

Application

Profile

Which Boards would you like to apply for?

Albemarle Broadband Authority: Submitted

Magisterial District \*

☒ Rivanna

Dylan J Henry

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

University of Virginia

Employer

Graduate Student

Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

2

Previous Residence:

Alexandria, VA

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

Education

**Education:**

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Master of Business Administration - University of Virginia - 2025 Bachelor of Science,  
Aerospace Engineering - University of Maryland, College Park - 2016

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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**Interests:**

---

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I'd like to get more involved in and informed on matters that impact my community, and I'd like to leverage my skillset for its benefit.

**How did you hear about this vacancy:**

---

Looking online for opportunities to get involved

[Resume\\_Dylan\\_Henry\\_2025.pdf](#)

Upload a Resume

# DYLAN HENRY

301-542-5220 • HenryD25@darden.virginia.edu • www.linkedin.com/in/dylan-j-henry/

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## EDUCATION

**University of Virginia Darden School of Business** – Charlottesville, VA **May 2025**

*Candidate for Master of Business Administration – Full-time MBA Program*

- Edward A. Watjen Military Merit Scholarship – Half tuition
- Prison Reentry Program Instructor; Clubs: Energy, Business & Public Policy, Aerospace & Defense (VP)

**University of Maryland, College Park** – College Park, MD **May 2016**

*Bachelor of Science, Major in Aerospace Engineering*

- Teaching fellow for undergraduate programming course; students achieved highest average grade out of three sections
- College Park Scholars Outstanding Citizenship Award, Alliant Techsystems Corporate Partner Merit Scholarship

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## EXPERIENCE

**WEX, Inc.** – Portland, ME **Summer 2024**

**Product Manager, Electric Vehicles (Intern)**

*Emerging industries technical product strategy and development at a leading B2B fleet financial services company*

- Performed comprehensive research on 112K+ existing European fuel product users by using data analysis techniques and customer feedback, to identify 3 new customer segments and prioritize roadmap recommendations for 55% of such users
- Managed issue tracking and resolution for a Netherlands-based product launch during a manager's two-week absence, tracking 67% of emergent issues to completion and supporting the global team's understanding of release specifics

**United States Navy** **2016-2023**

**Naval Sea Systems Command** – Washington, DC **2021-2023**

**Research and Development Officer, Submarine Combat Systems**

*Fleet liaison to 5+ government and private research activities for naval hardware and software systems acquisitions*

- Overhauled a key test metric to improve fleet evaluation for 3+ future system baselines across 65+ active submarines, concluding 7 years of effort, in a position previously held by a higher-ranked officer; awarded Navy Commendation Medal
- Identified opportunities to maximize test resource use in an \$800K post-delivery testing program, saving \$60K annually

**USS Vermont (SSN-792)** – Groton, CT **2018-2021**

**Nuclear Submarine Officer** **2018-2021**

*Commanding Officer's direct representative for daily operations on a newly built nuclear-powered fast attack submarine*

- Trained and led 30+ member cross-functional teams as Officer of the Deck to conduct classified operations vital to national security and international maritime partnerships in the Atlantic; ranked #1 of 9 division officers during 2020-2021
- Directed teams consisting of 50+ crew and test personnel to accomplish several first-time, high visibility material certifications required for ship delivery and unrestricted operations at sea; awarded Navy Achievement Medal
- Planned and executed over 1800 engineering tasks during a demanding \$2B ship construction period, supporting the ultimate certification of an untested first-of-its-kind reactor core; awarded Navy Achievement Medal

**Quality Assurance Officer, Executive Department** **2020-2021**

*Program manager for ship-wide quality assurance maintenance, repair, audits, qualifications, and training*

- Pioneered numerous reforms to quality assurance programs covering five departments by conducting trend analysis and streamlining administrative procedures, resulting in zero safety incidents and no significant technical rework
- Ensured no lost underway time to guarantee 100% ship mission readiness in fulfillment of strategic objectives by managing the completion of 30+ quality maintenance procedures on critical systems required for at-sea survival
- Developed and taught 25+ hours of cross-department training events to address fleet-wide knowledge deficiencies in critical engineering concepts, resulting in novel training materials requested by other ships in the Atlantic fleet

**Electrical Systems Officer, Engineering Department** **2018-2020**

*Program manager overseeing operations, maintenance, and repair of all electrical systems onboard*

- Supervised an inexperienced 10-person team through four disruptive leadership transitions and initial delivery of \$100M+ in electrical systems to the ship; ranked #1 of 5 peer officers during 2019-2020
- Designed and administered a new divisional task approval process, eliminating maintenance-based and operational mishaps over the course of a year and leading to high ratings on the ship's first two external engineering inspections

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## ADDITIONAL INFORMATION

- Certifications: TS/SCI Security Clearance, Naval Reactors Engineer Officer, DOD Test and Evaluation
- Interests: weightlifting and fitness, alpine skiing, reading, painting and sketching, father to Auden (3)



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Albemarle Broadband Authority: Submitted

Magisterial District \*

☒ White Hall

William

M

Walsh III

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

retired

former Executive VP

Employer

Occupation

Business Address:

Date of Employment:

2/12/1985-3/1/2014

Years Resident in Albemarle County:

50

Previous Residence:

Virginia Beach

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

W. Mason Walsh IV, Police Officer, Bianca Poling, Police Officer

Education

William M Walsh III

**Education:**

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1980 BA University of Virginia 1991 MBA James Madison University

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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President, Indian Springs Homeowner's Association Vice-Chair, Albemarle Electoral Board

**Interests:**

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Broadband, Computer Technology,

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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Incumbent After 8 years as the chairman of ABBA, we are within site of our goal to bring broadband to every citizen of the county. Over the course of the next year or so we should see that substantially completed. I would like see that through. My attempt to submit a resume electronically have failed, happy to provide is needed.

**How did you hear about this vacancy:**

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Notice from Travis Morris

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Upload a Resume

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Which Boards would you like to apply for?

Albemarle Broadband Authority: Submitted

Magisterial District \*

☒ Rivanna

Waldo

First Name

Middle  
Initial

Jaquith

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

U.S. Digital Response

Employer

Consultant

Occupation

Business Address:

Date of Employment:

June 1, 2023

Years Resident in Albemarle County:

33

Previous Residence:

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

Education

**Education:**

Western Albemarle High School, Virginia Tech

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**Activities and Interests**

**Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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**Interests:**

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**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

I remain interested in applying incremental and modular procurement practices to solving the problem of slow roll outs of broadband in Albemarle County, and believe that my experience in the broadband space and in government procurement can be brought to bear here.

**How did you hear about this vacancy:**

Automated email

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Upload a Resume





Albemarle County

# Albemarle Broadband Authority

## Board Details

The goal of the Albemarle Broadband Authority is to “Extend broadband internet service access to every customer in Albemarle County.” The Board of Directors meet formally each month and frequently during the year to work on projects.

### Overview

- ☐ **Size** 6 Seats
- ☐ **Term Length** 4 Years
- ☐ **Term Limit** N/A

### Additional

#### Length of Term

Four years.

#### Frequency/Times for Meetings:

4th Wednesday of the month at 5pm in room 241 of the County Office Building and virtual.

#### Membership:

Two members of the Board; Two members selected from among an Albemarle County Deputy County Executive, the Albemarle County Director of Finance, the Department of Community Development’s Chief of Special Projects, and the Albemarle County Director of Information Technology; and Two citizen members

#### Qualifications

Must be an Albemarle County resident with experience organizing various groups, including private sector involvement, to accomplish goals.



# Albemarle Broadband Authority

## Board Roster

### Trevor Henry

**1st Term** Jun 08, 2021 - Jun 07, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** Treasurer

**Category** County Official

### William M Walsh III

**2nd Term** Jun 08, 2021 - Jun 07, 2025

**Appointing Authority** Board of Supervisors

**Position** President

**Category** County Citizen

### Waldo Jaquith

**1st Term** Jun 08, 2021 - Jun 07, 2025

**Appointing Authority** Board of Supervisors

**Position** Vice President

**Category** County Citizen

### Bill Fritz

**2nd Term** Jun 08, 2021 - Jun 07, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** Secretary

**Category** County Official

### Jim H. Andrews

**1st Term** Jan 05, 2022 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Category** BOS Member

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□

**Mike Pruitt**

**1st Term** Jan 03, 2024 - Dec 31, 2027

No Recruitment

**Appointing Authority** Board of Supervisors

**Category** BOS Member

Application

Profile

Which Boards would you like to apply for?

Community Policy and Management Team (CPMT): Submitted

Magisterial District \*

☒ N/A

Chelsie Wilson

First Name Middle Initial Last Name

Home Address Suite or Apt

City State Postal Code

Primary Phone Alternate Phone

Email Address

DePaul Community Resources Director of Independent Living

Employer Occupation

Business Address:

1020 Carrington Place, Suite 100 Charlottesville, VA 22901

Date of Employment:

6/2012-current

Years Resident in Albemarle County:

2

Previous Residence:

Arden Creek Way Charlottesville, VA (6/2012-11/2014)

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

Tremaine Wilson (Spouse)

Education

Chelsie Wilson

**Education:**

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Master of Arts in Human Services, Liberty University (August 2012) Bachelor of Science - Family & Child Development, Liberty University (May 2009) Minor: Psychology

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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- Member of the Ruckersville Elementary School PTA (Served as board member from August 2022-May 2024) - Team Manager for the 10U Charlottesville Crusaders AAU Boy's Basketball team

**Interests:**

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Outside of work, I enjoy spending time with my family - we are a sports family with my oldest being involved in various sports and my husband coaching high school basketball.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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I am seeking to serve as the private provider representative on CPMT because I am deeply committed to improving outcomes for at-risk youth and families in our community. By serving on the CPMT, it would be my hope to contribute my perspective, support equitable access to services and help ensure that community resources are used efficiently and effectively to support positive, long-term change for children and families in our community. I strongly believe that strong public-private collaboration is essential to the success of the CSA system.

**How did you hear about this vacancy:**

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Email sent to Local CSA Private Providers

[C. Wilson\\_resume.pdf](#)

Upload a Resume

# CHELSIE WILSON

49 Wind Ridge Drive Ruckersville, VA 22986 · 434-665-8234

[cwilson@depaulcr.org](mailto:cwilson@depaulcr.org)

I am seeking to apply for the Community Policy and Management Team (CPMT) Private Provider vacancy. As a dedicated and compassionate human services professional with over 12 years of experience at DePaul Community Resources, I desire to contribute my knowledge and expertise to ensure quality services for children and families in alignment with CSA guidelines and community needs.

## EDUCATION

AUGUST 2012

**MASTER OF ARTS IN HUMAN SERVICES**, LIBERTY UNIVERSITY

MAY 2009

**BACHELOR OF SCIENCE – FAMILY & CHILD DEVELOPMENT**, LIBERTY UNIVERSITY

Minor: Psychology

## RELEVANT EXPERIENCE

NOVEMBER 2023 – CURRENT

**DIRECTOR OF INDEPENDENT LIVING**, DEPAUL COMMUNITY RESOURCES

Provide leadership for the Independent Living (IL) program to meet the agency's mission while maintaining adherence to program policy and procedures. Maintain high quality services, develop and implement a vision for continued success, and position the program and agency to meet future needs.

JUNE 2021 – NOVEMBER 2023

**MANAGER OF INDEPENDENT LIVING**, DEPAUL COMMUNITY RESOURCES

Develop and manage a comprehensive Independent Living (IL) Program in accordance to agency and program policy and procedures. Provide overall supervision to the IL Program and incorporate racial inclusion and anti-racism into all facets of program development and policy.

AUGUST 2015 – JUNE 2021

**FOSTER CARE/INDEPENDENT LIVING SUPERVISOR**, DEPAUL COMMUNITY RESOURCES

Provided direct supervision and guidance to assigned Foster Care Specialists. As Independent Living Supervisor, I oversee daily program operation at the Charlottesville location. This oversight includes day-by-day responsibility of the Independent Living staff and the youth that are served. In my role as supervisor at DePaul, I also currently serve as the private provider representative on the Charlottesville City Family Assessment Planning Team. During my time as supervisor, I also served as the site leader (May 2018-June 2021) for the Charlottesville office. As site leader, I provided oversight of the day-to-day operations of the office to ensure the delivery of quality care, services and safe practices.

**JUNE 2012 – AUGUST 2015**

**FOSTER CARE/INDEPENDENT LIVING SPECIALIST, DEPAUL COMMUNITY RESOURCES**

Provided case management services in accordance with established social work principles. Supported and assisted clients and families with personal, family, and social growth. Empowered the client/family to the highest level of self-sufficiency.

**JULY 2019 – JUNE 2022**

**FAMILY ASSESSMENT PLANNING TEAM, CHARLOTTESVILLE CITY**

Served as the private provider representative on the Charlottesville City FAPT team where I participated in weekly FAPT meetings to assess the strengths and needs of children and families under the Children's Services Act.

## **ADDITIONAL WORK EXPERIENCE**

**FEBRUARY 2011 – JUNE 2012**

**DIRECT SUPPORT PROFESSIONAL, HEART HAVENS**

Provided direct support to adults with intellectual and developmental disabilities as identified in their Individual Support Plans. Carried out program requirements and monitored individuals during leisure time, recreational and social activities.

**SEPTEMBER 2011 – JUNE 2012**

**SPECIAL EDUCATION INSTRUCTIONAL ASSISTANT, LYNCHBURG CITY SCHOOLS**

Performed responsible human support and paraprofessional work while assisting classroom teachers or other professionals to achieve instructional objectives. Assisted special population students with achieving established goals.

**JULY 2006 – SEPTEMBER 2011**

**ORDER RESEARCH/SYSTEM ANALYST, J.CREW SERVICE EXCELLENCE CENTER**

Analyzed and identified systemic issues relative to overall system performance. Created and maintained daily reports to supervisors, managers, and directors regarding order maintenance and weekly sale's forecast. Handled, created, and maintained various projects with strict deadlines specialized for the leadership team.

**SUPPORT SERVICE/CREDIT ASSOCIATE, J.CREW SERVICE EXCELLENCE CENTER**

Fraud Analyst – researched and identified fraudulent purchases. Daily communication with customers and financial institutions regarding credit card inquiries and fraudulent purchases.

**CUSTOMER SERVICE REPRESENTATIVE, J.CREW SERVICE EXCELLENCE CENTER**

Preferred Q Club – among top 3 associates on team who excelled in sales performance, credit card conversions, weekly service observances and attendance

**JANUARY 2009 – MAY 2009**

**PRE-K INTERN, AMHERST COUNTY PUBLIC SCHOOLS**

Assisted in planning and implementing developmentally appropriate lessons using state standards to ensure differentiated instruction to meet the individual needs of each student.

**JUNE 2006 – AUGUST 2006**





## **SUMMER RECREATION AIDE, LYNCHBURG CITY PARKS & RECREATION**

Assisted with organizing, promoting, and conducting diversified recreation activities for children and youth.

### **SKILLS**

- Strong organizational skills
- Excellent written and verbal communication skills
- Skilled in Microsoft office and virtual platforms such as Zoom
- Strong leadership skills
- Trauma-informed care practices
- Budget management and resource allocation
- Crisis Intervention & Conflict Resolution



Application

Profile

Which Boards would you like to apply for?

Community Policy and Management Team (CPMT): Submitted

Magisterial District \*

☒ N/A

Eugene J Conti  
First Name Middle Initial Last Name

1681 Regent St  
Home Address Suite or Apt  
Charlottesville VA 22911  
City State Postal Code

Home: (434) 825-5787  
Primary Phone Alternate Phone

paracletetherapeutics@gmail.com  
Email Address

paraclete Therapeutics, LLC Supervisor  
Employer Occupation

Business Address:

1681 Regent St

Date of Employment:

December 2022-Present

Years Resident in Albemarle County:

15+

Previous Residence:

New Castle PA, Chapel Hill, NC

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

Education

Eugene J Conti

**Education:**

---

University of Wyoming, B.S., Psychology, 1989

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Volunteer, CSPCA, YMCA Part-time Coach

**Interests:**

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Outdoor Recreation, Youth Sports, Management Philosophy, Mindfulness, Spirituality and Religion.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I believe I could be helpful in providing feedback and insight on CPMT related concerns from the Private Provider perspective. I have served through all levels of responsibility, from staff to CAO, in facilities providing CPMT- funded services and programs in the Charlottesville / Albemarle area for over 25 years.

**How did you hear about this vacancy:**

---

Referral by Community Member

[CPMT\\_FAPT\\_Application.docx](#)

Upload a Resume

**Eugene J. Conti**  
**1681 Regent Street**  
**Charlottesville, VA 22911**  
**434.825.5787**

**Objective:** To support the activities of the CPMT in Charlottesville / Albemarle to the benefit of the community through representation as a Service Provider.

### **Summary of Qualifications**

- 20 years successful Managerial experience in Systems of Care Culture
- B.S. in Psychology, Qualified Mental Health Professional with 14 years experience as Owner and Program Manager in DBHDS licensed facilities.
- Responsible for creating hundreds of effective plans and interventions for at risk youth and families with difficult, multi-generational needs.
- Transformational Quality Assurance implementation using data driven processes, Expert in Program oversight, designing measures for Care Quality Indicators, and Implementation of Data Collection
- Extensive experience with Supervision, Positive Culture development, Community Coordination, and weekly progress updating / task list development.
- Facilitated team development through Vision, Mission, and Mission Essential Task List Development

### **Professional Experience**

Paraclete Therapeutics: **Officer, Field Agent** 2021-Present  
Elk Hill Charlottesville: **Program Director/House Manager** 2013-2021  
Ragged Mountain Home: **Program Director, Owner / Operator,**

2001-2013

Institute For Family Centered Services: **Intensive Home Counselor**,  
2000-2001

Thomas Jefferson Health District: **Quality Facilitator**, 2000

Charter Behavioral Health: **Needs Assessment Counselor / Quality  
Assurance Specialist**, 1996-2000

Oakland School: **Residential Services Supervisor**, 1992-1996

Three Springs of North Carolina: **Group Leader / Unit  
Supervisor**, 1990-1992

### **Education**

**Bachelor of Psychology**, 1989, University of Wyoming, *Phi Beta  
Kappa*

**Military:** U.S. Army, 1983-1986, Air Traffic Control Specialist

### **References**

Dr. Ralph Chester, MD, Board Certified Psychiatrist 434.422.0333  
magdaone@aol.com

Dr. Abbey Fischman, PhD. 434.984.9148, abbeyfisch@gmail.com

Application

Profile

Which Boards would you like to apply for?

Community Policy and Management Team (CPMT): Submitted

Magisterial District \*

☒ N/A

Barbara

First Name

Middle  
Initial

Station

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

People Places Inc.

Employer

Director of Finance

Occupation

Business Address:

1215 N Augusta Street PEOPLE PLACES INC

Date of Employment:

October 31, 2011

Years Resident in Albemarle County:

Previous Residence:

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

none

Education

Barbara Station

**Education:**

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Bachelors Degree in Finance Management and Accounting

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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non profit finance management

**Interests:**

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gardening, fishing, grandchildren

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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I would like to utilize my experiences and knowledge to assist CPMT in developing local policies and procedures under the CSA program.

**How did you hear about this vacancy:**

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email

[Barbara\\_Station\\_resume\\_.pdf](#)

Upload a Resume



# Barbara Station

354 Big Valley Lane  
Mt. Solon VA 28843  
570-242-8276

## Objective

To broaden my horizons by volunteering for a position that would enable me to utilize my experiences and qualifications to carry out the intent and purpose of Virginia's Children's Services Act.

## Experience

### Director of Finance

2023-present People Places Inc., Staunton VA

- Member of Executive Management Team
- Serve on committees: Finance, Governance and Risk Management
- Fiscal operations, Financial analysis and reporting, execute financial initiatives
- Budget preparation and analysis
- Contract management
- Financial audit coordination with independent auditor
- Oversee Business Office and internal control environment

### Business Office Manager

2011-2023 People Places, Inc., Staunton VA

- Oversee staff, and accounting procedure
- Financial summaries and reports
- Bank account management, ACH, Positive Pay
- Collections of accounts receivable
- Agency vendor agreements
- Client financial agreements and purchase order coordination with localities
- Financial audit preparation and coordination with external auditor
- Completion of all required tax filings and applications as necessary
- Commercial insurance coordination
- Background check coordination and compliance

### Assistant Community Manager

2005-2010 Pocono Ranch Lands POA, Inc. Bushkill PA

- Oversee all accounting functions and office staff
- Collection of delinquencies, court attendance, judgment executions
- Assist Community Manager with all aspects of community
- Financial preparation, budget preparation and analysis
- By Laws adherence, Covenant restriction and rules enforcements

## **Administrative Manager**

2003-2004      Birchwood Lakes CA, Inc., Dingmans Ferry PA 18328

- Direct liaison and assist Board of Directors with general management of community Supervised departmental employees
- Financial reporting
- Direct contact with attorney, accountant and other professionals

## **Office Manager/Bookkeeper**

1990-2003      Birchwood Lakes CA, Inc., Dingmans Ferry PA 18328

- Full-Charge Bookkeeping
- Supervision of office staff,
- Direct contact and correspondence with Association members, and contractors,
- Assist in preparation of committee workshops, yearly budgets, Reserve Study implementation, By-Laws revisions, voting requirements, Rules & Regulations
- Monthly internal reports to Board of Directors
- Assisted in computerizing all phases of accounting from manual processes

## **General Ledger Supervisor**

1986-1988      E & B Marine Supply, Edison NJ

- Cash and Credit Card account reconciliations for 15 retail store locations
- Preparation of monthly journal entries, Sales Tax Returns,
- Supervised staff of 3
- Assisted Controller with new point of sale register computation and installation for retail stores.

### **Education**

#### **Mary Baldwin University, Staunton VA**

- Bachelor of Arts in Business/Accounting
- Major: Accounting, Minor: Management

### **Certifications**

Certified Intuit Quick Books user  
Financial Management Essentials Certificate Program

### **References**

Available upon request

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Magisterial District \*

☒ Rivanna

Dylan J Henry

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

University of Virginia

Employer

Graduate Student

Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

2

Previous Residence:

Alexandria, VA

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N/A

Education

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**Interests:**

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I'd like to get more involved in and informed on matters that impact my community, and I'd like to leverage my skillset for its benefit.

**How did you hear about this vacancy:**

---

Looking online for opportunities to get involved

[Resume\\_Dylan\\_Henry\\_2025.pdf](#)

Upload a Resume

# DYLAN HENRY

301-542-5220 • HenryD25@darden.virginia.edu • www.linkedin.com/in/dylan-j-henry/

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## EDUCATION

**University of Virginia Darden School of Business** – Charlottesville, VA **May 2025**

*Candidate for Master of Business Administration – Full-time MBA Program*

- Edward A. Watjen Military Merit Scholarship – Half tuition
- Prison Reentry Program Instructor; Clubs: Energy, Business & Public Policy, Aerospace & Defense (VP)

**University of Maryland, College Park** – College Park, MD **May 2016**

*Bachelor of Science, Major in Aerospace Engineering*

- Teaching fellow for undergraduate programming course; students achieved highest average grade out of three sections
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## EXPERIENCE

**WEX, Inc.** – Portland, ME **Summer 2024**

**Product Manager, Electric Vehicles (Intern)**

*Emerging industries technical product strategy and development at a leading B2B fleet financial services company*

- Performed comprehensive research on 112K+ existing European fuel product users by using data analysis techniques and customer feedback, to identify 3 new customer segments and prioritize roadmap recommendations for 55% of such users
- Managed issue tracking and resolution for a Netherlands-based product launch during a manager's two-week absence, tracking 67% of emergent issues to completion and supporting the global team's understanding of release specifics

**United States Navy** **2016-2023**

**Naval Sea Systems Command** – Washington, DC **2021-2023**

**Research and Development Officer, Submarine Combat Systems**

*Fleet liaison to 5+ government and private research activities for naval hardware and software systems acquisitions*

- Overhauled a key test metric to improve fleet evaluation for 3+ future system baselines across 65+ active submarines, concluding 7 years of effort, in a position previously held by a higher-ranked officer; awarded Navy Commendation Medal
- Identified opportunities to maximize test resource use in an \$800K post-delivery testing program, saving \$60K annually

**USS Vermont (SSN-792)** – Groton, CT **2018-2021**

**Nuclear Submarine Officer** **2018-2021**

*Commanding Officer's direct representative for daily operations on a newly built nuclear-powered fast attack submarine*

- Trained and led 30+ member cross-functional teams as Officer of the Deck to conduct classified operations vital to national security and international maritime partnerships in the Atlantic; ranked #1 of 9 division officers during 2020-2021
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**Quality Assurance Officer, Executive Department** **2020-2021**

*Program manager for ship-wide quality assurance maintenance, repair, audits, qualifications, and training*

- Pioneered numerous reforms to quality assurance programs covering five departments by conducting trend analysis and streamlining administrative procedures, resulting in zero safety incidents and no significant technical rework
- Ensured no lost underway time to guarantee 100% ship mission readiness in fulfillment of strategic objectives by managing the completion of 30+ quality maintenance procedures on critical systems required for at-sea survival
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**Electrical Systems Officer, Engineering Department** **2018-2020**

*Program manager overseeing operations, maintenance, and repair of all electrical systems onboard*

- Supervised an inexperienced 10-person team through four disruptive leadership transitions and initial delivery of \$100M+ in electrical systems to the ship; ranked #1 of 5 peer officers during 2019-2020
- Designed and administered a new divisional task approval process, eliminating maintenance-based and operational mishaps over the course of a year and leading to high ratings on the ship's first two external engineering inspections

---

## ADDITIONAL INFORMATION

- Certifications: TS/SCI Security Clearance, Naval Reactors Engineer Officer, DOD Test and Evaluation
- Interests: weightlifting and fitness, alpine skiing, reading, painting and sketching, father to Auden (3)



□

Albemarle County

# Community Policy and Management Team (CPMT)

## Board Details

The Albemarle County Board of Supervisors and the Charlottesville City Council have established separate Community Policy and Management Teams in each respective locality pursuant to the Code of Virginia, Section § 2.2-5204. Albemarle County CPMT and the City of Charlottesville CPMT will meet jointly once a month to conduct business related to the Children's Services Act. The CPMT is the responsible entity for all CSA policies and programs to ensure accordance with all state mandates and local CSA policies. The CPMT is responsible for the following tasks:

- Establish policies and procedures that govern the provision of services to children and families in the community and access to CSA funds;
- Develop and appoint members to subcommittees, including the Family Assessment and Planning Team, in order to accomplish CSA requirements;
- Collect and report data to the Office of Children's Services, State Executive Council, and Department of Behavioral Health & Developmental Services regarding youth and families served through CSA;
- Manage and administer CSA funds for the respective locality;
- Coordinate planning that ensures the development and procurement of resources and services needed by children and families in the community;
- Establish quality assurance and accountability procedures for program utilization and funds management.

---

## Overview

- **Size** 8 Seats
- **Term Length** 3 Year
- **Term Limit** 1 Term

---

## Additional

### Length of Term

Representatives of public agencies serve for the duration of their employment or until replaced by a different representative. The private service provider representative and the parent representative serve a three year term, commencing from the date of appointment, or until replaced by a different representative. The parent representative may be appointed to one additional three year term.

### Frequency/Times for Meetings:

Meeting are held on the 1st Thursday of the month at 9 am at the County Office Building 5th Street location, Room 231.

### Membership:

Members of the CPMT include representatives of each jurisdictions' Department of Social Services and Public Schools, the Region Ten Community Services Board, the Sixteenth District Juvenile Court Services Unit, Community Attention, a private agency which serves children and families, a local government representative for each jurisdiction, a parent representative, a representative from Program Subcommittee, CSA Coordinators from each locality, and other members as may be appointed. A Chairman will be elected from each CPMT annually. The Chairman will serve a one year renewable term from July 1 to June 30.

### Qualifications

N/A





## Community Policy and Management Team (CPMT)

### Board Roster

#### Tammy Johnston

1st Term Jul 20, 2022 - Jun 05, 2025

**Appointing Authority** Board of Supervisors

**Category** Private Service Provider

#### Mary Stebbins

No Term

No Recruitment

**Position** Albemarle County Social Services  
Representative

#### Neta Davis

No Term

No Recruitment

**Position** Community Services Board  
Representative

#### Erin Callas

No Term

No Recruitment

**Position** Department of Health  
Representative

#### Ryan Davidson

No Term

No Recruitment

**Position** County Representative

#### Martha Carroll

No Term

No Recruitment

**Position** Sixteenth District Court Services Unit

---

□

**Kevin Kirst**

No Term

No Recruitment

**Position** Albemarle County School Division  
Representative

---

□

**Vacancy**

**Appointing Authority** Board of Supervisors

**Category** Parent Representative

Application

Profile

Which Boards would you like to apply for?

Historic Preservation Committee: Submitted

Magisterial District \*

☒ White Hall

Ross L. Stevens  
First Name Middle Initial Last Name

Home Address Suite or Apt

City State Postal Code

Primary Phone Alternate Phone

Email Address

Stevens & Company Real Estate Broker  
Employer Occupation

Business Address:

5785 The Square Crozet, Va 22932 2305 Commonwealth Drive Suite H Charlottesville, Va 22903

Date of Employment:

09/21/1990

Years Resident in Albemarle County:

54

Previous Residence:

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

Education

Ross L. Stevens

**Education:**

Elon University BA History 1990

---

**Activities and Interests**

**Memberships in Civic, Not-for-Profit, and Similar Organizations:**

Albemarle County Historic Preservation Committee - Chair

**Interests:**

Historic Preservation Land Conservation

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

The love for Albemarle County

**How did you hear about this vacancy:**

Re-application

---

Upload a Resume

Application

Profile

Which Boards would you like to apply for?

Historic Preservation Committee: Submitted

Magisterial District \*

☒ Rivanna

Kathryn

First Name

I

Middle  
Initial

Gehred

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Virginia Humanities

Employer

Media Editor with  
Encyclopedia Virginia

Occupation

Business Address:

946 Grady Ave., Suite 100

Date of Employment:

03/21/2023

Years Resident in Albemarle County:

10

Previous Residence:

Bronx, NY

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

none

Education

Kathryn I Gehred

**Education:**

---

Certificate in Digital Humanities from George Mason University M.A. Women's History from Sarah Lawrence College B.A. History Bowling Green State University

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Current volunteer with Virginia Festival of the Book Volunteer with the Shelter for Help in Emergency until 2020 Albemarle County Election Official until 2021

**Interests:**

---

Used to be a tour guide at Thomas Jeffersons Monticello, formerly an editor with the Papers of Martha Washington, I currently host a history podcast with the Roy Rosenzweig Center for History and New Media at George Mason University called "Your Most Obedient & Humble Servant. "

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I am interested in becoming more civically engaged, and I have a passion for history.

**How did you hear about this vacancy:**

---

Online

[Gehred\\_CV\\_2page\\_2024.pdf](#)

Upload a Resume

## Kathryn Gehred

Curriculum Vitae

kig7w@uva.edu | 937-623-7160

### CURRENT POSITION

2022-present, Media Editor at Encyclopedia Virginia

### EDUCATION

2020	Graduate Certificate in Digital Humanities, Roy Rosenzweig Center for History and New Media, George Mason University
2013	M.A. (Women's History), Sarah Lawrence College
2010	B.A. (History), Bowling Green State University  Study abroad Spring Semester 2008, Keele University, Staffordshire, England

### Employment (selected)

2019-2020 Digital Humanities Intern, Smithsonian Center for Folklife and Cultural Heritage, Smithsonian Institution, Washington, DC

2016-2022 Research Editor, The Washington Papers, University of Virginia, Charlottesville, VA

2019-2019 Website Editor, Naval Documents of the American Revolution, Charlottesville, VA

2015-2016 Research Assistant, The Washington Papers, University of Virginia, Charlottesville, VA

2013-2016 House Tour Supervisor, Thomas Jefferson's Monticello, Charlottesville, VA

2012-2013 Editor, Re/Visionist Online Magazine, Sarah Lawrence College, Bronxville, NY

2012 Historical Interpreter, Great Camp Sagamore, Raquette Lake, NY

2010-2011 Historical Interpreter, Thomas Jefferson's Monticello, Charlottesville, VA

2009-2010 Curatorial Intern, Hancock History Museum, Findlay, OH  
 2009-2010 Research Assistant, Female BGSU Faculty Oral History Project with Dr. Sarah K. Rainey, Bowling Green, OH  
 2006-2010 Library Assistant, The North American Center for Marianist Studies, Dayton, OH

## **PUBLICATIONS**

### **Edited Volumes**

*The Papers of Martha Washington* (Charlottesville, VA: University of Virginia Press, 2022), with Alicia Anderson, Lynn Price, and Mary Wigge

*George Washington's Barbados Diary* (Charlottesville, VA: University of Virginia Press, 2018), with Alicia Anderson, Lynn Price, and Mary Wigge

### **Digital Exhibits and Projects**

2020-present	Your Most Obedient & Humble Servant, A Women's History Podcast. Producer and Host.
Oct. 2021	America's Earliest Museums: A Virtual Reconstruction of the Collections of Pierre Eugène Du Simitière and Charles Willson Peale, Center for Digital Editing, University of Virginia, and The Library Company of Philadelphia
Nov. 2020	The Jefferson Weather & Climate Records, Center for Digital Editing, University of Virginia, and the Papers of Thomas Jefferson, Princeton University
May 2020	Women and Ginseng, Twine based Computer Game, Smithsonian Center for Folklife and Cultural Heritage
May 2019	Historically Black Charlottesville: A Walkable Map of Charlottesville's African American History, George Mason University



Application

Profile

Which Boards would you like to apply for?

Historic Preservation Committee: Submitted

Magisterial District \*

☒ Rivanna

Milan

First Name

Middle  
Initial

Mookerjee

Last Name

Home Address

City

Primary Phone

Alternate Phone

Email Address

Albemarle High School

Employer

Student

Occupation

Business Address:

3252 Thicket Run Dr

Date of Employment:

Years Resident in Albemarle County:

Previous Residence:

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

Education

Education:

Sophomore at Albemarle High School

Milan Mookerjee

---

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

---

We the People: The Citizen and the Constitution Program(Albemarle High School) - Constitution-based program focused on civic education, U.S. government, and the principles of democracy in which students participate in mock congressional hearings, community service, and government-related projects that foster civic awareness, promote leadership skills, and encourage critical thinking and active civic citizenship TurnUp Activism Intern (501(c)(3) Nonprofit) - An organization that collaborates with a dynamic team to develop and implement strategies to increase future voter turnout, conducts over 5 hours per week of grassroots initiatives such as phone-banking and petition-signing, and crafts detailed letters to legislators advocating for specific policy changes and highlighting their potential impact on the community.

### Interests:

---

History, government, civics. Community activities. Current events, including Virginia policies.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

---

I am interested in becoming more involved with both my community and the preservation of local history. We live in a historically rich area, and it is vital that these important resources are conserved and respected. As a high school student, I am eager to contribute to the work of the Historical Preservation Committee and take an active role in protecting and promoting our shared heritage.

### How did you hear about this vacancy:

---

Searching for ways to get involved with the community that aligns with my interests.

[Resume\\_MMookerjee.docx](#)

Upload a Resume

---

## MILAN MOOKERJEE

---

3252 Thicket Run Drive • Charlottesville, Virginia • milanmooke@gmail.com • +1 (503) 481-8685

---

### EDUCATION

---

**Albemarle High School**

Charlottesville, VA

**GPA: 4.41**

Graduation Date: June 2027

---

### EXPERIENCE

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**TurnUp Activism (501(c)(3) Nonprofit)**

Charlottesville, VA

Intern

March 2025 – Present

- Collaborates with a dynamic team to develop and implement strategies to increase future voter turnout
- Researches and completes grassroots activism initiatives (phone-banking, signing petitions) for 5+ hours per week
- Crafts letters to current legislators regarding policy, advocating for specific legislative changes, providing detailed recommendations, and highlighting the potential impact of proposed reforms in the community

**A<sup>2</sup> Pizza**

Charlottesville, VA

Store Cashier

March 2025 – Present

- Operates the cash register, handles customer orders, processes payments, and ensures positive customer experiences
- Responsible for dishwashing and maintaining a clean and organized kitchen environment during busy rush hours
- Handles over 40+ customer orders daily while maintaining a consistent method of creating pizza

---

### LEADERSHIP & ACTIVITIES

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**We the People: The Citizen and the Constitution Program**

Charlottesville, VA

Albemarle High School Chapter

September 2024 - Present

- Engages in a Constitution-based program focused on civic education, U.S. government, and the principles of democracy
- Participates in mock congressional hearings, community service, and government-related projects that foster civic awareness, promote leadership skills, and encourage critical thinking and active civic citizenship
- Strengthens understanding of constitutional law and its relevance to modern society while encouraging active citizenship
- Qualified for Virginia State Finals as one of only eight high school teams statewide; placed second at Regionals

**Albemarle High School Junior Varsity Boys Soccer Team**

Charlottesville, VA

Team Captain (2025), Player (2024)

February 2024 – Present

- Leads and motivates a team of 23 players by fostering a positive culture, attending tournaments, building strong relationships, and consistently demonstrating technical ability, leadership, and game awareness
- Serves as liaison between coaches and teammates, developing and implementing strategies driving team performance
- Demonstrates composure, collaboration, and conflict-resolution skills under pressure during both games and practices

**Soccer Organization of Charlottesville Area**

Charlottesville, VA

Boys 2009 Elite Team

August 2023 – Present

- Competes at the Elite Clubs National League (ECNL) Regional level, traveling to high-profile tournaments and consistently showcasing athletic skill, strategic thinking, teamwork, leadership, and competitive drive
- Engages in a highly competitive environment against top-tier teams from across the region, developing resilience
- Develops communication skills, leadership, and adaptability while working with diverse players and coaching styles
- Manages rigorous training schedules, travel commitments, and academic responsibilities simultaneously, demonstrating exceptional time management, discipline, and personal accountability to excel in both soccer and school

---

### SKILLS & INTERESTS

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**Language:** Spanish (Basic)  
**Technical:** C# (Intermediate); Python (Basic)  
**Interests:** Government, Law, Public Policy, Political Science

▢

Albemarle County

# Historic Preservation Committee

Board Details

The committee implements the County’s Historic Preservation Plan, which is a part of the Comprehensive Plan. The committee aids County Planning staff in identifying local historic properties working with new owners of historic properties; promoting and encouraging preservation by making available information regarding designation procedures, tax credits, and restoration resources; implementing community events to recognize historic resources; and pursuing other voluntary and incentive measures.

---

## Overview

- ▢ **Size** 14 Seats
- ▢ **Term Length** 3 Year
- ▢ **Term Limit** N/A

---

## Additional

### Length of Term

Members shall serve three-year staggered terms with 1/3 of the membership appointed each year.

### Frequency/Times for Meetings:

Meetings are held on the fourth Monday of the month at 4:30 pm at the McIntire County Office Building in Room 241.

### Membership:

N/A

### Qualifications

As listed on sheet. Need not be a County resident to apply.



## Historic Preservation Committee

### Board Roster

#### Ross L. Stevens

**3rd Term** Jun 05, 2022 - Jun 04, 2025

**Appointing Authority** Board of Supervisors

#### Ann Mallek

**3rd Term** Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

#### Lewis Nelson

**1st Term** Jul 17, 2024 - Jun 04, 2026

**Appointing Authority** Board of Supervisors

#### Craig M Schoaf

**1st Term** Apr 05, 2023 - Jun 04, 2026

**Appointing Authority** Board of Supervisors

#### Christopher B Kean

**1st Term** Dec 04, 2024 - Jun 04, 2026

**Appointing Authority** Board of Supervisors

#### Charles T Chapman

**1st Term** Oct 02, 2024 - Jun 04, 2026

**Appointing Authority** Board of Supervisors

#### David C Harlow

**1st Term** Dec 04, 2024 - Jun 04, 2026

**Appointing Authority** Board of Supervisors

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□

**Dennis Hughes**

**1st Term** Feb 05, 2025 - Jun 04, 2027

**Appointing Authority** Board of Supervisors

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□

**Luke G Roark**

**1st Term** Mar 05, 2025 - Jun 04, 2027

**Appointing Authority** Board of Supervisors

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□

**Carter Montague**

**3rd Term** Jun 05, 2024 - Jun 04, 2027

**Appointing Authority** Board of Supervisors

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□

**Marcia Joseph**

**1st Term** Sep 04, 2024 - Jun 04, 2027

**Appointing Authority** Board of Supervisors

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□

**Karen E Firehock**

**1st Term** N/A - N/A

No Recruitment

**Appointing Authority** Planning Commission

**Position** PC Liaison

**Category** PC Member

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□

**Vacancy**

**Appointing Authority** Board of Supervisors

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□

**Vacancy**

**Appointing Authority** Board of Supervisors



Application

Profile

Which Boards would you like to apply for?

Jefferson Area Board for Aging Advisory Council: Submitted

Magisterial District \*

☒ N/A

Joanne  
First Name

Hoyle  
Last Name

Middle  
Initial

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Retired  
Employer

BSRN  
Occupation

Business Address:

150 arguello St apt 109 Apt 109

Date of Employment:

N/A

Years Resident in Albemarle County:

Less than one year

Previous Residence:

Louisa County

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

Education

Joanne Hoyle

**Education:**

---

BS in Nursing, Graduate Certificate in Health Coaching

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

I've served in Louisa County on the Aging committee, and on a Homeless Coalition to provide winter shelter.

**Interests:**

---

Improving services and quality of life for residents and helping individuals age in place when possible.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I served on the job advisory Council before I moved here from Louisa County I would like to continue in that capacity, for your county. I am happy to be an at large member, if there isn't a vacancy.

**How did you hear about this vacancy:**

---

JABA

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Upload a Resume

Albemarle County

# Jefferson Area Board for Aging Advisory Council

## Board Details

This body, as part of the total JABA organization, is mandated under the "Older Americans Act" as amended in October 1978 and is responsible for advising the JABA Board of Directors on matters of program and policies affecting the elderly in PSA 10. The Council advises JABA to: (a) develop and administer the area plan; (b) conduct public hearings; (c) represent the interests of older persons; and (d) review and comment on all community policies, programs and actions which affect older persons.

## Overview

- Size** 2 Seats
- Term Length** 2 Year
- Term Limit** N/A

## Additional

### Length of Term

Two years.

### Frequency/Times for Meetings:

Meetings are held on the first Thursday of every other month at 12pm at JABA.

### Membership:

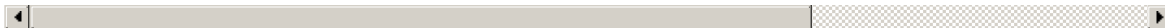
There is a minimum of 12 members with each participating jurisdiction appointing two persons and with other members appointed at-large. Members serve terms of two years and can be reappointed.

There is no compensation for services. Visit this link to view full membership information:

<https://static1.squarespace.com/static/5c39001796e76f1c569cb400/t/5ef50df523fd837c61a3c3ed/1593+For+Website-1.pdf>

### Qualifications

Interest and concern for those 60+ years old in the Planning District 10.



□

Albemarle County

# Jefferson Area Board for Aging Advisory Council

## Board Roster

□

**elizabeth boyd**

**1st Term** Jul 17, 2024 - May 31, 2025

**Appointing Authority** Board of Supervisors

□

**Pamela A Macintyre**

**2nd Term** Jun 01, 2023 - May 31, 2025

**Appointing Authority** Board of Supervisors

Application

Profile

Which Boards would you like to apply for?

Natural Heritage Committee: Submitted

Magisterial District \*

☒ N/A

Jennifer Olsen

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

n/a

Employer

n/a

Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

2

Previous Residence:

Plains, GA

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

n/a

Education

**Education:**

---

DrPH in Public Health Leadership from University of North Carolina-Chapel Hill MPH in Epidemiology from The George Washington University BA in Biomathematics from Rutgers University-New Brunswick

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Sustainer member of Junior League of Charlottesville Volunteer at Twice is Nice

**Interests:**

---

public health, epidemiology, one health

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

While I am new to the Charlottesville, VA area, I have spent my professional career focused on the basic question of who gets sick, when, and why. As part of that exploration, I have learned about the delicate balance between plants, animals, environment, and humans, and I think I am well suited to serve on a committee that looks at the complex interactions of all species for the well-being of the environment. I have also published articles on one health and animal and plant epidemiology.

**How did you hear about this vacancy:**

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city website

[Jennifer\\_Olsen\\_Resume\\_Feb2025.pdf](#)

Upload a Resume

# Jennifer Olsen, DrPH

📞 202-431-0646 ✉ [jenolsen.drph@gmail.com](mailto:jenolsen.drph@gmail.com) 🌐 <https://www.linkedin.com/in/jenolsendrph/>

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## SUMMARY

A dynamic leader with extensive experience in public health, philanthropy, policy analysis, research, and non-traditional partnerships. Proven ability to guide organizations and develop transformative programs, enhance stakeholder collaborations, and conduct high-impact research.

---

## EXPERIENCE

### **Chief Executive Officer | Rosalynn Carter Institute for Caregivers** **1/2021 to 12/2024**

- Launched independent 501(c)3 organization, facilitating transition from a 33-year Institute within a state university
- Responsible for the overall administration and management of the Institute, including overseeing service programs, fund-raising, and business operations
- Oversees organizational planning and evaluation, policy development, personnel and fiscal management, and public relations
- Assesses trends and research in the caregiving, aging, and mental health fields to develop and adapt quality programs and services
- Builds relationships with individual, corporate, and foundation funders to encourage giving
- Maintained liaison with former First Lady Rosalynn Carter to ensure the Institute enabled her vision

### **Health & Aging Policy Fellow** **9/2021 to 9/2022**

- Completed placement with the U.S. House of Representatives Select Subcommittee on the COVID-19 Crisis, participating in report generation, briefing preparation, and Congressional hearings
- Completed placement with the U.S. Department of Veteran's Affairs in the office of the Senior Advisor for Families, Caregivers and Survivors looking at the intersection of Medicare and Veteran's benefits
- Attended the American Political Science Association (APSA) orientation with in-depth curriculum on the legislative, administrative, and executive branches of the Federal government

### **Executive Director | Rosalynn Carter Institute for Caregiving** **10/2018 to 12/2020**

- Oversees strategy and operations for evidence-based programs supporting caregivers across the United States
- Partners with private donors and corporate foundations to develop approaches to support caregivers, with a focus on veteran caregivers and those caring for individuals with dementia
- Works directly with caregivers to identify emerging needs and challenges and to innovate solutions for both short- and long-term caregiving support programs
- Leads research on the physical and mental health impacts of caregiving, with a focus on caregiver health disparities and understanding caregivers as a population-at-risk

### **Manager, Pandemics | Skoll Global Threats Fund** **6/2013 to 09/2017**

- Operationalized the 5-year 'Ending Pandemics in Our Lifetime' Initiative including strategy, operations, budgeting, staffing, and evaluation
- Identified and evaluated grantmaking opportunities in disease detection, verification, and global health governance while assessing emerging trends and technologies for potential inclusion into the Fund's work
- Developed and managed grantee relationships across Pandemics portfolio, supporting private- and public-sector grantees from project inception through proposal process through final report submission
- Managed significant grant activities with partners in Southeast Asia and Eastern Africa focused on community engagement and reporting of infectious diseases
- Developed partnerships with Ministries of Health, Ministries of Agriculture, and multinational organizations

to prevent, detect, and respond to outbreaks

- Developed Epihack™ (epidemiology hackathon) process to bring together technologists and public health experts in a hackathon style event, and developed protocol to scale this type of convening on five continents
- Led donor collective with fourteen other foundations and private sector organizations with an interest in pandemics and/or preparedness to synergize efforts and jointly fund projects to minimize risk

**Fusion Division Director, U.S. Admin. for Strategic Preparedness & Response** **2/2008 to 5/2013**

- Developed the Fusion Cell from a concept in February 2008 to a fully operational division within HHS
- Developed innovative methodologies for integrating classified and unclassified public health and medical threat information to provide leadership early insights on emerging health security risks
- Launched a series of Fusion Forums to bring stakeholders together from academia, industry, government, to discuss emerging technologies and research to improve public health situational awareness
- Developed an innovative real-time dashboard of decision support data to include electronic medical record summaries and graphics for patients seen in the field, available resources, readiness of deployable personnel, personnel accountability, and logistics. This dashboard transformed business processes throughout the organization
- Served as the Science & Technology Lead within the interagency Biosurveillance Indicators & Warnings Analytical Community (BIWAC). In this role, coordinated the research priorities of 12 diverse agencies with the goal of jointly funding and improving our ability to rapidly identify and characterize global disease threats
- Lead decision support analysis for naturally occurring disasters where Federal support is requested such as earthquakes, tornadoes, and hurricanes (e.g. 2010 Haiti earthquake, Deepwater Horizon Oil Spill, Superstorm Sandy)
- Lead syndromic surveillance for large scale special events to include the G-8 and G-20 summits, State of the Union Addresses, Democratic & Republican National Conventions, and the 2009 Presidential Inauguration

**Reachback Scientist | Northrop Grumman** **09/2004 to 02/2008**

- 24/7 Chemical, Biological, Radiological, Nuclear and high Explosive (CBRNE) modeling expert. Provided emergency hazard modeling and weapons of mass destruction (WMD) expertise to military and first responders as a contractor at the Defense Threat Reduction Agency (DTRA)
- Conducted medical resource and consequence assessment modeling support for the Biomedical Advanced Research & Development Authority (BARDA)
- Served as DTRA's Innovation division's (RD-RDI) inaugural program manager for the Infectious Disease Assessment Capability (IDAC). This was the first attempt at operational utilization of agent-based epidemiological models. IDAC gained sufficient notoriety resulting in direct Congressional funding

**Data Manager/Protocol Monitor | EMMES Corporation, Inc.** **09/2002 to 08/2004**

- Managed data quality and collection for registries and longitudinal epidemiological studies Developed Electronic Data Capture Systems to be utilized at hospitals and clinics worldwide
- Developed Standard Operating Procedures, User's Guides, and Training Manuals for various global centers and studies involving various data collection methods
- Monitored clinical centers for regulatory compliance
- Provided statistical analysis support for publications and technical reports for FDA and other regulatory submissions

**EDUCATION**

---

**Doctorate of Public Health (DrPH)** in Public Health Leadership | University of North Carolina

**Masters of Public Health (MPH)** in Epidemiology | The George Washington University

**Bachelor of Arts (BA)** in Biomathematics | Rutgers University





Albemarle County

# Natural Heritage Committee

## Board Details

The Natural Heritage Committee is an advisory committee that maintains the County’s Biodiversity Assessment; advises the Board of Supervisors, the Planning Commission, and County staff on applying biodiversity information to land-use decision-making; and supports biodiversity education in the County.

TASKS:

- A. Input on and oversight of the maintenance, expansion, updating, and evaluation of the ongoing Biodiversity Assessment begun by the Biodiversity Work Group, and development of a protocol for assessing changes in the state of biodiversity (with reference to planning goals).
- B. Assistance in staff development of an action plan that specifies detailed steps for achieving protection of biodiversity as outlined in the Comprehensive Plan.
- C. Development of policy recommendations to the Board in response to biodiversity issues and information gathered from the Biodiversity Assessment. The Committee should be consulted on programs, regulations, and Comprehensive Plan changes that may affect biodiversity protection.
- D. Development of educational materials and programs on biodiversity.
- E. Provision of periodic reports to the Board of Supervisors on the state of biodiversity in the County.

---

## Overview

- ☐ **Size** 12 Seats
- ☐ **Term Length** 4 Year
- ☐ **Term Limit** N/A

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## Additional

**Length of Term**

Initial appointments will include four four-year appointments, four three-year appointments, and four two-year appointments. Thereafter, appointments will be for four years.

**Frequency/Times for Meetings:**

Meetings are held on the first Thursday of each month 5:30pm in Room 235 of the McIntire Albemarle County Office Building

**Membership:**

The Board of Supervisors shall appoint ten to twelve members. Applicants need not be County residents. However, total committee membership should consist of some County residents.

**Qualifications**

The Committee should include members with expertise or background in one or more of the following fields, to support the Committee's role as a technical advisory group: • natural history (including those with detailed knowledge of local wildlife, plants, and other resources); • terrestrial, aquatic, and landscape ecology; • biological conservation and conservation planning; • population genetics; • forestry; • geology and soils; • geographic information systems for conservation; • science education (adult and youth); • agribusiness. The group should also include local landowners and citizens with interests in biodiversity conservation, farming and forestry, and conservation-oriented rural and urban development. If possible, these general citizen representatives should be residents of the County.

# Natural Heritage Committee

## Board Roster

### Joseph L. Rhames

**1st Term** Sep 04, 2024 - Sep 30, 2025

**Appointing Authority** Board of Supervisors

### Megan E Sebasky

**1st Term** Sep 04, 2024 - Sep 30, 2025

**Appointing Authority** Board of Supervisors

### Christine Hirsh-Putnam

**2nd Term** Oct 01, 2021 - Sep 30, 2025

**Appointing Authority** Board of Supervisors

### Kaleb Notari

**1st Term** Feb 07, 2024 - Sep 30, 2027

**Appointing Authority** Board of Supervisors

### Mona El Khafif

**1st Term** Apr 05, 2023 - Sep 30, 2027

**Appointing Authority** Board of Supervisors

### Rob M McGinnis

**1st Term** Feb 07, 2024 - Sep 30, 2027

**Appointing Authority** Board of Supervisors

### Laurel Gillette

**1st Term** Jan 08, 2025 - Sep 30, 2028

**Appointing Authority** Board of Supervisors

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□

**Robert C Jennings**

**1st Term** Feb 05, 2025 - Sep 30, 2028

**Appointing Authority** Board of Supervisors

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□

**Vacancy**

**Appointing Authority** Board of Supervisors

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□

**Vacancy**

**Appointing Authority** Board of Supervisors

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□

**Vacancy**

**Appointing Authority** Board of Supervisors

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□

**Vacancy**

**Appointing Authority** Board of Supervisors

Application

Profile

Which Boards would you like to apply for?

Pantops Community Advisory Committee: Submitted

Magisterial District \*

☒ Rivanna

Anne E Oliver  
First Name Middle Initial Last Name

Home Address Suite or Apt

City State Postal Code

Primary Phone Alternate Phone

Email Address

Anne Oliver Real Estate Realtor  
Employer Occupation

Business Address:

Keller Williams Alliance 3510 Remson Ct Charlottesville, VA 22901

Date of Employment:

04/012003

Years Resident in Albemarle County:

18

Previous Residence:

Coppell, TX

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

Education

Anne E Oliver

**Education:**

---

BA Journalism, Howard University

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

I am a former Board member of the Charlottesville Police Foundation and the local chapter of Fellowship of Christian Athletes.

**Interests:**

---

Reading, Politics, Foreign Affairs, Gardening, Community Service, Traveling

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I have raised my children here and I've seen how much the community has grown. I know now that it was a good choice when I decided where I wanted to watch my children grow up. I believe my experience and my passion for the Charlottesville area would allow me to contribute to the positive development of our community. I care deeply about our community and I'd like to make a meaningful contribution.

**How did you hear about this vacancy:**

---

I served on the committee over the past year and would like to continue

[Anne\\_Oliver\\_Real\\_Estate\\_Resume.pdf](#)

Upload a Resume

# Anne Oliver

---

anneoliverrealtor@gmail.com | 434.825.8174 | Charlottesville, VA 22911

## Summary

Client-oriented Realtor with 18 years of experience in building relationships, cultivating partnerships, retaining accounts and growing profit channels. Multi-tasking and self-motivated leader with expertise in expanding network connections, persuasively introducing new and used homes and revealing customer needs to deliver solutions.

## Education and Training

**HOWARD UNIVERSITY | WASHINGTON, DC**

**B.A. JOURNALISM**

**UNIVERSITY OF VIRGINIA | CHARLOTTESVILLE, VA | PSYCHOLOGY POST BACC**

## SKILLS

Articulate and Persuasive Analytical and Logical Thinking Adaptability and Flexibility Client Relations Sales Promotion Contract Preparation	Verbal and Written Communication Attention to Detail Value Estimation Service Orientation Conflict Resolution State Real Estate Law
--	---

## Experience

**REALTOR | ROY WHEELER REALTY COMPANY | 04/2003 - 11/2020**

- Proven track record of successfully listing and marketing residential properties.
- Generated list of properties to meet specific client needs.
- Researched and determined competitive market price.
- Represented buyers and sellers in major real estate transactions.
- Comfortable working with clients from all backgrounds and socio-economic status, as well as interfacing with mortgage and lending institution professionals.
- Experienced Buyer and Seller representative.
- Managed real estate transactions from initiation to closing.
- Scheduled home viewings with potential buyers.
- Generated list of properties to meet specific client needs.
- Researched and determined competitive market price.
- Represented buyers and sellers in major real estate transactions.
- Accompanied buyers during property inspections.

- Communicated with inspectors, lenders and pest control companies to maintain all terms of purchase agreement.

#### **REALTOR | KELLER WILLIAMS ALLIANCE | 11/2020 - PRESENT**

- Liaised between buyers, sellers and service contractors to coordinate home inspections and appraisals.
- Facilitated closing process and monitored to ensure adherence to all facets of contract.
- Obtained favorable terms by expertly negotiating sales prices between buyers and sellers.
- Established positive flow of communication with clients, banks and attorneys to foster seamless property transactions.
- Kept sales moving forward by attending inspections, preparing contracts and mitigating issues.
- Analyzed market statistics to identify trends and evaluate current property listings.
- Promoted listings on social media and print advertisements.
- Developed bid presentations for buyers and sellers, answering questions and promoting property features.
- Monitored escrow process, coordinated contingency removal of property inspection and reviewed timely closing of escrow.
- Generated list of properties to meet specific client needs.
- Facilitated closing process on behalf of clients and reviewed all parts of contracts to resolve issues prior to closing.
- Conferred with escrow companies, lenders and home inspectors to expedite transactions and home buying process.
- Assisted homeowners with relocation and moving services after sale of each home.



Application

Profile

Which Boards would you like to apply for?

Pantops Community Advisory Committee: Submitted

Magisterial District \*

☒ Rivanna

Dylan J Henry

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

University of Virginia

Employer

Graduate Student

Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

2

Previous Residence:

Alexandria, VA

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

N/A

Education

Dylan J Henry

**Education:**

---

Master of Business Administration - University of Virginia - 2025 Bachelor of Science,  
Aerospace Engineering - University of Maryland, College Park - 2016

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

**Interests:**

---

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I'd like to get more involved in and informed on matters that impact my community, and I'd like to leverage my skillset for its benefit.

**How did you hear about this vacancy:**

---

Looking online for opportunities to get involved

[Resume\\_Dylan\\_Henry\\_2025.pdf](#)

Upload a Resume

# DYLAN HENRY

301-542-5220 • HenryD25@darden.virginia.edu • www.linkedin.com/in/dylan-j-henry/

---

## EDUCATION

**University of Virginia Darden School of Business** – Charlottesville, VA **May 2025**

*Candidate for Master of Business Administration – Full-time MBA Program*

- Edward A. Watjen Military Merit Scholarship – Half tuition
- Prison Reentry Program Instructor; Clubs: Energy, Business & Public Policy, Aerospace & Defense (VP)

**University of Maryland, College Park** – College Park, MD **May 2016**

*Bachelor of Science, Major in Aerospace Engineering*

- Teaching fellow for undergraduate programming course; students achieved highest average grade out of three sections
- College Park Scholars Outstanding Citizenship Award, Alliant Techsystems Corporate Partner Merit Scholarship

---

## EXPERIENCE

**WEX, Inc.** – Portland, ME **Summer 2024**

**Product Manager, Electric Vehicles (Intern)**

*Emerging industries technical product strategy and development at a leading B2B fleet financial services company*

- Performed comprehensive research on 112K+ existing European fuel product users by using data analysis techniques and customer feedback, to identify 3 new customer segments and prioritize roadmap recommendations for 55% of such users
- Managed issue tracking and resolution for a Netherlands-based product launch during a manager's two-week absence, tracking 67% of emergent issues to completion and supporting the global team's understanding of release specifics

**United States Navy** **2016-2023**

**Naval Sea Systems Command** – Washington, DC **2021-2023**

**Research and Development Officer, Submarine Combat Systems**

*Fleet liaison to 5+ government and private research activities for naval hardware and software systems acquisitions*

- Overhauled a key test metric to improve fleet evaluation for 3+ future system baselines across 65+ active submarines, concluding 7 years of effort, in a position previously held by a higher-ranked officer; awarded Navy Commendation Medal
- Identified opportunities to maximize test resource use in an \$800K post-delivery testing program, saving \$60K annually

**USS Vermont (SSN-792)** – Groton, CT **2018-2021**

**Nuclear Submarine Officer** **2018-2021**

*Commanding Officer's direct representative for daily operations on a newly built nuclear-powered fast attack submarine*

- Trained and led 30+ member cross-functional teams as Officer of the Deck to conduct classified operations vital to national security and international maritime partnerships in the Atlantic; ranked #1 of 9 division officers during 2020-2021
- Directed teams consisting of 50+ crew and test personnel to accomplish several first-time, high visibility material certifications required for ship delivery and unrestricted operations at sea; awarded Navy Achievement Medal
- Planned and executed over 1800 engineering tasks during a demanding \$2B ship construction period, supporting the ultimate certification of an untested first-of-its-kind reactor core; awarded Navy Achievement Medal

**Quality Assurance Officer, Executive Department** **2020-2021**

*Program manager for ship-wide quality assurance maintenance, repair, audits, qualifications, and training*

- Pioneered numerous reforms to quality assurance programs covering five departments by conducting trend analysis and streamlining administrative procedures, resulting in zero safety incidents and no significant technical rework
- Ensured no lost underway time to guarantee 100% ship mission readiness in fulfillment of strategic objectives by managing the completion of 30+ quality maintenance procedures on critical systems required for at-sea survival
- Developed and taught 25+ hours of cross-department training events to address fleet-wide knowledge deficiencies in critical engineering concepts, resulting in novel training materials requested by other ships in the Atlantic fleet

**Electrical Systems Officer, Engineering Department** **2018-2020**

*Program manager overseeing operations, maintenance, and repair of all electrical systems onboard*

- Supervised an inexperienced 10-person team through four disruptive leadership transitions and initial delivery of \$100M+ in electrical systems to the ship; ranked #1 of 5 peer officers during 2019-2020
- Designed and administered a new divisional task approval process, eliminating maintenance-based and operational mishaps over the course of a year and leading to high ratings on the ship's first two external engineering inspections

---

## ADDITIONAL INFORMATION

- Certifications: TS/SCI Security Clearance, Naval Reactors Engineer Officer, DOD Test and Evaluation
- Interests: weightlifting and fitness, alpine skiing, reading, painting and sketching, father to Auden (3)



Application

Profile

Which Boards would you like to apply for?

Pantops Community Advisory Committee: Submitted

Magisterial District \*

☒ Rivanna

Henry D Light

First Name

Middle Initial

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

retired from Norfolk Southern Corporation

Employer

In house counsel

Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

5

Previous Residence:

Norfolk, VA

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

none

Education

Henry D Light

**Education:**

---

B.E.E. - Rensselaer Polytechnic Institute, Troy NY - 1962 LLB - University of Virginia Law School, Charlottesville, VA - 1969

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

Current Chair of Residents' Diversity Enrichment Subcommittee, Westminster Canterbury of the Blue Ridge Past member of State Council of Higher education in Virginia, Board of Visitors Norfolk State University, Board of WHRO, Board of The Virginia Zoo, and a number of other non profit organizations

**Interests:**

---

Spending time with our kids and grandkids, plus bridge, golf, fly fishing and oil painting.

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I enjoy working on community activities and feel that residents of Westminster Canterbury should maintain a presence and a voice in what is going on around us

**How did you hear about this vacancy:**

---

From Dick Hiss, also a Resident at WCBR

---

Upload a Resume

Application

Profile

Which Boards would you like to apply for?

Pantops Community Advisory Committee: Submitted

Magisterial District \*

☒ Scottsville

JudithJoyce

First NameMiddle InitialLast Name

Home Address

City

Primary Phone

Email Address

Suite or Apt

State

Postal Code

Alternate Phone

retiredretired

EmployerOccupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

since May 2021

Previous Residence:

Fairfield CT, Pittsburgh PA

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

none

Education

Judith Joyce

**Education:**

---

University of Texas Nursing School, BSN 1977 University of Texas Medical School, MD 1983  
University of Virginia Radiology Residency 1983-1987

---

**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

---

**Interests:**

---

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

---

I live in Carriage Hill, Pantops, and want to be actively involved in my community. I currently serve on the Pantops Community Advisory Committee and would like to continue in this role.

**How did you hear about this vacancy:**

---

from our HOA board member

[Joyce CV.docx](#)

---

Upload a Resume



## CURRICULUM VITAE

**Name:** Judith M. Joyce, M.D., F.A.C.R.

**Birth Date:** September 14<sup>th</sup>, 1951

**Home Address:** 925 Dorchester Place  
Charlottesville, VA 22911

**Birth Place:** Portsmouth, OH

**Mobile Phone:** (412) 496-2016

**Citizenship:** United States

**E-mail:** judithmjoyce@gmail.com

## EDUCATION AND TRAINING

### UNDERGRADUATE:

1977	University of Texas at San Antonio Nursing School	B.S.N.
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### GRADUATE:

1979-1983	University of Texas at San Antonio Medical School	M.D. (Alpha Omega Alpha) American Medical Women Association Award for graduating first in class
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### POST-GRADUATE:

1983-1987	University of Virginia Medical Center Charlottesville, VA	Residency in Diagnostic Radiology (1986-1987) Chief Resident
1987-1988	University of Kentucky Medical Center Lexington, KY	Fellowship in Nuclear Medicine-Instructor
2012	University of Pittsburgh Medical Center Pittsburgh, PA	Physician Leadership and Management “Mini-MBA” Certificate Program

## APPOINTMENTS AND POSITIONS

### ACADEMIC:

7/2019 – present	University of Pittsburgh School of Medicine Casual, Nuclear Medicine Department of Diagnostic Radiology	
7/2018 - 6/2019	University of Pittsburgh School of Medicine, Part-time, Nuclear Medicine Department of Diagnostic Radiology	
3/2015 – 6/2018	University of Pittsburgh School of Medicine Department of Diagnostic Radiology	Co-Chief, Nuclear Medicine Director of Nuclear Medicine Clinical Operations
7/2011 - 3/2015	University of Pittsburgh School of Medicine	Associate Professor

	Department of Diagnostic Radiology	of Radiology
10/2004 -6/2011	University of Pittsburgh School of Medicine Department of Diagnostic Radiology	Clinical Associate Professor of Radiology
8/2003 -9/2004	University of Pittsburgh School of Medicine Department of Diagnostic Radiology	Visiting Clinical Associate Professor of Radiology
2001-2003	Temple University School of Medicine Diagnostic Radiology	Clinical Department of Associate Professor
1988-1989	University of Kentucky Medical Center Department of Diagnostic Radiology and VA Hospital, Lexington, KY	Assistant Professor  Consultant
<b>NON-ACADEMIC:</b>		
2016 – present	Co-Leader - Physics Oversight Committee for UPMC system	
2016 – present	Co-Leader – Nuclear Medicine Service Line for UPMC system	
3/2015 – 6/2018	University of Pittsburgh Medical Center	Director of Nuclear Medicine Clinical Operations
2015 -present	University of Pittsburgh Medical Center Passavant, Bedford, Horizon, Altoona	Staff Radiologist
2014 -present	University of Pittsburgh Medical Center Mercy	Staff Radiologist
2012 – present	University of Pittsburgh Medical Center Hamot (Erie)	Staff Radiologist
2011 – Present	University of Pittsburgh Medical Center Children’s Hospital	Staff Radiologist
2007 - Present	University of Pittsburgh Medical Center Presbyterian/Shadyside/Hillman/Children’s	Staff Radiologist
2003 - Present	University of Pittsburgh Medical Center Presbyterian/Shadyside/Hillman/Magee Children’s, Pittsburgh, PA	Staff Radiologist
2002 - 2003	Western Pennsylvania Hospital Residency Program in Diagnostic Radiology Pittsburgh, PA	Program Director Radiology Residency
2002 - 2003	Western Pennsylvania Hospital Pittsburgh, PA	Director of Medical Student Clerkship
1996-1999	Western Pennsylvania Hospital Pittsburgh, PA	Chief of Nuclear Medicine

1989-2003	Western Pennsylvania Hospital Pittsburgh, PA	Staff Radiologist
1995-1999	Suburban General Hospital Pittsburgh, PA	Medical Director Nuclear Medicine
1995-2002	Suburban General Hospital Pittsburgh, PA	Radiation Safety Officer
1995-2002	Suburban General Hospital Pittsburgh, PA	Staff Radiologist
1996-1999	Monongahela Valley Hospital Pittsburgh, PA	Chief of Nuclear Medicine
1996-2002	Monongahela Valley Hospital Pittsburgh, PA	Staff Radiologist

## CERTIFICATION AND LICENSURE

### SPECIALITY CERTIFICATION:

<b>Certifying Board:</b>	<b>Year:</b>
Board Certified in Diagnostic Radiology	1987
Board Certified in Nuclear Medicine	1988
Certified in Advanced Cardiac Life Support (ACLS)	1991, 1993, 1995, 1997, 2000, 2002, 2008, 2010, 2012, 2014, 2016, 2018
Certified in Pediatric Life Support (ACLS)	2004, 2006, 2008

### MEDICAL OR OTHER PROFESSIONAL LICENSURE:

<b>State</b>	<b>License #</b>	<b>Year</b>
KY	#25366 (Inactive)	
VA	#010 037167 (Inactive)	
PA	#MD-043242-E	1989-present
National Boards, FLEX,		1984

### MEMBERSHIPS in PROFESSIONAL and SCIENTIFIC SOCIETIES:

American College of Radiology  
Pennsylvania Radiologic Society

### National Positions

Board Examiner, American Board of Radiology, 2009  
Board Examiner, American Board of Radiology, 2006  
Board Examiner, American Board of Radiology, 2004  
President, Pittsburgh Chapter, Society of Nuclear Medicine, 1995-2002  
Board of Directors, American College of Nuclear Physicians representative  
Inter societal Commission for the Accreditation of Nuclear Medicine Laboratories - 1998 -1999  
Inspector, American College of Nuclear Physicians, Practice Certification Program.  
ABR – Angoff CORE standard setter February 2015

## **12 Prior Meeting Director/Committees**

### **Hospital Committees**

Chairperson, Radiation Safety Committee, UPMC Mercy July 2015 - present  
Chairperson, Radiation Safety Committee, UPMC Presbyterian - 2020- 2021  
Member, Radiation Safety Committee, UPMC Passavant July 2015 - present  
Member, Radiation Safety Committee, UPMC Presbyterian, 2009 - present  
Member, Radiation Safety Committee, University of Pittsburgh, 2008 - present  
Member, Radiation Safety Committee, UPMC Shadyside, 2003 – present  
Chairperson, Radiation Safety Committee, West Penn Hospital, 7/95 – 7/03  
Chairperson, Radiation Safety Committee, Suburban General Hospital, 3/95 – 6/99  
Chairperson, Radiation Safety Committee, Monongahela Valley Hospital, 7/96 – 6/99  
Member, TIPAC (Technology and Innovative Practice Committee) November, 2016 -present

### **Departmental Committees**

Quality Assurance Committee, Diagnostic Radiology Department March 2015 – present  
Peer Review Committee, Diagnostic Radiology Department 2016 - present

### **Interdepartmental UPMC Committees**

Physician leader - Physics Oversight Committee for UPMCSysstem  
Physician leader – Nuclear Medicine Service Line for UPMC system

## **HONORS**

<b>Title of Award</b>	<b>Year</b>
Annual Nuclear Medicine Division Teaching Awards	June,2011 - 2018
Fellow of the American College of Radiology	May, 2011
Ronald J. Hoy Excellence in Teaching Award	2004-2005
The Residents “Teacher of the Year” Western Pennsylvania Hospital	2000-2001
Elected to Fellowship in the American College of Nuclear Physicians	1999

## **52 PUBLICATIONS**

## **2 BOOK CHAPTERS**

## **8 ABSTRACTS**

## **74 PRESENTATIONS**

## **11 EXHIBITS**

## **~ 72 RESEARCH PROJECTS**

#### **4 GRANT FUNDING PROJECTS**



▢

Albemarle County

# Pantops Community Advisory Committee

## Board Details

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

Responsibilities:

1. Serve as liaisons
2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
6. Commit to support and work to implement the adopted Master Plan.
7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

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## Overview

- ▢ **Size** 15 Seats
- ▢ **Term Length** 2 Years
- ▢ **Term Limit** 3 Terms

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## Additional

**Length of Term**

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

**Frequency/Times for Meetings:**

Meetings are held on the 4th Monday of each month at 6:15pm in the Kessler Conference Room at the Martha Jefferson Hospital Outpatient Center, 595 Martha Jefferson Dr.

**Membership:**

The Board of Supervisors shall appoint ten to fifteen members to the Committee with representation from the following: Pantops citizens at large Property owners and Stakeholders Business community members Civic/neighborhood organizations Representatives from adjoining areas City of Charlottesville neighborhood planners and County Community Development Department employees/representatives will interact with the group as needed. In conjunction with the Rivanna District Planning Commissioner and Board Member, the Pantops Neighborhood Planner will seek to recruit a pool of members that ensures diversity and a broad representation from the Pantops and fringe areas. There will also be a Planning Commission liaison appointed to the Committee who will attend Committee meetings and will report back to the Planning Commission at its regular meetings with a synopsis of the Committee's meetings and activities, as appropriate. The liaison, along with other Commissioners, may identify Planning Commission agenda items or updates that should be provided to the Committee and to citizens living in the greater Master Plan area. The Pantops Neighborhood Planner will coordinate all staff support to the Committee and will ensure that Council meeting agendas, materials and supplies are provided.

**Qualifications**

Responsibilities: 1. Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation; 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation; 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and 4) enhancing collaboration among all community stakeholders. 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents. 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested. 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy. 6. Commit to support and work to implement the adopted Master Plan. 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.



# Pantops Community Advisory Committee

## Board Roster

### LOUIS FALZER

2nd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Michael B Fraser

2nd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Ida Lee D Wootten

3rd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Megan Nedostup

1st Term Feb 07, 2024 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Michael R Spatz

3rd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Judith Joyce

2nd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Henry D Light

2nd Term Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

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□

**Richard W Ruffin**

**2nd Term** Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

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□

**Anne E Oliver**

**2nd Term** Jul 01, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

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□

**Stephanie Lowenhaupt**

**4th Term** Aug 02, 2023 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

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□

**Bea LaPisto-Kirtley**

**6th Term** Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

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□

**Mike Pruitt**

**2nd Term** Jan 01, 2025 - Dec 31, 2025

No Recruitment

**Appointing Authority** Board of Supervisors

**Position** BOS Liaison

**Category** BOS Member

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□

**Anthony Jargowsky**

**1st Term** Feb 13, 2025 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

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□

**David Norford**

**1st Term** Jun 05, 2024 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

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□

**Kate Kaminski**

**2nd Term** Jul 01, 2024 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

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□

**R. Corey Clayborne**

**1st Term** N/A - N/A

No Recruitment

**Appointing Authority** Planning Commission

**Position** PC Liaison

**Category** PC Member

---

□

**Frederick A Missel**

**1st Term** N/A - N/A

No Recruitment

**Appointing Authority** Planning Commission

**Position** PC Liaison

**Category** PC Member



Application

Profile

Which Boards would you like to apply for?

Piedmont Virginia Community College Board: Submitted

Magisterial District \*

☒ Samuel Miller

Abe J Shearer  
First Name Middle Initial Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Alternate Phone

Email Address

Strategent Financial, LLC Partner  
Employer Occupation

Business Address:

185 Neff Avenue, Harrisonburg, VA 22801

Date of Employment:

2015 - current

Years Resident in Albemarle County:

1

Previous Residence:

Harrisonburg

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

Not applicable

Education

Abe J Shearer

## Education:

---

James Madison University, Economics (2009)

---

## Activities and Interests

### Memberships in Civic, Not-for-Profit, and Similar Organizations:

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Sorensen Institute PLP (2025) Harrisonburg City Council (2013-2017) Harrisonburg-Rockingham Community Champion (2017) Central Shenandoah Planning District Commission (2013-2015) Harrisonburg-Rockingham Social Services Advisory Board (2013-2017) VML Finance Policy Committee (2013-2017) Harrisonburg Parks & Recreation (2013-2017) Bridgewater Retirement Community, Chair of Board (2020-present) Your Economic Success (2015-present)

### Interests:

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My wife and I purchased land in North Garden several years ago, and completed the construction of our home in 2024. After many years of living in urban settings, we were pleased to move to the country -- specifically, Bundoran Farm, in southern Albemarle County. I enjoy being outdoors, gardening, spending time with our 8 month old daughter, and have always had a strong interest in public service. Other interests include sailing on the Chesapeake Bay, traveling, and learning.

### Reasons for Seeking to Serve on the Board, Commission, or Committee:

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For as long as I can remember, public service has been just been in my blood. In 2012, I ran for Harrisonburg City Council (Independent — a moderate, not a particularly partisan person) and served a four year term at age 24. Those 4 years were incredibly formative for me; good things in our communities don't just happen by accident — it requires people serving with a mindset of making the lives of others better. Public service. I have a varied background, and interests. In addition to being a business owner (for over 10 years my business partner and I have grown a Shenandoah Valley based registered investment advisor), I continue to be involved in service to my community. Currently, I am chair of Bridgewater Retirement Community, with my term ending late this year. The past 5 years on this board has opened my eyes to the importance of healthcare workers, and the shortage we faced during the pandemic, which will continue to be struggle in the future. Building our home also made it clear how important various trades are, which we take for granted each day. These professions, and so many others are crucial to society. Traditional 4 year college is not right for all. And I feel community college should (and will) increasingly be encouraged as a cost effective and wise approach to educating much of the workforce of the future. I am looking for the opportunity to be connected with the community where we have decided to plant our roots. And education I feel is so important, at all levels. It would be an honor to serve and promote our community college system here in Albemarle and regionally too.

### How did you hear about this vacancy:

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Familiar with process

[Abe\\_J\\_Shearer\\_Resume\\_2025.pdf](#)

Upload a Resume

## Abe J. Shearer

2635 Winsome Orchard Lane, North Garden, VA 22959

shearer.abe@gmail.com

c: (540) 810-7470

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*I am a highly motivated and intellectually curious person with many interests and hobbies. I am jovial, and greatly enjoy the presence of others. My most formative experiences have stemmed from my community involvement over the years.*

### Professional Experience

STRATEAGENT FINANCIAL, LLC – Harrisonburg, VA (2015 – present)

**Partner and Owner** – Niche wealth management firm serving primarily high net worth individuals and families. We manage over \$300 million of client investments, allocated to publicly traded investments (stocks and bonds), and assist clients with tax, estate, and other specialized planning.

CITY OF HARRISONBURG, VA (2013 – 2017)

**Council Member** – Represented over 50,000 constituents as the youngest known elected official in City history. Knocked on thousands of doors, receiving over 6,100 votes. Ran as an independent in a heavily democratic locality, earning the trust of people across the political spectrum as a pragmatic thinker.

ENDLESS HORIZONS – Harrisonburg, VA (2014 – 2015)

**Director of Business Development** – Worked for CEO / owner of parent company that had over \$50 million of Federal government contracts annually. Performed due diligence and managed his personal investments in real estate, an herb company merger / acquisition he facilitated, and stakes in other private entities.

HARRISONBURG CITY PUBLIC SCHOOLS (2011 – 2014)

**6<sup>th</sup> Grade Mathematics Teacher** – Hired to teach mathematics as a professional career switcher with provisional license granted by Virginia DOE and the City schools. Students achieved the highest grade level SOL pass rates in HCPS, consistently exceeding state averages annually.

EQUITY SERVICES, INC – Montpelier, VT (2010)

**Compliance Associate** – Worked closely with Chief Compliance Officer, Directors, and advisors affiliated with the firm on regulatory inquiries, due diligence of third parties, and traveled to perform audits of firm registered offices throughout the United States. Responsible for industry compliance training.

AMERIPRISE FINANCIAL SERVICES, INC – Harrisonburg, VA (2006 – 2009)

**Functional Delegate** – Supervisory duties delegated by Registered Principal responsible for compliance supervision of over 100 advisors; review of daily transaction suitability, communications, life insurance, annuities, advertising. Primary reference for advisors on regulatory questions and broker-dealer WSPs.

### Community Involvement – Current

BRIDGEWATER RETIREMENT COMMUNITY – Board Member, Chair (currently) (2020 – current)

YOUR ECONOMIC SUCCESS – Board Member, Chair (formerly) (2015 – current)

### Community Recognition

Harrisonburg-Rockingham Chamber of Commerce – Community Champion Award (2017)

Shenandoah Valley Business Journal – Top 10 under 40 List of Upcoming Business Leaders (2018)

**Education:** JAMES MADISON UNIVERSITY, Bachelor of Science, Economics

Harrisonburg, Va (2006 – 2009)

**Non-Professional Background Information:** I am married to my wife, Lauren, and recently became a father to our daughter, Katherine, which is incredibly awesome. I enjoy reading, hiking, sailing, outdoor gardening and landscaping.





## Board Details

The Board of Directors advises the State Board of Community Colleges and performs duties delegated by that Board. The College Board is responsible for assuring that the Community College is responsive to the needs existing within its service region within the statewide policies, procedures and regulations of the State Board for Community Colleges. Specific duties are listed in the College Board's Policies and Procedures Manual.

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## Overview

- ▢ **Size** 4 Seats
- ▢ **Term Length** 4 Year
- ▢ **Term Limit** 2 Terms

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## Additional

### Length of Term

Four year term with a beginning date of July 1. No one who has served for two successive four-year terms is eligible for re-appointment for two years, provided that a person appointed to fill a vacancy may serve two additional successive terms.

### Frequency/Times for Meetings:

Meetings are held at 4pm on the first Wednesday of every month from September through May at the W.A. Pace Board Room, 501 College Dr. Special meetings may also be held at other times.

### Membership:

Members are to be chosen from a list of occupations. Members are not paid for their service. Visit this link to view full membership information: <https://www.pvcc.edu/about-pvcc/college-board/college-board-members>

### Qualifications

Members shall be residents of the region to be served by the community college and shall include persons from various businesses, industries, and professions in the region being served. No elected members of either the General Assembly or of a local governing body shall be eligible to serve on the College Board. All members of the College Board shall be deemed members at-large charged with the responsibility of serving the best interests of the whole region being served by the community college.

# Piedmont Virginia Community College Board

## Board Roster

### Charles R Dassance

**1st Term** Jul 01, 2021 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

### Russell MADISON Cummings, Jr.

**2nd Term** Jul 01, 2024 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

### Kristy F Shifflett

**1st Term** Jul 17, 2024 - Jun 30, 2028

**Appointing Authority** Board of Supervisors

### Vacancy

**Appointing Authority** Board of Supervisors

Application

Profile

Which Boards would you like to apply for?

Region Ten Community Services Board: Submitted

Magisterial District \*

☒ Rio

Joseph T Mason  
First Name Middle Initial Last Name

Home Address Suite or Apt

City State Postal Code

Primary Phone Alternate Phone

Email Address

Retired Psychiatrist  
Employer Occupation

Business Address:

Date of Employment:

Years Resident in Albemarle County:

31

Previous Residence:

Roanoke

Identify Any Spouse, Natural or Legal Offspring, Parent, Grandparent, or Sibling Who is a County Supervisor or Other County Officer, Employee, or Appointee:

None

Education

Joseph T Mason

**Education:**

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VCU BSW 1979 VCU MSW 1981 VCU MD 1988

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**Activities and Interests****Memberships in Civic, Not-for-Profit, and Similar Organizations:**

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Current board member of Psychiatric Society of Virginia Member of Physicians for a National Health Program

**Interests:**

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Music, hiking, biking, bridge

**Reasons for Seeking to Serve on the Board, Commission, or Committee:**

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To continue to use experience in mental health to the benefit of the community now that I'm retired

**How did you hear about this vacancy:**

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Dr. Blumenthal

[Curriculum\\_Vitae\\_Joe.doc.pdf](#)

Upload a Resume

## Curriculum Vitae

Joseph T. Mason, M.D., M.S.W., D.L.F.A.P.A.

109 Gloucester Ct..  
Charlottesville, VA 22901  
434-981-4291  
[jtmason54@gmail.com](mailto:jtmason54@gmail.com)

## Education

Virginia Commonwealth University 1979 B.S.W., Honors

Virginia Commonwealth University 1981 M.S.W.

Virginia Commonwealth University 1988 M.D.

University of Virginia Hospital-Residency 1988-1992

## Employment

Veterans Administration, Charlottesville, Va., 2/15-3/1/20

Advanced Telepsychiatry, Roanoke, Va. 5/14-12/14

Fluvanna Correctional Center for Women 9/07-5/14  
Staff Psychiatrist

Private practice 7/1994-11/2012  
Outpatient medication management and  
Psychotherapy

Charter Hospital, Charlottesville, Va. 7/94-9/00  
Staff Psychiatrist and Medical Director of  
Intensive Outpatient Substance Abuse Program

Carilion-Roanoke Memorial Hospital 6/92-6/94  
Staff Psychiatrist and Clinical Faculty, UVA  
Residency Program

## Associations

American Psychiatric Association 1987-present  
Distinguished Fellow 2009, Distinguished Life Fellow 2018

President, Blue Ridge Psychiatric Society 2009-2014

Past President and current board member, Psychiatric Society of Virginia

## Awards

Phi Kappa Phi Honor Society 1979

Sandoz Award for Excellence in Psychiatry VCU 1988





Albemarle County

# Region Ten Community Services Board

## Board Details

This Board reviews and evaluates public mental health, mental retardation and substance abuse services and facilities available to serve the community and private services and facilities which receive funds through the Board. Submits to local government programs for community mental health, mental retardation and substance abuse services. Within appropriated amounts, executes programs and services and enters into contracts for rendition of services and facilities. Responsible to the local governments of which it is an agency, for the needs assessment, planning and provision of mental health, mental retardation and substance abuse services. Through a network of outpatient offices located in several locations throughout Charlottesville and also in each of the rural counties, services are provided to children with serious emotional disorders, adults with long term serious mental illness, persons with mental retardation, and persons addicted to alcohol or other drugs, through 24-hour emergency services, residential programs, vocational training, employment and other day programs, and prevention services. Oversee a budget of \$11.0 million and over 450 full and part-time employees.

### Overview

- ☐ **Size** 4 Seats
- ☐ **Term Length** 3 Year
- ☐ **Term Limit** 3 Term

### Additional

#### Length of Term

According to state statute, members may be appointed to a maximum of three (3) three-year terms which commence on July 1 and terminate on June 30.

#### Frequency/Times for Meetings:

Meetings are held on the second Tuesday of each month at 4:00 p.m. at 500 Old Lynchburg Rd, Room 500-B. Most Region Ten Board members also participate on one or more committees.

#### Membership:

14 members: four City appointees, four Albemarle County appointees, one each from Fluvanna and Greene counties, two each from Louisa and Nelson counties. Visit this link to view full membership information: <https://regionten.org/about/board-of-directors/>

#### Qualifications

Legal resident of the locality; interest in developing and overseeing policies affecting services to persons with mental disabilities and/or chemical dependence; recognition that members of Region Ten Board, though unpaid, are not volunteers, but rather are local appointed public officials and as such are accountable to the Board of Supervisors for the availability, effectiveness and efficiency of all publicly funded mental health, mental retardation, and substance abuse services in the six jurisdictions of which the Region Ten Board is the agent.

## Region Ten Community Services Board

### Board Roster

#### Joseph T Mason

**1st Term** Jul 01, 2022 - Jun 30, 2025

**Appointing Authority** Board of Supervisors

#### Barry Blumenthal

**2nd Term** Jul 01, 2023 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

#### Barbara Barrett

**3rd Term** Jul 01, 2023 - Jun 30, 2026

**Appointing Authority** Board of Supervisors

#### Mary Katherine King

**2nd Term** Jul 01, 2024 - Jun 30, 2027

**Appointing Authority** Board of Supervisors