political communication, political campaigns, and media and politics. Advised traditional and adult degree program projects and theses.

#### ***University of Nebraska-Lincoln, Lincoln, Nebraska***

**Instructor and Teaching Assistant; Asst. Basic Course Director**

August, 1994 - August, 1997

Responsible for teaching courses in small group problem solving, business and professional communication, human communication, and instructional internships.

#### ***Marymount University, Arlington, Virginia***

**Adjunct Lecturer**

August - December, 1993

Responsible for teaching principles of communications law.

### **EDUCATION**

**Ph.D.** University of Nebraska, Lincoln, Nebraska (Rhetoric & Communication Studies)  
December, 1997

**M. A.** The University of Oklahoma, Norman, Oklahoma (Communication)  
May, 1993

**B. A.** Texas State University, San Marcos, Texas (Political Science & Speech Communication)  
May, 1986

Robert E. Patterson - 2

## **REPRESENTATIVE SCHOLARLY WORK & PRACTITIONER PUBLICATIONS**

### ***Books and/or Book Chapters***

Bailey, A. J. & Patterson, R. (2015). *The essential guide to presentation software* (ISBN 0-312-53819-7). New York, NY: Bedford/St. Martin's.

Patterson, R. (2014). "P&G's Chipso magic: Stretching the dollar and making life easier in Depression-era America." In D. Coombs and B. Batchelor (Eds.). *We Are What We Sell: How Advertising Shapes American Life. . . And Always Has*. New York: Praeger. ISBN: 978-0313392443

Patterson, R. (2014). "Sinclair's "Dino" and petroleum advertising in the infancy of the interstate highway system." In D. Coombs and B. Batchelor (Eds.). *We Are What We Sell: How Advertising Shapes American Life. And Always Has*. New York: Praeger. ISBN:978-0313392443

Ainsworth, A & Patterson, R. (2010). *The essential guide to presentation software* (ISBN 0-312-53819-7). New York, NY: Bedford/St. Martin's.

Patterson, R. (2000). *Using presentation software in public speaking*. New York, NY: Bedford/St. Martin's Press.

Patterson, R. & Lee R. (2000). "The environmental rhetoric of 'balance': A case study of regulatory discourse and colonization of the public." In N. Coppola (Ed.), *Technical communication, deliberative rhetoric, and environmental discourse: Connections and directions*. Stamford, Connecticut: Ablex Publishing.

### ***Selected journal articles, papers, panels, guest lectures, and consultations***

Patterson, R. (2011). The "Beer Summit" and what's brewing: Narratives, networks, and metaphors as rhetorical confinement in the Age of Obama. *Communication Studies*, Vol. 62, Number 4.

Patterson, R. (November, 2007). Competent Speaker Speech Evaluation Form panel, National Communication Association, Chicago, IL.

Patterson, R. (w/ Ron Lee) (November, 2007). George Bush's Inverted Reading of the New Testament: An Analysis of the Duty of Hope Speech. National Communication Association, Chicago, IL.

Patterson, R. (March, 2007). What Burke Says About the 'Scene-Act' Ratio in Paradise Now? (Working Toward a *Rhetoric of Victimage*). Southern States Communication Association, Louisville, KY.

Patterson, R. (June, 2000). The promise and problem with asking communication faculty to effectively communicate the importance of civic participation. *Communicating Politics: Engaging the Public in Campaign 2000 and Beyond*, Washington DC: National Communication Association.

Patterson, R. (Spring, 1998). Civic journalism. *A Resource Manual for the Washington Journalism Conference*. Washington, DC: Congressional Youth Leadership Council.

Bryant, M., (primary author) w/ assistance from Ashley, R., Gardner, E., Johnson, N., Gammage, T., Patterson, E., Patterson, R., and Williams, D. (April, 1998). Cross-cultural understandings of leadership: Themes from Native American interviews. *Education Management and Administration*.

Patterson, R. & Lee, R. (1997). The environmental rhetoric of "balance": A case study of regulatory discourse and the colonization of the public. *Technical Communication Quarterly*.

Robert E. Patterson - 3

Patterson, R. (1997). From Here to Infinity?: Howard Stern and the F.C.C. *A Resource Manual for the Washington Journalism Conference*. Washington, DC: Congressional Youth Leadership Council.

Patterson, R. (1994). A theory-based explanation of human orientations to technology and their impact on relationship development within organizations. *Massachusetts Journal of Communication*.

### **RESEARCH INTERESTS**

Analyses of cultural, political, and commercial discourse

Rhetorical theory and communication pedagogy

### **SELECTED ADMINISTRATIVE EXPERIENCE**

*University of Virginia, School of Continuing & Professional Studies, Charlottesville, Virginia*

Director of Academic Approvals and Assistant Professor

January, 2005 – August, 2007

Directed a work team in the Dean's Office responsible for academic approvals of new and ongoing credit and non-credit courses, programs, and seminars in the School of Continuing and Professional Studies. Also provided support for accreditation preparedness and School-wide issues, involving academic quality assurance and enhancement. Provided service to both the School and University.

*Non-Profit Executive Management, Washington, DC*

Associate Executive Director and Chief of Staff; Sr. Accreditation Coordinator, ACICS (National Postsecondary Accreditor) 2001-2004; 1990-1993

Responsible for overseeing governmental relations, communications, marketing, criteria interpretation, issue advocacy, fiscal resources, and personnel management of a national, non-profit (501c-3) postsecondary educational accrediting association. As the second highest executive officer, the Associate Executive Director assisted the Executive Director in critical management activities, supervised the business functions of the Council, and performed functions of the Executive Director in his absence. As Sr. Accreditation Coordinator, I assembled teams of evaluators to conduct on-site campus visits here in the States and abroad.

### **SERVICE, ACTIVITIES, ASSOCIATIONS, AND AWARDS**

- Member, Executive Council (Officer) of the Faculty Senate, 2015-Present
- Member, University-wide Quality Enhancement Plan Committee, 2015-Present
- Chair, Faculty Senate Finance Committee, 2015-Present
- Member, Academic Affairs Committee of the Faculty Senate, 2014-2015
- Member, Faculty Senate, appointed 2014
- Member, McIntire Undergraduate Program Committee, 2014-Present
- Member, Final Exercises Seating Assembly, 2012-Present
- Member, McIntire Undergraduate Admissions Committee, 2009-2014
- Member, Working Group on English as a Second Language, McIntire
- Member, University-wide Diversity Council, 2005-2007
- Member, University-wide Oral Communication Skills Assessment Committee, 2005-2007
- Participant, National Communication Association Convention, Boston, November, 2005
- Member, UVA-SCPS Academic Affairs Committee, February 2005-Present
- Recipient, "Outstanding Educator," JMU's Alpha Phi Omega Service Fraternity, fall 1999
- Member, JMU Faculty Senate, 1998-2001
- Recipient, Excellence in Teaching Award, Nebraska Alumni Association, 1997

Robert E. Patterson - 4

***APPLIED COMMUNICATION EXPERIENCES (consulting, political activities, advocacy, etc.)***

-Invited guest

- Invited observer on set to the "Daily Grind with Chuck Todd Show" on MSNBC, NBC Studios, Washington, DC, January, 2014

-University Sponsor & Lecturer, Junior State of America (JSA), JSA's UVA AP History program, 2013-Present

-Community Relations

- Invited to and participated in reception to greet former White House speechwriter Ted Sorenson to UVA, 2008
- Invited to and participated in a small dinner party to improve race and diversity relations at UVA, honoring Julian Bond and hosted by former UVA's CDO and VP of Diversity, 2007

-Eulogist, Milton Griscom Jaques, former White House Correspondent, *Pittsburgh Post-Gazette* and Board Member, National Press Club, at memorial service and celebration of life, National Press Club, 2006

-Government Affairs, accreditation policy professional - ACICS, 2001-2004, Washington, DC

- state relations efforts in TX, NY, IL, FL, PR
  - had sessions w/ TX Governor's Chief of Staff and other top-tier aides
- liaison to U.S. Department of Education on agency re-recognition
- media representative of ACICS when Executive Director was traveling, as I was Assoc. Executive Director (e.g., *Chronicle of Higher Education*, *Washington Post*, local newspapers across America)
- worked with pols from both parties
- testified at agency's re-authorization hearing, U.S. Department of Education, 2002

-Attended as an invited guest of National Press Club Board Member, "Newsmaker Luncheon" for Senator Ted Kennedy (D) at the National Press Club, Washington, DC, 2002

-Guest Lecturer, C-SPAN Distance Learning Classroom, Washington, DC, 2001

- topic: "Media & Politics" (appeared with a C-SPAN national broadcaster)
- part of a University of Denver for-credit course
- invited by Brian Lamb, Founder and Retired CEO, C-SPAN

-Founder and President, local environmental action groups, Harrisonburg, VA area, 1998-2001

- South Fork Stewards; key organizer - organization worked with Merck & Co. and Chesapeake Bay Foundation to reduce pollution in the Shenandoah River to hold public comment meetings to scope user interests
- River Users against Pipelines (RUAP), organization devoted to diverting oil and gas pipelines around ecosystems that could potentially harm the Chesapeake Bay Watershed

-Political Commentator, covered 2000 election results for local PBS and ABC television affiliates in Woodstock, VA

-Attendee, attended National GOP Convention, Philadelphia, 2000

- in hall for Bush's acceptance speech

Robert E. Patterson - 5

- Nominated for Chair, Rockingham County Republican Committee, 2000 (declined nomination)
- Delegate, Virginia GOP Convention, Richmond, 2000
  - Represented Rockingham County, VA
- Attendee, attended various Democratic meetings and fundraisers, 2000
  - Rockingham County, VA
- County Campaign Chair, McCain 2000
  - Chair for Rockingham and Shenandoah Counties, VA
  - Canvassing, lit drops, fundraising, grassroots organization, stump speaking with Hanoi Hilton survivor, Paul Galanti
- Panelist
  - "The Intersection of Art and Politics" (panel part of art history week at James Madison University) Julian Bond, former president of NAACP and civil rights activist was panelist as well, 1999
- Delegate and Guest
  - Peace meeting between residents of Lincoln, NE and Rosebud Lakota Sioux Reservation, 1996
    - Guests studied Native American leadership from tribal elders
    - Hosted by Albert White Hat, translator for the film *Dances with Wolves*
    - Toured tribal college on Rosebud, Sinte Gleska Univ.
- Assistant to the full-time speechwriter for Ben Nelson (D), Governor of Nebraska, 1995-1997
  - assisted with cultural themes, issue framing, poignant quotes
  - coached Governor and First Lady on delivery and/or apprehension
  - wrote or assisted other writers on speeches for state officials (i.e., swearing in remarks, state of the state, inaugural addresses)
  - Coordinated Univ. of Nebraska interns in the speechwriting office

#### ***OTHER SERVICE & EXPERIENCES/PERSONAL/HOBBIES***

- Competitive amateur off-road racing (AMA and AHRMA sponsored events) and riding, 2013-Present
- U.S., Coast Guard AUX (Career Candidate Officer (FSO) - Recruiter), 1998-2004
- Appointed Member, National Commission on the Role and Future of State Colleges and Universities, chaired by former U.S. Secretary of Education, Terrel H. Bell, 1985-1986

I am married to Ellen Dalton Patterson going on 25 years and we have three teen/tween daughters (Anne, Addie, and Alise). Hobbies and interests: travel; motorcycling; canoeing; snow skiing; history, and art history.

## Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Sunday, February 21, 2016 10:17 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 22 2016

County of Albemarle  
Board of Supervisor's Office

### Application Information

**Date of this Application:**

**2/21/2016**

**Board/Commission/  
Committee Applied for:**

**Crozet Community Advisory Committee**

**Affiliations (if any):**

Resident of the Community of Crozet as a citizen at large representative.

---

**Magisterial District:** White Hall

---

**Applicant Name:**

Timothy Kunkel

**Address:**

856 Summit View Lane  
Charlottesville, VA 22903

**Home Telephone:**

(434) 205-4119

**Email Address:**

tmkunkel@gmail.com

---

**Employment Status:**

Retired

---

**Years Resident in  
Albemarle County:**

06

**Previous Residence:**

Rota, Spain

**Spouse:**

Tracy

**Number of Children:**

03

---

**Education:**

Bachelor of Science in Political Science, US Naval Academy,  
May 1988 Master of Arts in National Security and Strategic  
Studies, US Naval War College, November 1999

---

**Memberships:**

Members of Saint Thomas Aquinas Church in Charlottesville

---

**Interests:**

Board of Directors, Field School of Charlottesville Board  
Member, Cory Farm Homeowners Association Volunteer Driver,  
Meals on Wheels of Charlottesville

---

**Reason to Serve:**

Service, community involvement, and leadership have been an  
important part of my life, particularly through a 26-year career  
in the Navy and six years in Crozet. The CCAC position is a  
wonderful opportunity for me to continue that service to the  
Crozet community and the Charlottesville area.

---

**How did you Hear About Vacancy:**

Advertised and discussed during December 2015 and January  
2016 CCAC monthly meetings.

---

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Timothy Kunkel**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, January 29, 2016 9:12 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 01 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 1/29/2016  
**Board/Commission/Committee Applied for:** Places 29 (RIO) Community Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Jonathan Hernandez  
**Address:** 72 Oak Forest Circle  
Charlottesville, VA 22901  
**Home Telephone:** (434) 953-6485  
**Email Address:** jonnnny123herna@gmail.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Jasons Deli  
**Business Address:** 900 29th Place  
Charlottesville, va 22901  
**Work Telephone:** (434) 566-0147  
**Occupation/Title:** Cashier  
**Date of Employment:** 10/20/2015

---

**Years Resident in Albemarle County:** 08  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 1

---

**Education:** High School Diploma 2012

---

**Memberships:** N/A

---

**Interests:** N/A

---

**Reason to Serve:** Wish to improve community.

---

**How did you Hear About Vacancy:** Email.

---

**SIGNATURE REQUIRED:**

---

**Jonathan Hernandez**

**DATE SIGNED:** \_\_\_\_\_

## Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, February 22, 2016 3:41 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 22 2016

### Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/22/2016  
**Board/Commission/Committee Applied for:** Police Department Citizens Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Samuel Miller

---

**Applicant Name:** Bonnie Brewer  
**Address:** 1260 Courtyard Drive  
Charlottesville, VA 22903  
**Home Telephone:** (434) 960-0701  
**Email Address:** Bonniebrewer5@gmail.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 46  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Richard Brewer Charlottesville  
**Number of Children:** 3

---

**Education:** BSRN Cornell Nursing School 1967 University of Rochester 2 years 1964

---

**Memberships:** First Presbyterian Church Charlottesville Committee on Foreign Relations Senior Statesmen of VA ACAC Mediation Center of Charlottesville

---

**Interests:** Mediator and trainer for the Mediation Center Member of ACPD Citizens Advisory Committee 25 years

---

**Reason to Serve:** Community input to police department Increase understanding of how police dept functions and relates to citizens Offer my mediation skills as a community service

---

**How did you Hear About Vacancy:** Email

---

**SIGNATURE REQUIRED:**

---

**Bonnie Brewer**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 17, 2016 8:40 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 17 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/17/2016  
**Board/Commission/Committee Applied for:** Police Department Citizens Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Jack Jouett

---

**Applicant Name:** Claudette Greene  
**Address:** 151 Whitewood Dr.  
#6  
Charlottesville, VA 22901  
**Home Telephone:** (434) 987-0608  
**Email Address:** cgreene@ahipva.org

---

**Employment Status:** Currently Employed

---

**Employer Name:** Parks Edge Apartments  
**Business Address:** 181 Whitewood Rd.  
Charlottesville, Va 22901  
**Work Telephone:** (434) 973-4770  
**Occupation/Title:** Manager  
**Date of Employment:**

---

**Years Resident in Albemarle County:** 10  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** B.S. in Consumer Housing from Radford University, Certified Public Housing Manager through the National Association of Housing and Redevelopment Officials,

---

**Memberships:** Albemarle CO. Crime-Free Multi-Housing Program, Albemarle CO. Crime Prevention Council, Cville's Public Housing Assoc. of Residents, MACAA, Community Partnership for Improved Long-Term Care, Piedmont Area Regional Family Council, Board of Dir. for Charlottesville Redevelopment and Housing Authority

---

**Interests:** Volunteers at numerous charitable organizations to include the Haven, Alpha Phi Omega, the service fraternity, etc.

---

**Reason to Serve:** A sincere desire to assist the ACPD in being the best organization possible. I've worked with Chief Sellers since he started and want to assist the ACPD by providing the best guidance and suggestions possible.

---

**How did you Hear About Vacancy:** Chief Sellers

---

**SIGNATURE REQUIRED:**

---

**Claudette Greene**

**DATE SIGNED:** \_\_\_\_\_

## Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, March 21, 2016 8:17 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 22 2016

### Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/21/2016  
**Board/Commission/Committee Applied for:** Police Department Citizens Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Scottsville

---

**Applicant Name:** Cynthia Burket  
**Address:** 1366 Huntersfield Close  
Keswick, VA 22947  
**Home Telephone:** (434) 975-2252  
**Email Address:** cincha@aol.com

---

**Employment Status:** Not Working Outside the Home

---

**Years Resident in Albemarle County:** 19  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Roger Burket  
**Number of Children:** 1

---

**Education:** B.S. Penn State University, Law Enforcement and Corrections.  
1974 Masters, George Mason University, Public Administration,  
Criminal Justice, 1981

---

**Memberships:** Member and Former President of the Glenmore Women's Club  
  
Former President of the Newcomers Club of Greater  
Charlottesville

---

**Interests:** Albemarle County Police Advisory Committee  
  
Board of Directors of the Albemarle County Police Foundation  
  
Member and former Chairman of the Albemarle County  
Republican Committee  
  
Member and former President of the Albemarle, Charlottesville  
Republican Women's League

---

**Reason to Serve:**

I have been on the Police Advisory Committee for the last two years and it has been a truly rewarding experience. I am hoping to continue to serve my community in this significant way. I think my education and life experience will continue to be helpful to this important Committee.

---

**How did you Hear About Vacancy:**

I am currently on this Committee and am seeking reappointment.

---

**SIGNATURE REQUIRED:**

---

**Cynthia Burket**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Friday, March 04, 2016 5:31 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 07 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/4/2016  
**Board/Commission/Committee Applied for:** Police Department Citizens Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Gary Grant  
**Address:** 3765 Bleak House Road  
Earlysville, VA 22936  
**Home Telephone:** (434) 978-1825  
**Email Address:** gwg1949@gmail.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 30  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** B.A., English & Speech, Central College, Pella, IA (1971)

---

**Memberships:** Earlysville Area Residents League  
Virginia Coalition for Open Government

---

**Interests:** Albemarle County Police Department Jefferson District  
Community Advisory Team (2 years & current)  
Albemarle Trustee, Jefferson-Madison Regional Library Board  
(8 years & current)  
Broadus Wood Elementary School volunteer (1 year & current)  
American Red Cross volunteer (several years & current)

---

**Reason to Serve:**

To elevate and expand my service from Police Captain Pete Mainzer's ACPD Jefferson District Community Advisory Team to Police Chief Colonel Steve Sellers' ACPD Citizens Advisory Committee

Have second language fluency in Spanish

**How did you Hear About Vacancy:**

Board of Supervisors online meeting agenda

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Gary Grant**

**DATE SIGNED:** \_\_\_\_\_

MAR 25 2016

ALBEMARLE  
COUNTY VIRGINIACounty of Albemarle  
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## COUNTY OF ALBEMARLE

## APPLICATION TO SERVE ON BOARD/COMMISSION/COMMITTEE

Date of Application: 3/24/2016

Take a minute to share your thoughts about Albemarle County Boards and Commissions [\(opens in new window\)](#)

(\*) indicates a REQUIRED field)

\*Board/  
Commission/  
Committee: Police Department Citizens Advisory CommitteePlease enter  
name of Board/  
Commission/  
Committee if not  
found on the list  
aboveIf this Board/  
Commission/  
Committee has  
specific  
membership  
representation,  
for example,  
PTO member,  
business  
community  
member, etc,  
please list your  
affiliation (Please  
list all that apply)(Separate lines or  
paragraphs with  
semicolons ";" to  
improve readability)

0 characters (Maximum 300 characters)

Please review the applicable Board/ Commission/ Committee information page to see if there are any specific  
membership representation or affiliation requirements. If it is required, you will be prompted to enter this information.  
(Link opens in a new window)

\*Applicant:

First Name: Richard Last Name: Hewitt

\*Home Phone:

434 - 977 - 8846 (AAA-NNN-NNNN)

Email Address:

Please note if you  
do not provide an  
email address you  
will not get a  
confirmation of this  
application

rbhewitt@embarqmail.com

\*Full Home  
Address:2551 Ivy Road  
Charlottesville, VA 22901 (NNNNN)\*Magisterial  
District in which  
your home  
residence is  
located:

Samuel Miller

\*Employment  
Status:

Self-Employed

Employment information below is required only if you are currently employed or self-employed.

Primary  
Employer:

Phone:

434 - 973 - 5571 (AAA-NNN-NNNN)

Business Address: 1180 Seminole Trail Suite 105  
Charlottesville Va 22901  
(NNNNN)

Occupation/Title: Owner Real estate

Date of Employment: (MM/YY/YY)

\*Years Resident in Albemarle County: 20+ (NN)

Previous Residence (if applicable): City Charlottesville

Spouse's Name (if applicable): Cindy

Number of Children (if applicable): 2 (NN)

\*Education (Degree(s) and Graduation Date (s)): BS University Of Maryland  
(Separate lines or paragraphs with semicolons ";" to improve readability)

25 characters ((Maximum 300 characters))

\*Memberships in Fraternal, Business, Church and/or Social Groups: (Separate lines or paragraphs with semicolons ";" to improve readability)

0 characters ((Maximum 300 characters))

\*Public, Civic and Charitable Office and/or Other Activities or Interests: (Separate lines or paragraphs with semicolons ";" to improve readability)  
3 years Multiple Sclerosis Board  
Boy Scouts  
4 years Police CAC

62 characters ((Maximum 300 characters))

\*Reason(s) for Wishing to Serve on this Board/ Commission/ Committee: (Separate lines or paragraphs with semicolons ";" to improve readability)  
Multiple issues to include transition To New chief, possible new Regional training facility, Body cameras, GEO policing, Staffing, funding.....

143 characters ((Maximum 300 characters))

How did you hear about this vacancy? (Separate lines or paragraphs with semicolons ";" to improve readability)

0 characters ((Maximum 100 characters))

Click here to send an email with your supplementary document. Please attach the file to the email BEFORE you submit this application. If "B/C Application Supplementary Document" does not automatically appear in the subject field, please enter it manually.

**PLEASE RESTRICT ANY ATTACHMENTS TO ONE PAGE**

NOTE: If you do not get a confirmation page after pressing the Submit button, please let us know. We apologize for your inconvenience.

Submit

Clear this form

(If you are unable to send this application for technical reasons, click here for a fillable PDF version of the application which can be faxed to (434) 296-5800)

---

*The information provided on this application will be released to the public upon request.*

**This information will be automatically sent to:**

Clerk, Board of County Supervisors  
Albemarle County  
401 McIntire Road  
Charlottesville, VA 22902-4596  
FAX: (434) 296-5800

**View all Boards and Commissions**

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Problems with this Website? Email the Webmaster



## Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, February 24, 2016 12:09 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 24 2016

County of Albemarle  
Board of Supervisor's Office

### Application Information

**Date of this Application:** 2/24/2016  
**Board/Commission/Committee Applied for:** Police Department Citizens Advisory Committee  
**Affiliations (if any):** None provided

---

**Magisterial District:** White Hall

---

**Applicant Name:** William Walsh  
**Address:** 6495 Indian Ridge Dr  
Earlysville, VA 22936  
**Home Telephone:** (434) 978-4887  
**Email Address:** buckywalsh@gmail.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 34  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** BA 1980 MBA 1992

---

**Memberships:** None

---

**Interests:** Thomas Jefferson Medical Reserve Corps Indian Springs  
Homeowners' Association Architectural Review Board

---

**Reason to Serve:** While these have been hard times for some police departments around the country, we in Albemarle have been fortunate to have had a different experience. As a father of two police officers, and a citizen of this county, I want to see the excellence in law enforcement that we enjoy continue.

---

**How did you Hear About Vacancy:** I am the incumbent, and received a notice via e-mail to reapply.

---

**SIGNATURE REQUIRED:**

---

**William Walsh**

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 17, 2016 8:24 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**MAR 17 2016**

County of Albemarle  
Board of Supervisor's Office

**Application Information**

**Date of this Application:** **3/17/2016**  
**Board/Commission/Committee Applied for:** **Police Department Citizens Advisory Committee**  
**Affiliations (if any):** None provided

---

**Magisterial District:** Rio

---

**Applicant Name:** Xavier Jackson  
**Address:** 567 Rio East Rio Road  
Charlottesville, VA 22901  
**Home Telephone:** (434) 977-5080  
**Email Address:** jacksonxv@aol.com

---

**Employment Status:** Currently Employed

---

**Employer Name:** Chapman Grove Baptist Church  
**Business Address:** 2064 Stony Point Rd.  
Charlottesville, Va 22911  
**Work Telephone:** (434) 977-5080  
**Occupation/Title:** Pastor  
**Date of Employment:**

---

**Years Resident in Albemarle County:** 10  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

---

**Education:** Bachelor's Degree in Biological Sciences from the UVA, Biblical Studies and Christian Doctrine Diploma from the Liberty Home Bible Institute, Master's Degree in Religious Education from The Washington Saturday College at Howard University, Washington, DC, completing course work Doctor of Ministry.

---

**Memberships:** Pastor of Youth for the Charlottesville area  
1st Vice-Moderator of Piedmont District Baptist Assoc.  
President of the African-American Pastors' Council

Education Committee, Va. NAACP

Charter Member and Board of Directors of the 100 Black Men of Central Virginia, and Piedmont House.

**Interests:**

Pastor Jackson, the President of the Charlottesville Area African-American Pastors Council, meets regularly with area chiefs to discuss issues of mutual importance.

**Reason to Serve:**

To assist Chief Sellers and the ACPD with improving relations within the African American community. To provide guidance and suggestions on improving policing in our community.

**How did you Hear About Vacancy:**

Chief Sellers asked me to apply.

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Xavier Jackson**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, September 30, 2015 2:24 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

SEP 30 2015

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 9/30/2015  
**Board/Commission/Committee Applied for:** Charlottesville/Albemarle Airport Authority  
**Affiliations (if any):** None provided

**Magisterial District:** White Hall

**Applicant Name:** Donald Long  
**Address:** 6617 WELBOURNE LN  
Crozet, VA 22932  
**Home Telephone:** (434) 242-6791  
**Email Address:** donlong90@gmail.com

**Employment Status:** Currently Employed

**Employer Name:** Lenhart Pettit  
**Business Address:** 530 East Main Street  
Charlottesville, VA 22902  
**Work Telephone:** (434) 817-7977  
**Occupation/Title:** Attorney  
**Date of Employment:** 08/15/2001

**Years Resident in Albemarle County:** 3  
**Previous Residence:** City of Charlottesville  
**Spouse:** Valerie Long  
**Number of Children:** 2

**Education:** Davidson College (History, AB 1990) University of Virginia Law School (1996)

**Memberships:** See Supplemental Document

**Interests:** See Supplemental Document

**Reason to Serve:** See Supplemental Document

**How did you Hear About Vacancy:** No response to this question

**SIGNATURE REQUIRED:**

---

**Donald Long**

**DATE SIGNED:** \_\_\_\_\_

**Attachment to Donald D. Long Application  
to Charlottesville-Albemarle Airport Authority**

**Memberships in fraternal, business, church and/or social groups:**

Charlottesville-Albemarle Bar Association (Secretary/Treasurer, 2006-2007; Chair, Young Attorneys Committee, 1999-2001; Chair, Business Section)  
Virginia State Bar  
Virginia Bar Association (Business Law and Real Property Sections; Young Lawyer Division, Town Hall Co-Chair, Young Lawyers Division liaison with Intellectual Property Law Section)  
University Baptist Church (Member; Deacon, Vice-Chair, 2011-2012; Personnel Committee, 2005-2008; Chair, 2008, Finance Committee, 2010-2012; Parliamentarian, 2011-present)  
Leadership Charlottesville (1998)

**Public, civic and charitable offices and/or activities:**

Charlottesville-Albemarle Joint Airport Commission (2012-2014; Airport Authority Audit Committee Member, 2012-Present; Commission Vice-Chairman, 2014)  
Soccer Organization Charlottesville Area (Board Member & Registrar; 2014-Present)  
United Way - Thomas Jefferson Area (2009-Present; Board Member; Executive Committee Member, 2015; Self-Sufficiency Task Force Member, 2009-2010; Policy Review Task Force Member, 2010-2011)  
Economic Development Authority for Albemarle County (2015, Member)  
Westminster Child Care Center (President, 2005-2011; Secretary, 2004-2005; Board Member, 2003-2012)  
Christmas in April Charlottesville (1998-2009; Board Member)  
Leadership Charlottesville Alumni Association (1999-2005; Board Member)  
City of Charlottesville Democratic Committee (2010-2012)

**Reasons for wanting to serve on this board/commission:**

I greatly enjoyed my time serving on the Joint Airport Commission. The Airport is a tremendous resource for Charlottesville and Albemarle County. I would like to be appointed to the Authority to continue my service to our community. My experience serving in organizations in both the City of Charlottesville and Albemarle County makes me especially well qualified for this joint appointment.

I made valuable contributions to the Commission and the Airport Authority when I served on the Commission. Shortly after my appointment to the Commission, I was appointed to the Airport Authority Audit committee. The Audit Committee ensures that the Airport continues to operate with proper financial oversight and controls. I have continued to serve on the Audit Committee even after I left the Commission. My experience as an attorney has allowed me to give balanced advice and guidance to the Audit Committee and the Commission. At the request of the Airport staff, I served on the selection committees evaluating responses to requests for proposals for taxi service and the restaurant concession for the Airport. I have been selected in these roles because the Airport staff values my willingness to help and my thoughtful analysis of the responses.

Since leaving the Commission at the end of 2014, I was appointed to Albemarle County's Economic Development Authority. I have served as counsel for the City of Charlottesville's Economic Development Authority since 2003. In those roles, I see how important the Airport is to the sustained economic vitality of our community. Having served on boards in both localities and having previously served on the Commission, I am extremely well qualified to serve as the joint appointee of Charlottesville and Albemarle County.

Travis Morris

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 09, 2016 12:56 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 09 2016

## Application Information

**Date of this Application:**

**3/9/2016**

County of Albemarle  
Board of Supervisor's Office  
**Village of Rivanna Community Advisory Committee**

**Board/Commission/  
Committee Applied for:**

**Affiliations (if any):**

None provided

---

**Magisterial District:** Scottsville

---

**Applicant Name:**

Betsy Baten

**Address:**

3508 Wedgewood Court  
Keswick, VA 22947

**Home Telephone:**

(434) 293-5552

**Email Address:**

betsygbaten@earthlink.net

---

**Employment Status:**

Currently Employed

---

**Employer Name:**

Monticello - Thomas Jefferson Foundation

**Business Address:**

PO Box 316  
Charlottesville, Va 22902

**Work Telephone:**

(434) 984-9860

**Occupation/Title:**

Tour guide

**Date of Employment:**

01/19/2001

---

**Years Resident in  
Albemarle County:**

15+

**Previous Residence:**

Durham, NC

**Spouse:**

Spouse Name not provided

**Number of Children:**

Number of Children not provided

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**Education:**

• University of North Carolina, Chapel Hill, NC, Master of Regional Planning, 1996. • University of Vermont, Burlington, VT, Master of Science in Historic Preservation, 1993. • University of North Carolina, Chapel Hill, NC, MACT, 1972. • Duke University, Durham, NC, BA, 1965.

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**Memberships:**

Grace Church, Keswick, Va

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**Interests:**

Village of Rivanna Advisory Committee

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**Reason to Serve:**

I am presently on the VoRAC and would like to continue to serve.

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**How did you Hear About Vacancy:**

The County sent me an email announcement informing me that my term had expired

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**SIGNATURE REQUIRED:**

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**Betsy Baten**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, February 22, 2016 2:45 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 22 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 2/22/2016  
**Board/Commission/Committee Applied for:** Village of Rivanna Community Advisory Committee  
**Affiliations (if any):** Current member of the VORCAC and VOR resident living in Running Deer, which is outside of Glenmore. I live within the VOR development area of Running Deer.

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**Magisterial District:** Scottsville

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**Applicant Name:** Cynthia "Cyndi" Burton  
**Address:** 1600 Running Deer Drive  
Keswick, VA 22947  
**Home Telephone:** (434) 295-4416  
**Email Address:** CyndiHBurton@aol.com

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**Employment Status:** Self-Employed

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**Employer Name:** Self  
**Business Address:** P. O. Box 263  
Keswick, VA 22947  
**Work Telephone:** (434) 295-4416  
**Occupation/Title:** Historical researcher, writer, and publisher.  
**Date of Employment:** 01/02/1996

---

**Years Resident in Albemarle County:** 53  
**Previous Residence:** Richmond, VA; Charlottesville, VA; Albemarle, VA  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** Lane High School Class of 1967  
attended UVA School of Radiologic Technology Class of 1969  
and studied business and history at VCU, UVA, and locally.

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**Memberships:** NSDAR Shadwell Chapter  
Albemarle-Charlottesville Historical Society

Louisa County Historical Society

Virginia Historical Society

member of Cherry Avenue Christian Church

and currently attending Mount View Baptist Church.

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**Interests:**

VOR community issues

VOR Master Plan Stakeholders Committee

UVA Institute of Political Leadership (Sorensen Institute) Class of 1996

advocate for elderly family members

UVA athletic programs

and local history and genealogy.

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**Reason to Serve:**

I am familiar with the history of the VOR as I observed the inception of the development area

I have been actively involved in my community issues for the past 30 years

the rural development area needs representation, and I believe I can continue to serve effectively on this advisory committee.

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**How did you Hear About Vacancy:**

I have served on this committee for the past five years.

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**SIGNATURE REQUIRED:**

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Cynthia "Cyndi" Burton

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, February 24, 2016 8:45 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

FEB 24 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 2/24/2016  
**Board/Commission/Committee Applied for:** Rivanna Advisory Committee  
**Affiliations (if any):** Concerned citizen

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**Magisterial District:** Scottsville

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**Applicant Name:** Dorothy Martin  
**Address:** 2266 Ferndown Lane  
Keswick, VA 22947  
**Home Telephone:** (434) 971-7081  
**Email Address:** Dgmartin@earthlink.net

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**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 12  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Gary Martin  
**Number of Children:** Number of Children not provided

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**Education:** B.S Clothing Textiles and Related Arts Virginia Tech 1967 ME  
Early Childhood Education University of Illinois 1975

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**Memberships:** None

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**Interests:** Rivanna Advisory Council

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**Reason to Serve:** I have been on it for 5 years or so and wish to co to use the work we started

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**How did you Hear About Vacancy:** You emailed me because my term was up

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**SIGNATURE REQUIRED:**

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Dorothy Martin

**DATE SIGNED:** \_\_\_\_\_

**Travis Morris**

---

**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Monday, February 22, 2016 6:29 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

**Received**

**FEB 23 2016**

**County of Albemarle  
Board of Supervisor's Office**

**Application Information**

**Date of this Application:**

**2/22/2016**

**Board/Commission/  
Committee Applied for:**

**Village of Rivanna Community Advisory Committee**

**Affiliations (if any):**

I am a resident of Running Deer which is adjacent to the Village of Rivanna.

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**Magisterial District:** Scottsville

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**Applicant Name:**

Lynda White

**Address:**

3870 Whitetail Lane  
Keswick, VA 22947

**Home Telephone:**

(434) 295-3436

**Email Address:**

lsw6y@virginia.edu

---

**Employment Status:**

Retired

---

**Years Resident in  
Albemarle County:**

33

**Previous Residence:**

Charlottesville

**Spouse:**

Spouse Name not provided

**Number of Children:**

Number of Children not provided

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**Education:**

BA in History, Mary Washington College, 1971 Masters in Library Science, UNC-Chapel Hill, 1972 Masters in Art History, UVa, 1979

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**Memberships:**

Art Libraries Society of North America Visual Resources Association Was also a long time member of: American Library Association Association of College & Research Libraries Southeast College Art Conference College Art Association

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**Interests:**

Board member of Art Libraries Society of North America. Board member of Visual Resources Association Served on numerous committees & task forces related to my profession. Participated in the development of the comprehensive plan for VOR.

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**Reason to Serve:**

I want to become more involved in my local community. Having worked on the comp plan, I believe I can provide input on its implementation. I believe the skills acquired serving VRA

& ARLIS will carry over to being a member of VOR. That kind of involvement is a great way to learn how things work.

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**How did you Hear About Vacancy:**

I checked the website. I was already aware of the group from working on the planning process.

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**SIGNATURE REQUIRED:**

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**Lynda White**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 17, 2016 7:30 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 17 2016

## Application Information

County of Albemarle  
Board of Supervisor's Office

**Date of this Application:** 3/17/2016  
**Board/Commission/Committee Applied for:** Village of Rivanna Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Scottsville

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**Applicant Name:** Mary Jane Garrison  
**Address:** 3572 Richmond Road  
Keswick, VA 22947  
**Home Telephone:** (434) 979-0960  
**Email Address:** tplage@aol.com

---

**Employment Status:** Retired

---

**Years Resident in Albemarle County:** 29  
**Previous Residence:** No Previous Residency provided  
**Spouse:** David W. Garrison  
**Number of Children:** one

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**Education:** BA English, Eastern Mennonite University, 1960 MA English, Ohio University, 1970

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**Memberships:** Member and past vestry member, Church of Our Saviour, Charlottesville

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**Interests:** Board of Directors, Literacy Volunteers of Charlottesville/Albemarle

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**Reason to Serve:** I live within the borders of the Village of Rivanna and I am interested in the concept of a village and how that might play out for both new and existing development.

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**How did you Hear About Vacancy:** email sent to me

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**SIGNATURE REQUIRED:**

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**Mary Jane Garrison**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Sunday, March 06, 2016 10:54 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 07 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 3/6/2016  
**Board/Commission/Committee Applied for:** Village of Rivanna Community Advisory Committee  
**Affiliations (if any):** None provided

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**Magisterial District:** Scottsville

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**Applicant Name:** Neil Means  
**Address:** 3815 Richmond Rd  
Keswick, VA 22947  
**Home Telephone:** (434) 296-8955  
**Email Address:** nmeans@cstone.net

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**Employment Status:** Self-Employed

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**Employer Name:** self  
**Business Address:** 3815 Richmond Rd  
Keswick, VA 22947  
**Work Telephone:** (434) 296-8955  
**Occupation/Title:** filmmaker  
**Date of Employment:** 01/01/1983

---

**Years Resident in Albemarle County:** 36  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** Number of Children not provided

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**Education:** BA, Williams College, 1970

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**Memberships:** n/a

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**Interests:** n/a

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**Reason to Serve:** To keep up with the Village of Rivanna

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**How did you Hear About Vacancy:** No response to this question

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**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**Neil Means**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Thursday, March 10, 2016 9:20 AM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 10 2016

## Application Information

**Date of this Application:**

**3/10/2016**

**Board/Commission/  
Committee Applied for:**

**Village of Rivanna Community Advisory Committee**

**Affiliations (if any):**

None provided

County of Albemarle  
Board of Supervisor's Office

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**Magisterial District:** Not Applicable

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**Applicant Name:**

Sharon Fay

**Address:**

8300 Private Lane  
Annandale, VA 22003

**Home Telephone:**

(703) 201-3139

**Email Address:**

sharoncumbyfay@yahoo.com

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**Employment Status:**

Currently Employed

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**Employer Name:**

MITRE Corporation

**Business Address:**

7515 Colshire Drive  
McLean, VA 22102

**Work Telephone:**

(703) 983-2347

**Occupation/Title:**

Health Care Management Consultant

**Date of Employment:**

03/21/2016

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**Years Resident in  
Albemarle County:**

05

**Previous Residence:**

8300 Private Lane

**Spouse:**

Kevin Joseph Fay

**Number of Children:**

3

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**Education:**

BSN 1976

Virginia Board of Nursing Registered Nurse (RN) Number 001-063074

MSN 1980

MBA 1986

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**Memberships:**

Sigma Theta Tau International Honor Society

National Association of Professional Women

Sigma Kappa Sorority (social)

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**Interests:**

I was the President of the University of Virginia School of Nursing Alumni Association from 2011-2014

I am the Immediate Past Pres. and currently chair the Centennial Celebration Committee

I served at the PTSA VP and President at Annandale HS in Fairfax County 2004-2006

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**Reason to Serve:**

We have owned a house in Glenmore since 2007 (3380 Darby Rd Keswick) and are very interested in the development of the eastern part of the county. I accepted a position in the DC area in late 2012 so we rented our house but plan to come back to retire in the area.

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**How did you Hear About Vacancy:**

email

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**SIGNATURE REQUIRED:**

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**Sharon Fay**

**DATE SIGNED:** \_\_\_\_\_

Travis Morris

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**From:** Clerk, Albemarle County Board of Supervisors <ejordan@albemarle.org>  
**Sent:** Wednesday, March 16, 2016 6:45 PM  
**To:** Ella W. Jordan  
**Cc:** Travis Morris  
**Subject:** Board/Commission/Committee Application

Received

MAR 17 2016

County of Albemarle  
Board of Supervisor's Office

## Application Information

**Date of this Application:** 3/16/2016  
**Board/Commission/Committee Applied for:** Village of Rivanna Community Advisory Committee  
**Affiliations (if any):** Resident of Glenmore

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**Magisterial District:** Scottsville

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**Applicant Name:** William Sihler  
**Address:** 3215 Heathcote Lane  
Keswick, VA 22947  
**Home Telephone:** (434) 296-5354  
**Email Address:** heathcote@embarqmail.com

---

**Employment Status:** Self-Employed

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**Employer Name:** Southeastern Consultants Group, Ltd.  
**Business Address:** P.O. Box 5645  
Charlottesville, VA 22905  
**Work Telephone:** (434) 977-4834  
**Occupation/Title:** President and Treasurer  
**Date of Employment:** 08/01/1969

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**Years Resident in Albemarle County:** 49  
**Previous Residence:** No Previous Residency provided  
**Spouse:** Spouse Name not provided  
**Number of Children:** 02

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**Education:** Harvard University AB 1959, MBA 1962, DBA 1965

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**Memberships:** American Economic Assn  
American Finance Assn  
Virginia Jaguar Club  
Charlottesville Stamp Club  
R.E. Trzcinski Professor of Business Administration Emeritus

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**Interests:** none to date

**Reason to Serve:** Concerned that development of Village of Rivanna be done in a quality manner.

**How did you Hear About Vacancy:** e-mail

**SIGNATURE REQUIRED:**

\_\_\_\_\_  
**William Sihler**

**DATE SIGNED:** \_\_\_\_\_