



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim Andrews*  
*Supervisor, Rio District Ned Gallaway*  
*Supervisor, Rivanna District Bea LaPisto-Kirtley*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Scottsville District Mike Pruitt*  
*County Executive, Jeffrey B. Richardson*  
*Clerk, Claudette K. Borgersen*

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Wednesday, February 7, 2024

1:00 PM

Lane Auditorium

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### Regular First Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
  - 6.1. [24-140](#) Proclamation Celebrating Black History Month.  
*(Janasha Bradford, Mahogany and Friends)*
7. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.
8. Consent Agenda (on next sheet)

#### 1:45 p.m. - Action Item:

9. [24-146](#) Safe Streets For All Grant Goal Determination.  
*(Curtis Scarpignato, Regional Planner, Thomas Jefferson Planning District Commission)*

**2:30 p.m. - Discussion Item:**

10. [24-145](#) Broadway Blueprint Phase 2 Plan, Mid-point Update.

*(David Benish, Development Process Manager)*

**3:00 p.m. - Recess****3:15 p.m. - Presentations:**

11. [24-161](#) Transportation Planning Quarterly Report.

*(Jessica Hersh-Ballering, Principal Planner - Transportation)*

12. [24-156](#) Virginia Department of Transportation (VDOT) Quarterly Report.

*(Carrie Shephard, Charlottesville Residency Administrator)*

**13. 4:15 p.m. - Closed Meeting.**

*Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia under subsection (1), to discuss and consider appointments to various boards and commissions including, without limitation, 5th and Avon Community Advisory Committee, Albemarle Conservation Easement Authority, Natural Heritage Committee, Pantops Community Advisory Committee, Places 29 (Hydraulic) Community Advisory Committee, Place 29 (North) Community Advisory Committee, and Piedmont Family YMCA Board of Directors.*

*\*Closed meeting motion subject to change\**

**14. Certify Closed Meeting.****15. Boards and Commissions:**

- 15.1. [24-155](#) Vacancies and Appointments.

*(Travis Morris)*

**6:00 p.m.****16. From the County Executive: Report on Matters Not Listed on the Agenda.****17. From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board.****Public Hearings:**

18. [24-126](#) ZMA2022-00004 1906 Avon Street Extended. PROJECT: ZMA202200004 1906 Avon Street Extended MAGISTERIAL DISTRICT: Scottsville TAX MAP/PARCEL(S): 09000000003300; 090000000033B0; 090000000033C0 LOCATION: 1906 and 1920 Avon Street Ext., Charlottesville, VA 22902 PROPOSAL: Rezone three parcels to allow a maximum of 21 residential units. PETITION: Request to rezone a total of approximately 3.643 acres from the R-1 Residential Zoning District, which allows residential uses at densities up to one unit/acre, to R-10 Residential, which allows residential uses at densities up to 10 units/acre. A maximum of 21 multi-family, single-family attached, and single-family detached dwelling units is proposed, at a gross and net density of 6 units/acre. ZONING: R-1 Residential – 1 unit/acre OVERLAY DISTRICT(S): EC – Entrance Corridor and Steep Slopes – Managed PROFFERS: Yes COMPREHENSIVE PLAN: Neighborhood Density Residential – residential (3-6 units/acre); supporting uses such as places of worship, schools, public and institutional uses, and small-scale neighborhood-serving retail and commercial; in Neighborhood 4 in the Southern and Western Urban Neighborhoods Master Plan area. POTENTIALLY IN THE MONTICELLO VIEWSHED: No.

*(Andy Reitelbach, Senior Planner II)*

19. [24-131](#) ZMA20210016 North Fork UVA Discovery Park. PROJECT: ZMA202100016 North Fork UVA Discovery Park MAGISTERIAL DISTRICT: Rio TAX MAP/PARCEL(S): 03200-00-00-006A2; 03200-00-00-006R0; 03200-00-00-01800; 03200-00-00-018A0; 03200-00-00-019C0; 03200-00-00-019D0; 03200-00-00-019E0; 03200-00-00-019F0; 03200-00-00-019F1; 03200-00-00-019G0; 03200-00-00-019H0; 03200-00-00-019H1; 03200-00-00-019J0; 03200-00-00-019J1; 03200-00-00-022B1; 03200-00-00-022B2 LOCATION: This includes developed and undeveloped land in the North Fork UVA Discovery Park. The properties are located north of Airport Road, Route 649, between Seminole Trail, Route 29, and Dickerson Road, Route 606, extending north to the North Fork Rivanna River. PROPOSAL: The applicant proposes to rezone the southern area n the North Fork UVA Discovery Park to NMD, Neighborhood Model Development to allow residential uses, approximately 1,400 units, and to amend the Code of Development and Application plan for the northern area, which is proposed to remain PDIP, Planned Development Industrial Park. Approximately 7 acres of land not currently in the PDIP is proposed to be rezoned to PDIP PETITION: Rezone a total of approximately 543 acres. Approximately 172 is proposed to be rezoned from PDIP to NMD. Approximately 5 acres is proposed to be rezoned from HI, Heavy Industry to PDIP. Approximately 2 acres is proposed to be rezoned from R-1, Residential to PDIP. Approximately 371 that is currently zoned PDIP is proposed to have the Code of Development and Application Plan amended, the zoning would remain PDIP. R1 Residential, allows residential uses (1 unit/acre density). HI Heavy Industrial allows industrial and commercial uses (no residential use) NMD Neighborhood Model District allows residential (minimum of two housing types) mixed with commercial, service, and industrial uses. PDIP Planned Development Industrial Park allows industrial and ancillary commercial and service uses (no residential use) OVERLAY DISTRICT(S): ENTRANCE CORRIDOR, FLOOD HAZARD, and STEEP SLOPES – MANAGED and – PRESERVED, AIRPORT IMPACT AREA. ENTRANCE CORRIDOR (EC): Yes PROFFERS: Yes COMPREHENSIVE PLAN: Urban Mixed Use (in areas around Centers) – commercial and retail uses that are not accommodated in Centers and residential (3 – 34 units/ acre). Office/R&D/Flex/Light Industrial – commercial, professional office; research and development, design, testing of prototypes; manufacturing, assembly, packaging; residential is a secondary use (no maximum density). Light Industrial – manufacturing from prepared materials, processing, fabrication, assembly, and distribution of products. Institutional – civic uses, parks, recreational facilities, and similar uses on County-owned property. Public Open Space – recreation and open space uses. Privately Owned Open Space; Environmental Features – privately owned recreational amenities and open space; floodplains, steep slopes, wetlands, and other environmental features.

*(Bill Fritz, Development Process Manager)*

20. [24-143](#) ACSA2300002 Farmington Country Club Sewer Service Request. PROJECT: ACSA202300002 Farmington Country Club Limited Sewer Service Request MAGISTERIAL DISTRICT: Jack Jouett TAX MAP/PARCEL(S): 060E2-00-00-00100 LOCATION: 1625 Country Club Circle PROPOSAL: Request to amend the Albemarle County Service Authority Jurisdictional Area (ACSAJA) to authorize limited sewer service to two structures: 1) a relocated replacement laundry and maintenance building, which is already served by sewer; and 2) a new lightning shelter. ZONING: RA Rural Area - agricultural, forestal, and fishery uses; residential density (0.5 unit/acre in development lots) COMPREHENSIVE PLAN: Rural Area – preserve and protect agricultural, forestal, open space, and natural, historic and scenic resources; residential (0.5 unit/ acre in development lots).

*(Rebecca Ragsdale, Planning Manager)*

**21. From the Board: Committee Reports and Matters Not Listed on the Agenda.**

- 21.1. [24-152](#) Authorize Chair to Sign Letter of Support for FY2024 RAISE Planning Grant Application.
- 21.2. [24-163](#) Authorize Chair to Sign Letters of Support for the Affordable Connectivity Program Extension Act.

**22. Adjourn to February 21, 2024, 1:00 p.m. Lane Auditorium.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [24-138](#) Fiscal Year 2023 Annual Comprehensive Financial Report.  
*(Shenandra Usher)*
- 8.2. [24-132](#) Resolution of Intent for Zoning Text Amendment(s) related to the Steep Slopes Overlay District.  
*(Bill Fritz)*
- 8.3. [24-144](#) SE202300040 Glenbrook at Foothills Phase IV - Request to Reduce the Rear Minimum Setback.  
*(Mariah Gleason)*
- 8.4. [24-142](#) SE202300045 Modifications to Parking Lot Grade Requirements at Monticello Visitor Center.  
*(Andy Reitelbach)*

**8. FOR INFORMATION (no vote necessary):**

- 8.5. [24-154](#) Board to Board, January 2024, A Monthly Report from the Albemarle County School Board to the Albemarle County Board of Supervisors.  
*(Helen Dunn)*

Thank you for attending today's public hearing. During the 2024 Calendar Year, the Chair is Jim Andrews and the Vice-Chair is Diantha H. McKeel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "From the Public: Matters on the Agenda but Not Listed for Public Hearing or on Matters Previously Considered by the Board or Matters that are Pending Before the Board" ("From the Public"), individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "From the Public" session at each meeting. The sign-up period closes when "From the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting. .

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Speakers are permitted one opportunity to comment during each of the public comment periods per meeting
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all device notifications to vibrate.**

Clerk, Board of County Supervisors  
401 McIntire Road  
Charlottesville, Virginia  
22902-4596